SATURDAY, JANUARY 10, 1914

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				STILL A MYSTERY.	A NOVEMBER TRAGEDY.
	TO-MORROW		Sunday School	Mother City of Chichen Itza In Yuca	"The Sorrow of the Skeffingtons"
Guide to Places of Public Worship		Helpful Discourse on Tomorrow's S. S. Lesson.		tan Probably Built by Toltecs. Just who were the builders of	Passes Its Tercentenary Just three centuries ago on Novem-
ANGLICAN	Darwen. Evening: Anthem "Glory		Lesson	those ancient cities whose ruins are now strewn over the surface of Yuca.	ber 4th there occurred a tragedy
1. JUDES CHURCH_	to Thee, My God, this Night" (Gou-	SUNDAY SCHOOL	SATURDAY	tan," says Edward H. Thompson, the well-known archaeologist, "is as	a-ringing, but it is probably now only remembered in the family of Lord
Co.uer Dalhousie and Peel Sts.	nod); duet, "That Beautiful City," Miss R. Cann and Mr. C. Darwen:	the state and the state of the state of the	NIGHT	much a question to-day as it was in the days of Von Humboldt and Bras-	Massereene and Ferrard, the repro- sentative of those mostly concerned.
a.m., morning prayer. p.m., evening prayer.	trio, "Protect Us Through the Com- ing Night," (Kurschmann), Misses (1		seur de Bourbourg. "Whether the ancestors of these	Sir William Skeffington, of the an-
3.00 p.m., Sunday school and Bible ass. Rev. C. E. Jeakins, the new	Chave O Graham and R Com T	Lesson IIFirst Quarter, For	SERMONS	ancient builders, with their under cipherable glyphs, their ornaments	name whose seats at Skeffington and
		Jan. 11, 1914.	REV. SAMUEL W. PURVIS DD	and tools of jade, came from Asia by way of the Behring Strait, were brok-	
RACE SHURCH—	SYDENHAM STREET CHURCH. Cor. Dundas.	THE INTERNATIONAL SERIES		on branches of a lost Atlantic stem, or grew up by actual evolution from	mourning Lady Skeffington mixed
Rev. Dr. Mackenzie, Rector	Rev. A. I. Snyder, Pastor.	t list and the second of the been	UNDER SEALED ORDERS. Text, "And Abram went out not know	purefy indigenous roots, we may not know, but we do know that in ancient	endowed, she had many suitors. Some
Rev. Mr. Potts, Curate.	A. R. Knott, Organist. Rev. A. I. Snyder, pastor	Text of the Lesson, Luke x, 1-16-Mem- ory Verses, 1, 2-Golden Text, Luke	ing whither he went."-Heb. xi. 8	times-ancient even as science now interprets the word-civilized races	bands were rejected; then came the astounding news that the attractive
150 Oxford St.	10 a.m., Brotherhood, speaker, Mr. W. Kinzie; Class meeting; and Junior	x, 2-Commentary by Rev. D. M.	havy pard. Fifteen battleships were lying grim, silent, terrible, at the con-	were born in the Americas; that these races lived out their days and then	and rich widow had married her own groom, Michael Bray.
JAMES' CHURCH.	League. 11 a.m., "Christ Over All."	Stearns. The sending forth of the twelve is re-	crete wharfs. Suddenly the telephone	sank back into ne dust whence they came, leaving faint traces of their	The mesalliance was naturally par- ticularly displeasing to the Skeffing-
Dublin St., cor. Grand.	2.45 p.m., S S and Adult Classes.	corded in Matt. x, Mark vi and Luke	rees came flying out of administration	having been to mock our ignorance.	tons, as Lady Skeffington had, under her husband's will, great power over
PAUL'S CHURCH. West Mill St.	7 p.m., Second of series: "The Sec- ond Commandment-Why and How	ix. The sending of the seventy is told only in our lesson chapter. Both	quickly in their assigned vessels. The	these things even thinks to name,	and eventually there was a Chancery
INITY CHURCH.	We Should Worship" Pastor at both services. Good	companies were sent by two and two, as lambs among wolves, and they were	admiral's pennant on the flagship flut- tered expectantly. In a few hours the	of these most ancient, long-forgotten and temple-building races of America.	suit between Bray and Sir William Skeffington's brother John. Just be-
Cor. Cayuga and Huron.	music. Bright services. You will al- ways receive a welcome here.	to preach the kingdom of God and	three fortunate fighting ships selected	"The last of these earlier races was	fore the case came on the litigants were persuaded to try and compro-
Corner Elgin and Brock Sts	BRANT AVENUE CHURCH.	heal the sick (verses 1, 3, 9; 1z, 2; Mark vi, 7; Matt. x, 7, 8, 16). The rea-	on their way toward Delaware break- water. Bound where? Not a soul on	the Aztecs and allied people kindled	mise, and a meeting was arranged at a Gray's Inn tavern. Matters seemed
v. C. V. Lester, B.A., Incumbent.	Alfred E. Lavell, Pastor.	son given in each case for sending them is the same-harvest great, labor-	board knew, though the Mexican situa-	This earlier race—call it Toltec, if you will—probably was the one that	likely to be satisfactorfly arranged, tut Bray, preceding Skeffington
HO PLACE MISSION- Mohawk Villa, Hamilton Road.	Richmond. Sunday, Jan. 11th, 1914. 10 a.m.,	ers few. The command to pray is also the same, "Pray ye therefore the	pocket was an unopened envelope	built the new mined aities of Vues	downstairs, stopped at the bottom with sword drawn and inflicted a mor-
