ans of knowledge, the table is manifest-

and capable ministry. The ministerial character of those times would be degraded under coning as was then suf.

"Thus saith the Lord—tis God commands
Workers with God, the charge obey;
Remove whate'er his work withstands,—
Prepare, prepare his people's way." "Lest we should hinder the gospel of Christ.

Probincial Wesleyan

WEDNESDAY, DEC'B. 31, 1862.

onsequence of the official relation which this sustains to the Conference of Eastern British a, we raquire that Obituary, Revival, and other addressed to us from any of the Circuits the bounds of the Connexion, shall pass through also of the Minister.

Review of the Progress of Chris

It is cheering to the lovers of Zion to know

Foreign—the hand of the Lord has been seen in the conversion of men, and in the general prosperity of the Church. This ought to encourage or even to mitigate their punishment. In the at home, and the corruption and infidely in distant lands; and should likewise be an incentive to more earnest prayer and more abundant ef-

has visited trade and commerce, the funds of the apathy of the Established Church, hope of a blighted hopes, of sad bereavement. As it was the contrary, they have without exception reach- (Frof. Univ. of Heildeburg) has been prominent And now my soul is poured out upon me; the acrimony and discord between some of our reli-gious bodies; but through the watchful love of Chambers to procure toleration to dissenters, God over His adopted people, the unity of the which it is believed will be successful. If it is mercies? This, we remember, was the reckon-God over His adopted people, the unity of the Church has been little if at all disturbed. The distress in the manufacturing districts has been calculated by the level of the people, but per make her to first in the manufacturing districts has been calculated by the level of Jesus. The decision of the Prity Council, and the Egols of the Willow of the Works and the efforts of the Subbath which prevails through ment of Dr. Lushington in the Egols in the Subbath which prevails through ment of Dr. Lushington in the Egols in the subtrar of the "Essays and Reviswa," has been gratifying."

The sharpest sufferings I endure flow from counter of the Willow of the Prity Council, and it is hoped that successful. If it is is to seek the Lord to the same secret as few which it is believed will be successful. If it is is to seek the Lord to the same secret as few ill not only gives her countrol for hids that bitterness and entity the level of the people, but per middle control of the Prity Council, and it is hoped that successful. If it is is to seek the Lord to the same secret as few ill not only gives her countrol for hids that bitterness and entity to come of the prity Council, and it is hoped that successful. If it is is to seek the Lord to the part of the privation of the Prity Council, and the people, but per middle control of the prity Council, and the grant of the grant of the subtrar of the which Rome secured as few "In the people of the which it is believed will be successful. If it is is to successful. If it is to the country of the love," overbalanced all their good works and their tress in the manufacturing districts has been calcuminable Concordat which Rome secured a few
lated to excite those graces in the hearts of Brityears since, which not only gives her control
God's faithful care:" so said the Rev. W. Jay, to the lovers of the Bible, and has inspired the (Protestant Germany especially, be it said !) for breath, Hewitson remarked, "This is one of the minds of the devout members of the National "the better observance of the Lord's Day." Church with a conviction that the maintenance In Holland, the pulsations of religious life are road." Yes, "it is the right road" after all.

In France, so refined and civilized, at the same time so spiritually enslaved and so licentious time so spiritually enslaved and so licentious, the good work of evangelization is going forward. The earth was a vast flat surface—the sun, moon and stars but so many bells of fire to emit hest, or lamps for the dispensation of light, all hung up for the especial benefit of the earth. With the exception of a few keen minds manifestly in advance of their times, this was the popular idea, and no one troubled himself to look farther into the way of the gospel labourers in this empire. philosophy or the nature and reason of things.

Then whatever came from the pulpit might be taken for granted as lsw and gospel; yea, it was received as such, the people asking no questions work of restoring to France a pure worship and for conscience sake. But since the dawn of light a free gospel. A new Wesleyan Chapel has through the modern developments of the arts been erected in Paris to whose funds Louis Naand sciences, and the almost universal extension poleon himself has subscribed. The erection of heretical Churches gives great annoyance to ly turned. The poorest peasant may have in his head more rational and sound divinity than the learned divines of those times.

