

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 23, 1915

VOL. XLIV, NO. 23

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus—the best boots for men. These are shown in gun metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

Prices range from \$5.00 to \$7.00.

Alley & Co.
135 Queen Street.

Addressing of Mail.

In order to facilitate the handling of mail at the front and insure prompt delivery it is requested that all mail be addressed as follows:—

- (a) Rank
- (b) Name
- (c) Regimental number
- (d) Company, Squadron, Battery or other unit
- (e) Battalion
- (f) Brigade
- (g) First (or second) Canadian Contingent
- (h) British Expeditionary Force

Army Post Office,
LONDON, ENGLAND,
M & E tf.

Synopsis of Canadian North-West Land Regulations

Any person who is the head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres wholly owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required for a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$5.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

JOB WORK!

Executed with neatness and despatch at the HERALD Office

Charlottetown P. E. Island

- Tickets
- Dodgers
- Posters
- Check Books
- Letter Heads
- Note Books of Hand
- Receipt Books

Canadian Government Railways. PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	Noon	A.M.	ATLANTIC STANDARD TIME.	A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep. Charlottetown Ar.	11.40	10.50	10.20	
5.00	1.20	8.30	" Hunter River "	10.36	9.52		
5.45	2.10	9.02	" Emerald Jet "	9.59	9.21	5.45	8.10
6.22	2.55	9.27	" Kensington "	9.27	8.55	5.02	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.30	4.30	
		P.M.					
8.40	12.10		Dep. Summerside Ar.	8.45	5.30		
9.88	1.42		" Port Hill "	7.48	4.00		
10.27	3.10		" O'Leary "	6.33	3.27		
11.08	4.22		" Alberton "	6.19	1.35		
11.45	5.20		Ar. Tignish Dep.	5.45	12.30		
		P.M.					
9.25	6.00		Dep. Emerald Jct. Ar.	A.M.	P.M.		
10.00	7.00		Ar. Cape Traverse Dep.	9.15	8.00		
		P.M.					
3.00	6.50	A.M.	Dep. Charlottetown Ar.	8.05	5.45		
4.10	8.40		" Mt. Stewart "	7.02	4.10		
4.36	9.17		" Morell "	6.33	3.27		
4.57	9.46		" St. Peter's "	6.11	2.55		
6.00	11.15		Ar. Souris Dep.	5.10	1.30		
7.10			Ar. Elmira Dep.	4.00			
		A.M.					
4.20	8.45		Dep. Mt. Stewart Ar.	7.00	3.55		
5.09	9.55		" Cardigan "	6.11	2.48		
5.30	10.25		" Montague "	5.49	2.20		
6.05	11.05		Ar. Georgetown Dep.	5.15	1.30		
		Sat.					
		Daily					
		ex. Sat.					
		& Sun.					
			Dep. Charlottetown Ar.	10.00	9.45		
			" Vernon River "	8.23	8.31		
			Ar. Murray Harbor Dep.	6.30	7.00		

Summer Goods

HAMMOCKS! HAMMOCKS!

A LARGE NEW STOCK just in from
Manufacturers

FAST COLORS, strong and well made, will stand
the racket. Low prices, \$1.00 each up.

Croquet Sets, 4 ball, 6 ball, 8 ball sets,
priced low.

Children's Waggons, Barrows, Go
Carts.

Doll Cabs, Sand Pails, Sea-side Sets,
Garden Sets, Shovels, Rubber Balls.

Sporting Goods, Lawn Tennis, Rac-
quets, Balls, Netts, Base Ball
Goods.

Pic-nic Napkins, Table Sets, Paper
Pie Plates, all at lowest prices.

Wholesale and Retail.

CARTER & CO. LTD.

Charlottetown.

Robes Worn By The Pope.

PONTIFICAL INSIGNIA— ROBES AND VESTMENTS WORN ON SPECIAL OCCASIONS.