Rev. C. V. Lester, Incumbent.	The Junior Brotherhood, speaker. Mr. Reg Dymond; the Senior Bro-	Lord of the harvest that He would send forth laborers into His harvest"	bearing a seal of an eagle and thirteen stars. This would be supplemented	great mother city. "Altogether eight structures still	tal wound on his fellow-litigant. The latter, on seeing Bray with sword in
BAPTIST	therhood, speaker, Mr. E. Sweet II	(verse 2; Matt. ix. 36-38).	by wireless ont at sea. Sealed orders! That was Abram's commission, to go	rear their sculptured walls in Chichen	
RST BAPTIST.	a.m., Church service, sermon by Rev. J. W. Gordon, of St. Andrew's	Matthew says that He saw the multi- tudes as sheep having no shepherd	out, not knowing whither, only that a	ings lie prostrate, their carved walls but hopeless heaps of stone, lime and	a few minutes both were dead. It
104 West St.	church. 2.45 p.m, Sunday school 7 p.m., church service Mr Lavell will	and He was moved with compassion on them. Believers are expected to	supreme, superior will was working out a great plan. Ever feel that tug	fallen columns. The greatest struc- ture of this city, which was probably	Bray, but nothing could be done. The family estates were inherited
be in charge of all the services	preach An invitation to all.	have the mind of Christ, to manifest the life of Jesus, to be a willing and	toward large, as yet unknown, things? It would pay to notice this subliminal	the most important in all the area in- fluenced by that distinctively Ameri-	by the four sisters of the murdered John Skeffington and the deceased Sir
ing and evening. In the morn-	WESLEY CHURCH. Cor. Cayuga and Superior.	obedient people, to live to give the Gospel to every creature, but where	self more. We believe in a lower con- sciousness, the animal in us, and keep	can civilization which students now call Maya, was its great pyramid tem-	William, one of whom married a rela- tive, Sir John Skeffington, from whom
he subject will be "The value of		is the compassion of Jesus for the	fighting it more or less. Why not a higher self, the supraman in us, the	ple, with its four broad stairways and nine parallel terraces, which rises	the Viscounts Masscreene are de- scended. For the rest of their lives
subject will be "The Woman	178 Market St.	shepherdless multitudes seen, and how many are willing to be sheep in the	voice of the infinite? I watched the	from the midst of an artificial plain and looms against the sky in massive	the sisters bore about them a settled gloom, "the sorrow of the Skeffing-
Courted Death and Won its d." There will be baptism during	OXFORD ST. CHURCH. Oxford Street, West Brant.	midst of wolves, bated by the world for His sake (John xv. 18, 19).	migratory birds in the fail at Ocean City following the coastline south-	grandeur. is Hinrying Molector	tons," which deprived them of a be- loved brother, making a lasting im-
ervice. Those without a church are especially invited and ur-	B M. E. CHURCH.	The twelve were not to go to gentiles or Samaritans, but only to the lost	ward: Who teaches them the un- known way to the sunnier clime? In-	Made Blacking Moustache.	pression. The mother of these sisters was a Byron of Newstead, and when
to come. Come, but come early music of the day will be under	D. Murray Street.	sheep of the souse of Israel; the seven- ty were to go before His face into	stinct? And what is that? The call within them? Abram, the pathfinder,	The hairy sailor compelled to shave suffered only rather more than the	Lord Byron (the poet's great-uncle) was tried for the murder of Mr. Cha-
lirection of Mr. David L. Wright will be as follows: A.M., Organ	NONDENOMINATIONAL	every city and place whither He him-	felt something tugging at his heart. Blindly he leaves Ur of Chaldee to	beardless soldier compelled to acquire a moustache. Marbot tells how, when	worth an attempt was made to draw a comparison between the two cases
	CHRISTADELPHIAN-	self would come, but since His resur- rection the command is to go into all	face desert and thirst, Bedouin and	he joined the 1st Hussars at Nice his smooth face was brought to conform-	The Skeffington pedigree states that Lady Skeffington's second husband
nature" (Weigard): solo "Behold	C. O. F. Hall. Subject for Sunday, 7 p.m.: "Scaf-	the world (Matt. x, 5, 6; Luke x, 1; Mark xvi, 15). After they were told	benst of the wild desert. Only an in- visible city in his mind's eye.	ity with the rest of the regiment. Ser- geant Pertelay "took a pot of black-	was killed Nov. 4th, 1613, and under John Skefington's name is the entry,
	fold Repentance compared with Bible	to pray the Lord to send forth laborers they were told to go themselves (verse	The Distant Sky Line. He went out. Fine expansiveness	ing and with his thumb made two enormous books, covering my upper	"Killed by Michael Bray, Nov. 4, 1613. Ob. Coelebs," but history is
occata" (Blakeley); P.M., 'Inter- zzo' (Driffil) "Serenade" (Le-	Repentance," (continued). Speaker, Mr. Styles, in C.O.F. Hall, opposite	Or and met hannak hannakle and the	to that phrase. It pushes out our	lip and reaching almost to my eyes. At that time the shakoes had no	silent as to what became, after the tragedy, of the lovely woman whose
