been seen last about the wharf, a per of friends began to dredge the in that location and about midnight ody was found.

THE ROMAN WIFE.

she, the bride, promising to share her husband water and fire—she was a place of personal dignity and morver; and though she belonged to the y more than to the community the took care of hor interests and profor her welfare. Her legal personal-ras certainly merged in that of her and, who was emphatically the mast the household; she was counted as if the family, and was no longer unhe pretection of her own; but she secure from his caprice and could not vorced at his pleasure. Nor might in the house as he was master. "Ubiaius, ego Gaia," she said to her briden when she was lifte dover his threshar reminiscence of the time when had been won by violence and carried y force. "Where thou art lord I am." was her half-threatening promise. If-assertion. And the Roman woman not one to use this formula falteringly to one whose dignity of command to easily softened or deflected by Bound by this double link of law religion, the wife's legal position was of her husband's child, but ahe was seted against that breadth of parentslar which made the father both the and the executive in his own house-rand enabled him to all his distinct and rand enabled him to all his distinct and send enabled him to all his distinct and enab which made the father both the and the executive in his own house and enabled him to sell his children slavery or to put them to death for moffences. She was free fithemation of her own father, are and's was restricted. She inherited her husband equally, but only equalith her children, and as a daughter hared with her brothers. Unlike the k heiress, who, as with the Eastern en, was something that went with states rather than the free holder of erty—taken over as an obligation in al to the inheritance, like the fixtures e house or the stock on the farm, the an widow inherited on her awn ace house or the stock on the farm, the an widow inherited on her own act, and the Roman girl endowed the she married. This legal considerawas the reward of personal merit, d back to the foundation of the emBy their refusal to leave their Rohushands when the Sabine Army down to avenge the deed which had their virgin wives and mothers, the su saved Rome. Romulus rewarded with honors for themselves and the class of matrons. The curies were d by the name of the Sabine wives.

have used Dr. Fowler's Extract of Strawberry for summer complaints, have given it to my friends. It gives at relief when all other remedies fail uld not be without it in my house."
T. Boil, Weidman, Ont.

e Victoria Weekly Colonist.

TWENTY-EIGHTH YEAR.

VICTORIA, BRITISH COLUMBIA, FRIDAY, UCTOBER 7, 1887.

Secretary always and the secretary and the secre

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TWENTY HUMB SHOWN AND PRODUCT AND PRODUCT