The poorest peasant may have in his the ultramontanists. In Paris and Marseilles head more rational and sound divinity than the celebrated revivalist, Mr. Radcliffe, has been preaching to crowded-auditories. Semper eadem, In these facts lie the arguments for a learned is the appropriate motto of the Church of Rome is the appropriate motto of the Church of Rome is the appropriate motto of the Church of Rome is the appropriate motto of the Church of Rome is and it is not an unemphatic token of its consistency when we find the Archbishop of Toulouse ing a decree to celebrate the tri-centenary a horrid massacre of the Protestants of that city. The bishops have returned from Rome, and have They are elated at their show of submiss

Italy, just now, furnishes a fruitful topic of reflection, and the devout renewal of our cover gious publications are freely circulated. Eighty arly seasonable now. And, we may ask, would thousand copies of the Bible have been sold or it not be for the good of his soul, that every distributed within the last three years, and seve- Methodist reader of this page should employ ral local societies have been organized to prose- many of the leisure moments of this last month cute objects of evangelical enterprise. Mr. of the dying year in such reflection, and in such Piggott (Wealeyan) visits all the villages along private covenanting with God? This were the shores of the Lago Maggiore, preaching from place to place; while numerous missionaries and colporteurs labour in the cities and solemnities which, among us, mark the coming towns. It is true that these Evangelists meet season. In due course, the watchnight and the with many discouragements, and sometimes per- covenant services will be held in our various secution, but still inquiry is excited, and the sanctuaries; but, if we would enter into thes work progresses. The government of Victor services aright, we ought beforehand to return Emanuel has shewn commendable firmness in unto the Lord with all our hearts, putting away prohibiting the Piedmontese bishops from reproves in all lands to be "the power of God unto salvation;" that from every quarter of the globe intelligence the most encouraging comes to us of the recognition by the Head of the Church any favour towards the new regime. One enof the recognition by the Head of the Church any layour towards the new regime. One entering of the instrumentalities which are engaged in the diffusion of Gospel blessings, and the advancement of His Kingdom.

Small and much to small and much to swaken gratitude.

The blessings of this year: let us recall them, and ponder, and be thankful. "Thou crownest the priests, together with a desire for the Scripancement of His Kingdom.

The result of the Annual May Meetings held tures to be allowed to the laity.

puspess has, however, received a seasonable

th from the Reports and the tesmy eye-witnesses, shew that in
my eye-witnesses, shew that in
more of Christian labor—Home and
more of the Lord has been come in

of religious. There has not account to the British government, and of the friends

and of the Lord has been come in

of religious. There has not account to the standard of the lord has been come in

of religious. There has not account to the standard of the lord has been come in

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of religious. There has no account to the standard of the lord has been come in

of religious. There has no account to the standard of the lord has been come in

of religious the lord has been on, both from the Reports and the tes- In priest-ridden Spain, the persecution

sinful suffering humanity.

Our readers will have learned from our own Connexion has been to blessed with prosperity throughout the Parent Conference, its Affiliated Conferences, and its Missionar, The Home-mission movement (comparatively modern) is carrying the light of Dispersatively modern) is carrying the light of Dispersatively modern) is carrying the light of Dispersatively modern in the cause of the Redeemer—the cause of the Church are faultless, sinful suffering humanity.