re) "A Shepherde Tale" (Navia)	Post Office. Entrance 136 Dalhousie St. All welcome. Seats free. No.	ready to say. "Here am it send me" (Isa. vi. 8).	horizon to touring peaks and distant sky line. John Wesley went out from	peak, so it happened that during re- views or when I was doing vedette	marriage to an inferior brought such sorrow to a noble family.
rans) Miss E. Senn and Mr. W.	collection.	Isalah saw the Lord upon a throne.	the established church. Martin Luther from the mother church, the pilgrims	duty, and was bound to remain per- fectly motionless, the scorching rays	the state of the s
orus (wagner); anthem Hark.	BETHEL HALL. Nelson Street East.	and heard the voice of the Lord; he had the assurance of iniquity taken	from their fatherland. He goes far- thest who doesn't know where he is go-	of the Italian sun pouring down on to my face used to suck up the liquid	The Perennial Complaint. "Now, my dear," said Mr. Younghus-
rk, My Soul" (Shelley), Soloists ss Senn and Miss Hutchinson;		away and sin purged; he saw in vision the earth full of His glory, and when	ing. The vaulted heavens used to de-	part of the blacking with which my moustache had been made, and the	band to the partner of his joys, who was about to start forth on Christ-
o "I am Kneeling at the Cross; I Forge) Miss Hutchinson; Post-	the second side in	the triune God said "Whom shall I send, and who will go for us?" he was	astronomical. Each star is charted and named. The earth was God's	blacking, as it dried, drew my skin in a most unpleasant way."	mas shopping bent, "get presents for all the family-in-law and buy a nice lot
e "Grand Chorus" (Wheldon).	CALVATION ARMY. Darling St.	ready to reply. "Behold me; send me." It was the vision of the glory of the	footstool. It is now mapped out geo-	Lightning and Thunder.	of things for the boys, but don't spend more than \$100. We must live within
LVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra	COSPEL TABERNACLE.	Lord that constrained Isaiah. It was	graphically, both poles are found, no lands unknown. Man used to be the	By counting the number of seconds	our income."
- Park:	Walter St.	seeing and bearing the risen Christ when on his way to Damascus that	temple of the Holy Spirit, but one of the recent psychological textbooks says	in the interval between lightning and thunder it is possible to figure ap-	"Why, George," replied the lady in an aggrieved tone. "you told me we.
I a.m. the pastor will preach.	TNTERNATIONAL BIBLE STU- DENTS' ASSOCIATION.	changed Saul of Tarsus from a per- secutor and murderer to a most de-	not. The soul has been pursued along the nerves up the spinal column	proximately how far from the observ- er is the scene of the storm. Sound	had \$200 this month-you know you did."
45 p.m. Sunday school and adult ses. 7 p.m. Rev D. T. McClin- t of Alexandra Presbyterian	17 George St.	voted follower of Jesus of Natureth and made him blind and testi all	and has been cornered in the brain centers. When the biologist and the	travels 1,100 feet a second. Multiply the number of seconds by 1,100 and it	And Mr. Younghusband only sighed.
c of Alexandra Presbyterian rch will preach in exchange with	FARST CHURCH OF CHRIST. George St.	but Jesus for the rest of niz in taris sxii, 6, 11). The Lord Jesus said to	psychologist got there it was like the	will, give the distance in feet from the point where the lightning flashed.	An Ancient Christmas Custom. One of the oldest and for centuries
pastor. Good music, free seats.	PRESBYTERIAN	him, "I send thee to open their eves, to	explorers at the north pole-there wasn't any. Modern novels are real-	For cample, if ten seconds have elapsed the distance away will be	one of the most popular of all Christ-
are welcome. ARK BAPTIST CHURCH.	ST. ANDREW'S PRESBYTERIAN	turn from darkness to light, from the power of Satan unto God, that they	istic too. That is the reason they die. Scott's novels made every man a	11,000 feet, or a little over two miles. It might be added that, as	mas usages is the singing of Christmas tarels by parties of children or of
Rev. C. W. Rose, Pastor.	Cor. James and Brant Ave.	may receive forgiveness of sins and inheritance" (Acts xxvi, 17, 18).	possible king. The Bible also says, "Now are we the sons of God." The	light and lightning travel so much faster than sound, if a man survives	young men and women, who go about from house to house for that purpose,
Mr. J. R. Cornelius. Organist.	11 a. m., Rev. A. E. Lavell. 3 p.m., Sabbath School.	One of the great words in our les- son is, "Behold, I send you forth"	difference between a romance and a novel is, the former gives more scope	after hearing the crashing peal he can be sure he is safe. Remem-	being everywhere heartily welcomed and rewarded with money and Christ-
Cor. Erie Ave. and Port.	7 p.m., the minister.	(verse 3). He chose the twelve that they might be with Him and that He	for imagination and idealization, en- larges the frontier. Columbus sets		mas good cheer. This custom is still largely observed in England, particu-
The second se	TION PRESEVTEDIAN CHUDCH		sets the monuter. Columbus sets		and a state of the