Papal robes vary with the occasion. In his private life and when giving audiences the Pope's dress is as follows: He wears shoes of leather or cloth in winter, and of silk or satin in summer; they are always of red color and are fastened with red silk strings and golden tags. On them is embroidered in gold a cross. The sinners, or cassock, has no train, but is finished with over-sleeves and tippet; it is always of white material—cloth or merino—with white silk trimmings. A white silk stock and linen collar, white skull cap and a ring on the ring finger of the right hand complete the ordinary private dress, writes the Rev. Ethelred L. Taunton in the Catholic Press of Australia.

The Papal color is always white, and typifies innocence of life, chastity and brilliance of virtue. It reminds one, too, of the message to the Angel of the Church of Sardis: "They shall walk with Me in white because they are worthy. He that shall overcome shall be thus clothed in white garments, and I will not blot his name out of the Book of Life, and I will confess his name before My Father, and before his angels."

PONTIFF OUT OF DOORS.

When the Pontiff goes out of doors he puts on a pectoral cross and chain and girds his cassock with a cincture of white watered silk fringed with gold. During the cold weather the Pope uses a large red mantle, very full in size, of flannel or cloth, trimmed with red silk and braided with gold. In the winter he also uses a peculiar style of headgear called the camuro. It is a kind of large and deep skull-cap which comes over the ears, and is made of red velvet, trimmed with ermine. If it is used in the summer, it is of silk.

When the Pontiff receives in solemn audience kings, ambassadors or such like, or when he presides at Congregations, or assists in the Sistine Chapel, his slippers are of red velvet in winter, satin in summer, and merino on days of penitence and mourning; his cassock is of moire in winter, of light silk in summer, or of cloth or merino according to season during penitent times. Over the cassock, which is trained he wears the rochet, which is crinkled in the peculiar Roman fashion by the nuns of the Child Jesus, who have care of the Pope's linen. Over the lace-trimmed rochet is worn the mozetta or short cape, which is always red and of velvet, satin or merino, according to the times. It is bordered with ermine. To this costume on occasions of ceremony—for instance, when the Pope, preceded by the Papal cross, goes to St. Peter's or visits churches or kings—there is added a red stole of velvet or satin thickly embroidered with gold, and bearing the Papal coat-of-arms at the height of the chest.

AT A CONSISTORY.

At a consistory, the foregoing costume is added a peculiar Papal robe, the falds, which is a very wide and full white silk skirt with a long train. It is fastened round the waist and is so large that it has to be held up by attendants. It is a majestic robe, and adds considerably to the dignity and stature of the Pontiff. It dates from the days of Julius II, and came in at a time when cassocks were not made with trains. There is a special stole, called the consistorial stole, which is used on these occasions.

During the Octave of Easter—that is from after the Office of Holy Saturday until after Vespers on the following Saturday—the Papal robes are all white. At what are known as Papal chapels—that is, where the Pope assists at a ceremony in solemn state—he is vested like Bishop

with certain peculiarities; his girdle is of white silk bullion tassels; the stole is one of three colors—red, white or violet; his cope is larger than usual, and has a long train which is carried by the Prince Assistant at the Throne. This cope, which is embroidered in gold, is either of red or white. It is of the same dimensions as the falds, and is fastened by a morse of gold and precious stones called the formale proteusum. Three mitres are borne before him on cushions—the precious mitre adorned with stones, the cloth of gold mitre, and the cloth of silver mitre.

TIARAS AND MITRES

Since the days of Pius VI the precious mitre has been used only once (by Pius IX.), and that was at the procession at the opening of the Vatican Council. The tiara is worn only in processions and never during a function when the mitre, gold or silver, is alone used.

In the Papal treasury there are several of these tiaras; among them is one given by Napoleon I. to Pius VI. in 1805. Another, that of Gregory XVI., contains some pearls, 11 diamonds and about 146 precious stones. Isabella II. gave Pius IX. in 1854 a magnificent tiara which the Pope sold, devoting the proceeds to founding the Seminario Pio.

VESTMENTS AT MASS.