There was held (at in His favour, and to hope for the full and final pokes trong words, thinking the country of the first week in July, the Anniversaries of the Church are faultless, except the one who is overtaken in a fault, there will be but little danger in reference to his reduction of the Religious societies,—amongst which are columns, that our own Connexion has been numbered the Bible Society, the Jewish and Foreign Missionary Society, Female Education which is in Christ Jesus, with eternal quicken them into life and power. The remedy for this sad state of affairs is found in a revival of the Religious societies,—amongst which are quicken them into life and power. The remedy for this sad state of affairs is found in a revival of the Holy of the helpour of the help of God? Spirit, when the dormant graces of the Church are faultless, except the one who is overtaken in a fault, there will be but little danger in reference to his reduction of the religious societies,—amongst which are quicken them into life and power. The remedy for the sad state of affairs is found in a revival of the Holy of the help of God? Spirit, when the dormant graces of the Churches of the help of the Religious societies,—amongst which are carely reverse and state of affairs is found in a revival of the Holy of the help of the religious societies,—among paratively modern) is carrying the light of Dilogical school they receive students from all parts
of Continental Europe. They have in addition
of the more populous Cities, as well as to remote
of the more populous Cities, as well as to remote
to these, six Armenians, and three Hindoos from
the Basic Armstonary and the The glory of our Church manner, scattering healing and blessing in the path. Its funds are larger this year, amounting to £137,000, and the meeting pledged that in the marging pledged that in the meeting pledged that in the me former year, amounting to £137,000, and the meeting pledged that in the course of the next they have also missions at Canara, Mahratta, year its supporters would increase the Society's Malabar, and in China, which last has been this income to £140,000.

The anniversary of the Evantage of the Lord, and the praises of the Lord, and the praises of the Lord. year reinforced. The anniversary of the Evan-nesses of the Lord, and the praises of the Lord, gelical Society of Geneva, has been characterised according to all that the LORD hath bestowed readers a panorama of the general progress of by unusual interest, and reports tidings of on us, and the great goodness toward the house the accounts which marked success. Christianity here has an able of Israel, which He hath bestowed on them acfrom the various fields of labor, find publicity advocate in the great Protestant historian, M. cording to His mercies, and according to the through the religious periodicals which come to Merle D'Aubigne, who is Principal of the Theo-multitude of His loving-kindnesses." logical Seminary.

Notwithstanding the depression which arising from the prevalence of infidelity, and the extreme trouble ;-- a year of feeble health, of better state of things is awakened. Dr. Rothe with Job: "My welfare passeth away as a cloud. ed a higher point than ever. It was feared that in opposing the formality and deadness of the days of affliction have taken hold upon me." the Bi-Centenary celebration would have caused Lutheran Church. In Austria, where Popery is Yet even so, has not the year been one of blesthe "Essays and Reviews," has been gratifying have been formed in different parts of Germany most unkind." Exhausted end struggling for

of sound doctrine may to some extent be secur- slow and faint. In the Northern Kingdom of God makes no mistakes. "We went through ed, and enforced upon their clergy. It is interSweden and Denmark, on the contrary, a great
esting to note that the meetings for prayer have religious awakening has taken place. Social out into a wealthy place." Though greatly tried, in Scotland resulted in wide spread revivals; meetings for prayer have been held in several then, this year, let us not qualify our praises ninated "a second wave of blessing," "a places, which have been attended with numerous Rather let us rejoice that God has so much loved fresh outpouring of the Holy Spirit." An effort instances of conversion, and have imparted a us, as to chasten us, and not to spare even for has been made by the Ritualistic or High Church
party, through the Bishop of Oxford, to take the
countries. This spirit of awakening has extend-

be well, especially for young ministers, to heed son of a Wesleyan local preacher; but who in the charge of Paul to his son Timothy: "Study early life, embracing the views of Church govern-plated, and that their devotions will ascend an heavens." acceptable sacrifice to the Hearer of prayer, and the faults with be followed by a large outpouring of the Holy Spirit upon all the Churches. The following is implementation of the company of the Spirit upon all the Churches. The following is implementation of the sacrification of the sacrification of the faults with these miserable people imagine the faults with these miserable people imagine the faults with the sacrification of the Spirit is not with us? While we which they are too familiar to belong to their neighbors in place of themselves. Ah, reader the sacrification of the sacrificat the arrangement for the services in this city: of each day at 1 past 9, and in the evening at 1

past 7,—the morning meetings to be presided over by laymen,—and those in the evening by elergymen. On Sundays the 4th, and the 11th the morning meeting to be held in the Sessio House of Chalmers' Church. The week-day services as follows :-Monday, 5th, St. Andrew's Church, Tuesday, 6th, Brunswick-street Church, Wednesday, 7th, Chalmers' Church. Thursday, 8th, Granville-street Church,

Friday, 9th, Poplar Grove Church,

Saturday, 10th, St. Matthew's Church

The End of the Year, and its

Watchnight.

