

HOME STUDY LEAFLET.

LESSON I.

OCTOBER 7th, 1894.

4th QUARTER.

Jesus at Nazareth: Luke 4: 16-30.

GOLDEN TEXT: "See that ye refuse not him that speaketh." Heb. 12: 25.

COMMIT TO MEMORY verses 16-18. Children's Hymnal 83, 69, 87, 38.

PROVE THAT—The Scriptures are the word of God. 2 Tim. 3: 16.

SHORTER CATECHISM—Quest. 96. What is the Lord's Supper?

DAILY PORTIONS.

(The Selections of the International Bible Reading Association.)

MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.	SABBATH.
Luke 4: 16-30	Mark 6: 1-6	Isa. 61: 1-6	John 5: 39-47	John 7: 10-18	Prov. 1: 24-33	Deut. 18: 15-19

To the Teacher—Do not credit any Scholar with having prepared the Lesson who does not at least try to answer the questions. Take the leaflet home and assign a value to each answer, announcing the result on the following Sabbath. Take, or send, the Leaflet to absent scholars.

Always bring your Bible and Shorter Catechism to the Sabbath School.

HELPS IN STUDYING.

INTRODUCTORY.—Jesus remained two days at Sychar and then came into Galilee. His fame had preceded him and he was cordially welcomed. At Cana he healed the son of a nobleman who lived at Capernaum, and in his progress through the cities of Galilee comes once more to the town in which he had spent his childhood. He is now entering upon the second year of his ministry, the year of his greatest popularity. About this time, John the Baptist was thrown into prison, and his work as Christ's forerunner came to a close.

LESSON PLAN. I. Reading the Bible. vs. 16-20. II. Explaining its Meaning. vs. 21-27. III. Rejected by the People. vs. 28-30.

I. READING THE BIBLE. 16. Nazareth—Compare a similar incident in Matt. 13: 53ff; Mark 6: 1ff. Jesus must have longed to tell those whom he had known from boyhood the glad news of salvation. If we really love him we should try to get our friends to love him too. As his custom was—He had attended that synagogue ever since he could walk. We never love another church quite so well as the one we went to in our youth. Church going habits ought to be kept up. Young people who stray about from one church to another, or stay away altogether, are not following Christ's example, and they are sowing seed that will bring forth sorrow by and bye. Stood up to read—There was no regular preacher in the synagogues, but the elders could invite any one that was competent to explain the portion of Scripture appointed for the day. 17. The book—this was a roll of manuscript containing the prophecy of Isaiah. He found the place—Isa. 61: 1, 2. We would most naturally think that Jesus took this text purposely. 18. The prophet was preaching good tidings to the people of his time, and foretelling that God would restore them from their captivity, but the words had a fuller meaning when applied to Christ, who adopted them and proclaimed deliverance from sin's bondage. The poor—not only the literally poor, but all who need our compassion Matt. 5: 3. The brokenhearted—Matt. 5: 4; Rom. 8: 28. Captives—The gospel is like the sound of the jubilee trumpets (Lev. 25: 10.) Compare John 8: 32-36; Rom. 6: 16-18. Blind—We perceive the real evil of sin and our danger from it only when the gospel of Christ has touched our hearts. Ps. 19: 18; Prov. 4: 19; Acts 26: 18; Eph. 4: 18. Bruised—(Isa. 58: 6.) Matt 11: 28-30; Isa. 55: 1-4. Those who are crushed under the sad burdens which sin imposes. 19. The ac-

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