The Pope sings Mass three times a year. At Christmas, Easter and St. Peter, which are read at St. Peter's, and on these occasions, besides the usual vestments, worn by a Bishop when pontificating, he uses also the falds, and attached to his golden girdle is a kind of alms-bag, which since the time of Benedict XIII has taken the form of a maniple. Over the stole he puts on another special Papal article of attire, the fanoon, which is a collar, or cape, made of two flounces of white silk arrayed with gold and purple. When the chasuble is put on, the upper flounce of the fanoon is settled over the vestment, the lower one remaining hidden. Some writers say the fanoon recalls the two Testaments—the Old abrogated and the New made clear.

When the Pope is fully vested, and wearing the pall from the body of Blessed Peter, he is adorned with the vestments of every grade in the Church; the white linen garment of the minor orders, the tunic of the sub-deacon, the dalmatic of the deacon, the chasuble of the priest, the gloves, buskins, etc., of the Bishop, the pall of the Archbishop and patriarch, and the falds and fanoon of Papacy.

Thus girt about with variety, he approaches the altar as the great high priest of humanity. He does not carry a pastoral staff like an ordinary Bishop, but he sometimes uses the ferula, which is a metal rod surmounted by a cross pattee in Greek form. Pius IX used such at the Council. Among other Papal insignia is the Siles Gestatoria which is of gilt wood, and is raised on two steps. It is upholstered in red velvet and gold, and is carried by 12 bearers. It is used only for solemn entry and exit. Two fans of white ostrich feathers mingled with those of the peacock, and mounted on tall red velvet staves are carried on either side by privy chamberlains.

THRONES AND FISHERMAN'S RING.

There are four kinds of thrones made use of by the Pope. The Pontifical throne, either on the Gospel side when he assists at Mass, or at the end of presbytery when he celebrates. This is raised up by steps until it is on a level with the altar. Hangings of silver red, violet or gold adorn it, and the seat itself is of the old cathedral form. A smaller throne without a canopy, and on a lower step is used during solemn Teves, while the Pope is vesting.

In the Hall of Consistory is another throne with rich hangings from designs by Raphael. Here the chair is covered with violet. The ordinary throne found in

the Throne Room, the study and dining-room has no step, but only a rich carpet and a footstool of red velvet. The chair itself is of wood, carved and gilded, and is upholstered in red velvet and gold. The Papal cross of gilt metal, which is used to precede the Pope whenever he goes officially, is kept in the ante-chamber, along with the broad-brimmed red velvet hat, and the ombrellino—a sunshade of red damask fringed with gold.

Lastly there is the Fisherman's Ring, so-called from having engraved on the stone a figure of St. Peter fishing from a boat. This is the personal seal ring of the Pope, and is kept upon his death.

A Family of Converts.

(Communicated)

In St. Joseph's Cathedral, Oklahoma City, Okla., a class of two hundred, together with forty converts, were confirmed by the Rev. Theo. Meerschaert, D. D., on Pentecost. A sketch of one of these converts, Alonzo Bernardo Ketcham, father of the Very Rev. William H. Ketcham, director of the Catholic Indian Bureau, Washington, D. C., will be interesting to your readers, especially the friends of our Catholic Indian schools.

Mr. Ketcham was born in Will county, Ill., in 1844, son of David Ketcham, of New York, and Almira Richmond, of Seneca Western Reservation, New York. Early in the Civil War he offered his services to the flag of his country, and participated in many of the battles and campaigns of the close of hostilities. In the winter of 1865 we find him settled in Michigan, where he married Miss Josephine Shanafelt, of Cass county, Michigan, December 23 of that year. Of this union two children are living today.

From Michigan to Iowa, thence to Texas the family moved. Locating in Oklahoma at the time of the opening to white settlers, Mr. Ketcham filed on his claim as one of the old army veterans. He has been successful in the lumber business, and today has a comfortable and happy home and is in the enjoyment of the affection of the faithful wife of his youth, together with that of his priestly son and devoted daughter.

This family has been singularly blessed by God. The first of its members to enter the fold was Father Ketcham, who was baptized on Holy Saturday, 1885 at St. Charles' College, Grand Coteau, Louisiana, by the Rev. Father Widman, S. S.