BY THE REV. JOHN REACHER Here again is solemn-voiced December, moning us to look behind, before. Last of the our ways. Although time never tarries, it very meet and right that we should emplo some of its passing hours in reviewing our coun cohibition to attend the Convocation. Their not lose the time which he employs in reckoning his log; so neither does mortal man waste the heck in the order of the Emperor for the erec- time which he occupies in the careful and penitent tion at Chalons of a Church for the Protestant examination of his past life, and in ascertaining its bearings on the great hereafter. Serio

It may be, however, that to some readers To begin with EUROPE: and first Great Bri- In Germany, amidst many discouragements departing year has been one of prolonged and rough places of the road; but then it is the right

The Week of United Prayer.

We published some times since the Programme have gone "from strength to strength," we, on the greater of the cross, Christ came to aver aimsers, that he shall be seen to aver aimsers of men, united with an ineligent aligned to the post of the United Prayer. The shall be seen to aver aimsers, that he shall be seen to aver aimsers, that he shall be seen to aver aimsers, the shall be seen to aver aimsers, the shall be seen to aver aimsers, and the great reakness and hands of reserved? Let it is law of progress, and the great reakness and then the greater weakness and then the greater weakness and then they come there does not never the shall be seen and the shall be seen that his "first love," insteade of the worship, neither does every person who enters God's house costs, they welcome to the their encounts who are therefore the stein we of the strength," we, on the strength, "we, on the strength," we, on the strength, "we, on the strength," we, on the strength, "we, on the strength," we, on the strength," we, on the strength, "we, on the strength," we, on the strength, "seed the strength," we, on the strength, "seed the strength," we, on At this day and age of the world, the church needs a learned and able ministry—" pasters that shall feed them with knowledge." Would it not be well, especially for young ministers, to head on of a Wesleyan local preacher; but who in heart as the conversal revival of religion."

At this day and age of the world, the church Archbishop Beresford, Primate of Ireland. Non-time of Ireland.

> "found of Him in peace," "we all a solemn store, or even if an effort is made, it is done in to Christ? Ought we not to humble ourselve vigil keep." Prepared by our previous reflection an unchristian manner, and after the fault has before God and repent in dust and ashes on ac-WATCHNIGHT SERVICE is an eminent means of And hence there is need of a Christian discipamong us?—Ib. grace. We "humble ourselves under the mighty line. By this I mean a discipline that should be hand of God." We repent of our past sins, and, living and active among the members, one for through faith in the atoning sacrifice of Christ, another. A constant and burning watch care for we find mercy. We "rehearse the righteous the good of souls. Not only to persuade men acts of the LORD," and join with our fellow- into the pale of the church, but especially to worshippers to "sing of mercy and judgment."
>
> Reminded of the rapid haste of probationary time, and of the nearing approach of the great
>
> The pale of the church, but especially to watch, to protect, to encourage and preserve them in its holy communion. Such a discipline sixpence into her hand—the sum total it is believed he had upon his person at the time. She lieved he had upon his person at the time. She lieved he had upon his person at the time. eternity, we pray, "So teach us to number our small matter comparatively to get converts to appeared overpowered with gratitude, and he days, that we may apply our hearts unto wisdom." small matter comparatively to get converts to appeared overpowered with gratitude, and he days, that we may apply our hearts unto wisdom." The Preacher bids us consider that "when a few years are come, we shall go the way whence we shall not return;" and, moved by this awakening truth, we mortal men seek refuge in of the church will sink down to helf, who might many sixpences have I spent on this mouth of prevent others from thoughtless or sacrilegious lips which never heed the injunction, "and let all titterings from thoughtless or sacrilegious lips which never heed the injunction, "and let all can sixpence make a poor creature happy? How the earth keep silence before him;" but, unwill-many sixpences have I spent on this mouth of prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from listening also. Then "not have a prevent others from thoughtless or sacrilegious lips which never heed the injunction, "and let all the can sixpence make a poor creature happy? How the eternal God, and make HIM " our dwelling- have made useful members, and been saved in mine, in feeding it with tobacco? I will never prevent others from listening also. They " neiplace," who, "in all generations," has put His heaven, if proper discipline had been exercised by take another pipe while I live : I will give to the everlasting arms" around His trusting ones. those whom the apostle calls spiritual. "Breth- poor whatever I save from it." From that hour As the service proceeds, we recall to memory our beloved friends and brethren who have been spiritual, restore such a one in the spirit of meek-summoned home; and by faith we join our hands ness; considering thyself, lest thou also be temptamidst the solemn silence of the dying year, we store the erring one who is overtaken in the off the use of the pipe, and therefore would deagain put our hand to the plough, and resolve to fault. Those who restore are to do it in the rive advantage from its re-adoption, addressed work while it is day." Morever, we send forth spirit of meekness, considering themselves, lest him thus : our thoughts to the coming of the Lord, and, they also be tempted. This demands meekness, not doubting but that He who saves us now, and the exercise of such Christian graces as are Mr. Hick. religious interest. The Bible and various reli- nant with God, are always seasonable, -peculi- will more gloriously save us then, our song rises fearfully deficient among thousands of professors to a triumph, and we cry out, "Amen! Even of religion. It requires humility and meekness so, come, Lord Jésus." . oments glide away. A new year has come. entreat them to "sin no more." And then to quences, should you reject the advice given." nd throughout our Methodism there rises one extend to them the arms of love, and say, Come clear, loud song, in the old familiar tune,-

