THE BEAR AND VENTRILOQUIST.
A Ventriloquist having arrived at Hopefield, England, and being at the Red Lion, beheld from a window a ludicrous scene. A. showman and his bear were in view of his window, and he having formed an opinion of the ignorance and credulity of the inhabitants, resolved to amuse himself at the expense of the showman, left the window, and joining the assemblage of spectators, approached him.
"Your bear can doubtless speak?" said he, in a scrious air.

The showman looked at him cunningly, shrugged his shoulders, and answered, roughly,-
"Speak to him yourself, and you'll then find out:"

This was just what the tentriloquist expected. He approached Bruin, and assuming a most comicul expression, said to the bear, in a droll tone of voice:
"Allow me to compliment you, Mr. Bruin; you are as graceful as an operadancer. What country claims the honor of your birth ?"

A voice which seemed to issuc from the grisly jaws of the bear, replicd:
"The Alps-in Switzerland!"
. We will not attempt to describe the amazement of the crowd; every one was struck mute with fear and astonishment, but the amazement of the showman would have offered an admirable subject for the pencil of Hogarth, surrounded by all those faces in which consternation was so strongly depicted. His black, lustrous eyes scemed starting from their sockets; he stretched wide his togthless moutb, and remained aghast and motionless, as if his feet had taken root where he stood.

The ventriloquist turned towards him, and said :
" Your bear speaks rery good Innglish, and has very little remaining of the Helvetic accent."
Then turning to Bruin he observed, in a kind tone:
"You look sad; are you not well ?"
"The fogs of England has given me the spleen," replied the animal.

Here the affrighted crowd began to move off.
"How long a time have gou been with this master ?"
"Quite long enough to be tired of himi"
"Is he not kind to you, Bruin ?"
"Oh, yes! as kiod as the hammer to the anvil."
"Will sou not seck retenge some day ?"
"Assuredly! one of these mornings I will cat him like a radish for my breakfast."

At these words the crowd, whose curiosity had led them, in spite of their fears, gradually once more to approach, now suddenly fell back on. each other; and great was the confusion that ensucel ; the showman had heard enough, nud forcibly drew the chain of tho animal to enforce his control, but the wearied bear only growled fearfully.

The ventriloquist, perfectly sutisficd by the experimeist, turied suddenly about and hurried towards the tavern. This. augmented still more the fear of the spectators, and each one took to his heels as if the bear was in pursuit of him.The ventriloquist laughed heartily to see the effect it had produced, and the poor showman with Bryin was now consulting. whether he had not, in future, better give Bruin his freedom, lest the promise he had made in answer to the inquiry of the ventriloquist might prove trie at some carly hour in the future.

## AN IIONEST BOY.

"That is right, my boy;" said a merchant sniling approvingly upon the bright face of his little shop-boy. He had brought him a dollar that lay ansong. the dust and paper of the sweepings.
"That is right," he said again; "always be honest-it is the bast policy."
"Should you say that?" asked the boy timidly.
"Should I eay what? that honesty is. the best of policy? Why, it is a timehonored old saying-don't know about the elevating tendency of the thing-..the spirit is rather narrow, I'll allow:"
"So grandmother taught me," replied the boy; "she said we should do right, becanse God approved it, without thinking what man would say."

The merchant turned abruptly to ward the desk, and the thoughtful-faced little lad had resumed his duties.
In the course of the morning a rich and influential citizen called into the store. While conversing, he said, "I have no children of my own, and I fear to adopt one. My experituce is, that a
boy of twelve (the sige I should prefer; is fixed in his hatits, and if they are bad-"
"Stop," said the merchant; " do you see that lad yonder:"
"With that noble brow? -yes, whit of him :" " Hé is remariable-"
"Yes, yes-that's what cecrebody tells the who have hogs to dispose ofno doutht he'll do well chough before your face. 'l've tried a geod many, and have been deceived more tian onee."
"I was geing to say," replied the mer. chant calmily; "that he is iemarkible for principle. Niverer cid I know him to deviate from the right, sir-never. IIG would restore a pirt-indeed (the merchant continurd, he's a litrye tro hohese for my employ. He points out havs on the goods and I can not teach hitn prudence in that. respect. Commen prudenac. yru knoי, is-is common-common prudence-a-hem!"
'The stranger made no assent, and the merchant hurried on to say-
"IId was a parish orphan-taken by an old woman out of pity, when yet a babe. Poverty las beenhis lot-no doubt he has suffered from hunger and cold uncounted times-liis hañls have been frozen, so have his feet. Sir, that boy would have died rather than have been dishonest. I can't account for it, upon my word I can't.
"Have you any claim upion him?"
"Not-the least in the world; except what common benevolence offers. Indeed, the boy is entirely too good for me."
"Then.I will adent him : and if $I$ have found really ohe honest boy, thank God."
This little fellow rode home in a carriage, ànd was ushered into a luxurious room; and he who sat shivering in a cold corner ilistening to the words of a poor old pious creature who had been taught of the Spirit, became one of the best and greatest divines that England ever produced:
"Them that honor Me, I will honor."
inins. Pantraton on Marmets.-Mrs Partington says she can't understand thes-* ere market repurts. She can understand how cheese can be lively, and pork can be active, and feathers drooping-that is, if it's raining; but how whiskey can be steady, or bops quiet, or spirits dull, she can't sce ; neither how laid can be firm in warm weather, nor-iron unsettled, nor potatocs depressed; nor flour risingunlèss there had been yeast in it-and sometimes it wouldn't sise then.