Desirous as he was of entering the priesthood, and with the hope of doing missionary work among the Indians, the convert eventually found his way to Sacred Heart Abbey, completing his ecclesiastical course under the Benedictines, and was raised to the holy priesthood by our present Bishop on March 15, 1892, the first priest to receive holy orders from our beloved Bishop.

Muskogee, in the Creek Indian country, became the field of his early ministry; his last effort before assuming the directorship of the Catholic Indian Bureau was to establish a mission among the Choctaws at Antlers, Okla., where he received into Holy Church the present chief of that tribe, among many others. Not only is he known to all the tribes of our State, but to every Indian reservation of the Union as the friend of the Indian.

The hierarchy has found in Father Ketcham a man for the work, a priest filled with zeal for the salvation of the race that has suffered from the white man's greed, a devoted champion of the Indian's rights.

Miss Ella Ketcham became a Catholic in Oklahoma City in 1890, receiving the sacrament of regeneration from the Rev. Gregory de Groot, O. S. B. Miss Ketcham has devoted her unselfish life to her dear parents, and she and her brother and their many friends have constantly prayed and hoped for the blessing that was realized on May 22, 1915, the vigil of Pentecost, in

Had A Lame Back FOR A LONG TIME.

Sometimes Could Hardly
Turn In Bed.

When the back gets so bad and aches like a "toothache" you may rest assured that the kidneys are affected in some way.

On the first sign of a backache, Doan's Kidney Pills should be taken, and if this is done immediately you will save yourself many years of suffering from serious kidney trouble.

Mr. J. W. Fraser, Truro, N.S., writes: "I have had a lame back for a long time. Sometimes I could hardly turn over in bed, but after taking six boxes of Doan's Kidney Pills I find that my back is as strong as ever. I can't praise them enough."

Doan's Kidney Pills are 50c per box, 3 boxes for \$1.25, at all dealers or direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. When ordering direct specify "Doan's."

the baptism of her father.

In concluding these interesting reminiscences the writer calls attention to these remarkable coincidences in connection with the reception of Mr. and Mrs. Ketcham into the Church. In 1898 the Rev. Father O'Connor, S. J., late provincial of New Orleans, prepared Mrs. Ketcham for her reception, and the abbot of the Benedictine Order, a few days ago, prepared Mr. Ketcham. These two priests were from the same home in the South and were very happy in their friendship for this family. Thus the sons of St. Benedict were from the first to the concluding chapters the instruments of Divine Providence.

The beautiful as well as most happy privilege of baptizing one's own father and mother has been the sweetest boon of the devoted son of this couple.

Father Ketcham's cup of joy has been filled to overflowing, while the many friends of the family unite in the hymn of thanksgiving that ascends to the heavenly throne for these great vouchsafed. Good Father Ketcham asks his many friends to pray to our Heavenly Father to protect and bless the work for the Catholic Indian schools, now threatened with suspension, an eventuality that would entail great danger to precious souls now under Holy Mother Church's guiding influence.

C. Allisrat, in Catholic Bulletin Sacred Heart, Oklahoma, May 17.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Affection of knowledge is more odious than any lack of knowledge can be.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's. Price 25 and 50 cts.

At the Hotel—"Shall I order you some tongue, Mr. Henpeck?" "Good heavens, no! I got that in my daily stew."

There is nothing harsh about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without gripping, purging or sickness. Price 25 cts.

SUFFERED FROM Catarrh Of The Stomach FOR 8 YEARS.

Milburn's Laxa-Liver Pills
Cured Her.

Mrs. Agnes Gallant, Reserve Mines, N.S., writes: "I take great pleasure in writing you. I have been a great sufferer, for eight years, from catarrh of the stomach and tried several, so called, catarrh remedies without relief until a friend of mine advised me to try Milburn's Laxa-Liver Pills, which I did, and our vias completely cured me."

Be sure and get Milburn's Laxa-Liver Pills when you ask for them as there are a number of imitations on the market. The price is 25c. per vial, 5 vials for \$1.00, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.