"Come, let us anew Our journey pursue, Roll round with the year, And never stand still till the Master appear."

A Great Want.

world. May the day be far distant when they est felt for his restoration, one will often shun God had conferred upon him for his employed there will be found the finest, specimens conciliation, it would be repressed. Thus the will do to the poor and destituteof symmetrical Christian character and the fullest end of discipline has been frustrated in many displays of God's saving power. But the alarm- cases, and thousands have gone out of the church, the year with Thy goodness; and Thy paths ing fact meets us in every direction, and we can not only stigmatized, but to stigmatize the As a most pleasing contrast to Catholic Spain, we turn to Switzerland. There was held (at in His fevery and to hope for the Cill of Heaven and the Land of Heaven and the Cill of Heaven and the Land of Heaven and Heaven and the Land of Heaven and Heav upon the present golden moment before all is church to do our entire duty in the notes. We shall ourselves soon sleep the sleep of the erring one.—Central Advocate. that knows no waking; and if we intend to do any thing more to fit our own soul for heaven, or make any more exertions to rescue others from their perilous condition, we must arouse ourselves, and rush into the work. Not a moment must be lost. Our tardiness has been fearfully lestructive already. How many might have been saved had we been true to our profession! How many may have been lost through our neglect through our unfaithfulness be increased.

church, as oppressors and unchristic

seem to think, is to expel unworthy members,

church to do our entire duty in the restoration

Loss of First Love.

soul in such strong desires,

We inquire what was the great and grievous

How can we be prepared for such a glorious work but by the baptism from above? Let us pray and labor for a revival as if it depended olely upon us. Let ministers and official me bers and lay brethren co-operate in securing it. Let each one of us bring in our tithes into the the churches and the land .- Western Ad.

Christian Discipline.