ies ago on Novemcurred a tragedy shionable London Furniture, probably now only e family of Lord Carpets, errard, the repremostly concerned ngton, of the anfamily of the Skeffington and Linoleums ed every Midland flity, died and left vidow. After due Can be bought on very Skeffington mixed ld, and, being well any suitors. Some uld-be second huseasy payments at the ed; then came the hat the attractive married her own **Brantford Home** was naturally par-ng to the Skeffing-**Furnishing Company** ington had, under 45 Colborne St. Telephone 1724 great power over Disputes arose, re was a Chancery Nusbaum & Zipper, Prop. and Sir William er John. Just be-on the litigants try and comprowas arranged at Matters seemed ctorfly arranged, ding Skeffington at the bottor nd inflicted a mor llow-litigant. The ay with sword in n, and in falling the ex-groom. In

PAGE ELEVEN

z 박별도 별별도 문화적 정 부 문 별 분 분 분 위<u>)</u>

Stoves,



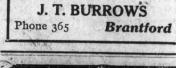
om married a rela-ngton, from whom JOHN H. LAKE sscreene are de-rest of their lives but them a settled 97 Colborne St. - Phones: } Auto 22 Bell 1486 of the Skeffing-ed them of a be-Open Tuesday, Thursday, Star

Open Tuesday, Thursday and Saturing a lasting im-er of these sisters day evenings. vstead, and when

pet's great-uncle) urder of Mr. Cha-vas made to draw J. T. Burrows digree states that second husband , 1613, and under CARTER and TEAMSTER 1, 1013, and under name is the entry, el Bray, Nov. 4, s," but history is became, after the ely woman whose erior brought such family. **REMOVED TO** 226 - 236 West Street

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ather many marines