"That all the world might taste and see The riches of his grace." The work of the Christian church is twofold a its application of principles, in its mission of was from this that the church of Ephesus had eyes open. But they are silent. They take no to save you now. Look up. doing good. It is to be not only the light of the fallen. They lacked this earnest, active, zealous part in the worship of God. They look coldly world, but the "salt of the earth." Its light is love as the moving, prompting cause of all their on, never raise a note of praise to their Creator, not to be obscured by false measures, nor its saving influence perverted by corrupt administrawas their great, their only fault, and yet this one that no emotion or thought is ever disturbed or ready to go. He replied: I 'cannot; I feel so

barrass, but hold open their arms to receive the not because that, like the church of Ephesus, we the brook in whose clear waters it is reflected, have left our "first love," and consequently the these miserable people imagine the faults with power of the Spirit is not with us? While we which they are too familiar to belong to their God, and God's ways toward us during the wan's tude to induce sinners in times of revivals to nave improved in everything case as the induce sinners in times of revivals to nave improved in everything case as the induce of themselves. Ah, reader! if you belong to this unhappy class get rid of founders of Methodism, are we not vastly below the "blemish" at once; but remember "it repair to the house of God. In that sacred place, watch-fire on its altar, or let an erring brother or them in this greatest qualification for the work goeth out only by fasting and prayer." and amidst those who, like ourselves, desire to be sister fall into a fault, without speaking to re- of evangelizing the world and bringing sinner and close self-communing, we feel that the been made public by the gossipers of the church. count of the great want of earnest spirituality

For the Provincial Wesleyan.

To Tobacco Users. Sammy Hick-once visited a poor aged widow.

Phys.-" You must resume the use of the pipe.

Sant .- " Never more, sir, while I live." Phys .- " It is essential to your restorati . The numbered of spirit to go to those who have offended and health, and I cannot be answerable for conse-Sam .- " Let come what will, I'll never take brother or sister, go with us, and we will do thee another pipe : I've told my Lord so, and I'll

good. We should always remember what St. abide by it James says, "Brethren, if any of you err, from Phys.—" You will in all probability die, then that he which converteth the sinner from the er- go to heaven! I have made a vow, and I'll keep ror of his way, shall save a soul from death, and it." His medical adviser found him unflinehing The great want of the Church is a revivel of shall hide a multitude of sins." Instead of go- in the face of danger and death; and as he re ore Christianity. Revivals of religion are God's ing after the wanderer with tears and entreaties, covered from his illness, he more readily attrifavored instrumentality for the salvation of the and letting him know that there is a deep inter- buted the prolongation of life to the hou hall become unpopular among us! May the him here and another there. One will say, than to the most efficacious medicine that could ing together," and the enemies of truth are busy pairing to Rome, in lieu of which the bishops are ever in their open and insidious opposition have had to content themselves with expressing to the Kingdom of Christ, the Gospel still their attachment to His Holiness in letters of solemn convocations in prospect, it well becomes in all leads to be fitthe attachment to His Holiness in letters of solemn convocations in prospect, it well becomes in all leads to be fitthe attachment to His Holiness in letters of solemn convocations in prospect, it well becomes in all leads to be fitthe attachment to His Holiness in letters of solemn convocations in prospect, it well becomes in all leads to be fitthe attachment to His Holiness in letters of solemn convocations in prospect, it well becomes in all leads to be fitthe attachment to His Holiness in letters of solemn convocations in prospect, it well becomes in all leads to be fitthe attachment to His Holiness in letters of the Bost emached the to day speedily dawn when every Church in our there. One will say, I take to the Bost emached the to the Bost emached the to the Bost emached to the Bost emached and another there. One will say, I take to the Bost emached the to the Bost emached the to the Bost emached the to the state count and another there. One will say, I take the state that count and so preparing our hearts unto the Lord, to day speedily dawn when every Church in our there and another there. One will say, I take the state that count and so preparing our hearts unto the Bost emached to the Bost emached the Bost emached to the Bost entertain for the ordinary means of grace the fellowship him, he has trespassed so often. you cannot conquer—the besetment is so great; profoundest respect; there can be no vitality "Away with him!" "away with him!" Thus a but only try hard, pray fervently, persevere dein the heart or in the Church without their con- perfect clamor is raised, and if the offender had terminedly, and you will succeed and how in the heart or in the Church without their conperfect clamor is raised, and if the offender had terminedly, and you will feel, how much good you pression, gave up in despair, when a dignified stant use, and wherever these are most faithfully one pious notion to confess his fault and seek remuch better you will feel, how much good you form appeared before him and asked why he "O how happy you will be, When you get the victory.

Then tell us of your success through the Wesleyan, for the encouragement of others, and you will gladden the heart of a true friend. A YORKSHIREMAN.

Pew Blemishes.

We refer not to the construction or adorning our souls; He has kept our souls in grace. Now, as twelve months since. He enables us to rejoice entomb the members of the Church unless the ones, for which all heaven is interested. If inthat which was laid on the backs of the moneychangers of old.

We refer now rather to such blemishes as are

Captain Mallory sat with his head inclined means the control of the moneythem an exhortation and prayed with them."

He observed after the prayer that his frie

found in the people who occupy these pews in a table in much agitation, and accosting him reour churches. And when we speak now of enything wrong in our pews, let it be understood as am afraid that God will never have mercy upon sin of the church of Ephesus that caused the referring to their occupants.

fearful denunciation against it, threatening the NORTH & L-THE SLEEPY PEW. removal even of its "candlestick out of his place," unless they speedily repented? We answer, there was but one single charge brought against the church, and that was, "Nevertheless I have somewhat against thee, because thou hast left thy first love." Here we see that a great many Christian excellencies may exist in a fear-tully backslidden church, and yet these Christian virtues and excellencies cannot avert the Divine judgments from a church which has fallen from its titled love." The first love." The first love is the church and the whole congregation with him. I prayed for him by name. Soon the meeting closed, the people dispersed, and I went to bed. Early next morning a young man by the name of Matthews came into my room before I was up, and with tears in his eyes began a surprising only on Sundays. We seriously think if every worshiper realized the presence of God in his there until nearly midnight, and parted fearing temple, and the awful issues that may hang on we should both be lost forever. I went have Some pews in our churches appear to be occuits "first love." The fact that the church of temple, and the awful issues that may hang on we should both be lost forever. I went home Ephesus had fallen from, or left, their "first every service, they would be so filled with trem. and to bed, but could not sleep. Suddenly of humiliation of soul, and give ourselves no rest the love of God is first shed abroad in his heart till the baptism of the Holy Ghost be poured till the baptism of the Holy Ghost be poured to labor meditation, and we feel confident there would be home, and found him walking the floor and

blemish the pew. IL-THE SILENT PEW.

This is the first love of the Christian, and it pants do not sleep, or if they do, it is with their faith in Christ, he will save you, and he is ready party, through the Bishop of Corford, to take the Bishop of Corford, to take the support times of Foreign Bishops out of the Cormor Parliament which more men his been furnly restricted by the Lord Chancelles. This spirited of watherlang has extend by the programment which more men his been furnly restricted by the Lord Chancelles. The Privy Consorting the England.

Reporting Bishops, both at Home and in the Colonians, which have a foreign a large and the Colonians, which have a foreign a large and the Colonians, which prevengative has been foreign a large and the colonians of t

IV .- THE WORLDLY PEW

In this pew you always see the height of the fashions prominently and painfully displayed. Every article of dress is carefully arranged to appear to the best advantage. The lack of this pew in the beauty of holiness is sought to be supplied by an excess of the beauties of flowers and flounces, and the money that should be appropriated to pay for the rent of the pew is apornaments sadly befit the poverty of spirit that titterings from thoughtless or sacrilegious line ther enter themselves, nor suffer them who are entering to go in."

Not always empty, but too frequently so. The he spends in taking stock; if the mariner does not lose the time which he employs in reckoning his log; so neither does mortal man waste the loss of the discount of the disco Spirit and the bride say "Come," oftentimes even to such as profess to love God. The doors of the sanctuary stand open, the minister stands ready for his duty in the pulpit, God sends his Spirit down to bless, the showers of grace descend, but alas! there are none in this new to

O ye pews, lend me your cars! Repent of your ways, and put these and other and all blemishes" from you, and you will put new life and power and joy in the pulpit that stands before, and new life and power and joy in the Church of which you are a part, and new life Sam.-" Glory be to God for that! I shall and power and joy in the souls that dwell within on - Lutheran and Missionary.

Anecdotes of Dr. Bangs. THE ROCK SPLIT.

Dr. Bange was so discouraged in the first year f his itinerancy as to mount his horse to go home and give up his "license;" but the breaking up of the ice on the Grand River (Canada) made it to return. That night he had the striking dream which he often related in later life; he was plying a pick-axe, on a huge rock, but making no im stopped, and receiving his answer bade him strike on; "that the work was his, not the result." He truck again, and the rock was shivered to its Whether he construed the dream s preternatural or not he saw at once its lesson, nd resumed the work of his circuit, anxiously ooking for what should follow. In one of his manuscripts before us he writes:-" I went on preaching without any apparent success for some Thursday evening, and appointed a meeting on Sabbath morning at ten o'clock. At that time I addressed the people on the parable of the sower sing contrast to Catholic Spain, as twelve months since, He enables us to rejoice entomb the members of the Church unless the ones, for which all heaven is interested. If interested, as twelve months since, He enables us to rejoice entomb the members of the Church unless the ones, for which all heaven is interested. If interested, as twelve months since, He enables us to rejoice entomb the members of the Church unless, over which we used to peep on our tiples, and his seed, and I spoke strong words, thinking breath of Heaven fall upon the dry bones, and ones, for which all heaven is interested. If interested, as twelve months since, He enables us to rejoice entomb the members of the church are faulties, backs, over which we used to peep on our tiples, and his seed, and I spoke strong words, thinking the breath of Heaven fall upon the dry bones, and deed, all the members of the church are faulties, to expend the ones, for which all heaven is interested. If inexercise of her discipline in this respect, is to show her superiority to all worldly institutions.

God's house with a stronger whip of cords than sides myself. They sang awhile; I then gave

He observed after the prayer that his friend Captain Mallory sat with his head inclined upon me. Pray, oh! pray for me." "I will," said the preacher, " if you will kneel down," "Down he went, and the whole congregation with him for the salvation of souls; that drives out the no temptation to sleep during service, and thus wringing his hands as in an agony. He said to me . Sir, what would become of me were I to die in this situation?' 'You would be lost,' said This pew is just behind the other. Its occu- I; but you need not be. If you look to God by

" He and Matthews had agreed to accompany me that day to a new appointment about eight or

sure sign that you my second visit l with his head on h me and said: have.' 'Aye!'s fact at last?' 'Ye shall I do to be God by faith in C new heart and ren He did so, and fo his wife, who was woman, his two bushand of one of joined the church, spread through th before it. In this both of these place societies were esta preachers were rais name of Reynolds, thodist Episcopal "Thus the rock extended through Orford, were large darkness to light. Genera

THE INTER-COL S. L. Tilley, Deleg the Railway ques from England, and this subject with t paratory to locati Engineers are to nary Surveys two the Colonial Sec Governments are road, either by Co a company for favourable have The Lords Com

raise the loan—£3 Imperial Bonds, as benefit of the Imp enders. No con British Governm ess any portion through the Bank Bank's charge of made. The saving the loan amount Colonies pay on agents, as a char-terest. This will to a little over £ cent. per annum.

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and persecuting the days of Fr

stable, Charles dup France to r France, by the h the first blow u began to humble The Lecturer pa St. Bartholomey had but to name IV. upon the sca and lovingly ren this day;—great Protestantism of the morals of Re of a Roman assa vocation of the religious liberty Henry IV., obt pride as a man, his persecuting f to build up forei ed and enfeeble Louis XVI., with ed and enfeeble Louis XVI., with gical end. The B with blood, until same Bourbons sides these, there ing in Spain; the but politically so Then there were niously expelled French thrones. by the lecturer axii. He applie Protestants of orgainst Romish Biblical influence lecture an anima casion had abo One of the specific area of the specific axii. They that desped," as specially Bourbons. An our own Stuar our own Stuar veins, and had Bourbon policy they had been The lecturer, iour own Queen our own Queen ancestry; she Hanover; and Bourbon, of th Bourbons, and So much for

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