degree the candidate swears to defend

to fight against all usurpation of power.

whencever it may come, whether civil,

military or religious, without truce or mercy. He is shown the Masonic idol

of Baphomet-the head of a goat, with

a woman's body and goat's legs and

feet. Between the horns is a flame,

representing Intelligence, and receives

its explanation. This idol is the pantheistic and magic figure of the

absolute—the divinity — Satan — used

in the meetings of the supreme lodges

and also among the Palladists and

devil - worshippers throughout the

30th Degree: The Grand Elected Kadosch.

in the degree of the

As the murder of Hiram is avenged

Cross, so the murder of Jacque

Bourguignon Molay, the last su-preme commander of the Knights

Templar, is avenged in this degree In the first degrees the letters J. B. M

were said to signify: Jakni, Booz. Mac Benac, but now they signify Jacques - Bourgnignon Molay. The

members of this degree are known as

Those of the 9th, 10th and 11th de-

as great avengers. The elected simply

say McKam-vengeance-: the Grand

Elected say McKam Adonai - ven

geance against Adonai, as we will

soon see. In this degree we find again

the triangle as emblem of the divinity

Initiation to the degree of Kadosch.

There are four rooms, one black,

another white, the third blue and the

middle of this cavern is a stone with a

coffin in it, covered with a black cloth.

In the coffin is a member of the Areo

page, enveloped in a linen sheet. At

the foot of the coffin, on the stone, are

who was burned alive in 1314 by

order of Philip, the King of France

and the Pope, Clement V. The skull

of Molay is crowned with laurel and

represents Clement V. and wears

a royal crown, with fleurs de lis. The

trouble my rest?" Then he suddenly

President asks: "Hast thou reflected?

Father, and of this august victim I

Knights Kadosch and to obey in every-

passing to the skull of Molay, they

kneel before it, saying: "Eternal glory to the martyr of virtue! His

torments shall be a lesson to us! Let

us unite to destroy tyranny and imposture." They pass on to Philip's

skull, and stab it, saving: "Hatred to

they leave the cavern and the black chamber. The candidate, having his

large spirit lamp placed in the middle.

vase of perfumes. Over the altar is a large inverted triangle, the devil's

are removed. He is told to kneel down

third blue chamber - with a lot of

ceremonies of course and a trial. For

and Grand Judges are there too. The

led to the Areopage,

The candidate's bandages

posture! Death to crime!"

tyranny! Death to crime!

o pass on.

The corpse : "Tremble !

" Hitherto.

but reversed as the emblem of satan.

world.

Initiated.

"You don't say anything about in-tellectual women," observed Miss Dorrance.

"For the very good reason that the Pere Monsabre does not address his conferences to them," Egerton answered, smiling. "That is very ungallant of him,

then," said the young lady, as she rose to shake hands with some friends who came forward to make their adieux. Miss Bertram drew back a little from

the gay chatter which ensued, something in her glance made Eger ton aware that she wished him to fol-low. She moved to a table near by and began touching some flowers in a vase as she said, without looking at

"I feel that I owe you an apology, Mr. Egerton. I had no right to speak as I did when you first arrived-to imply criticism on your conduct and opinions. I beg your pardon."

There is no reason why you should," said Egerton, greatly prised and forgetful of the irritation he had felt. "What you said was he had felt. "What you said was true enough. I have no specially definite aim in life-I am very much of

an epicurean. It was-it is-no affair of mine, "It was—it is—no analy of uncomprom-said Sibyl, with an air of uncompromcourse it seems to me a pity for a man to spend his time and his talents in mere amusement, intellectual or otherwise : but every one must judge for himself. And I have no right to scorn

you, for my own life is no better."
"So she does scorn me!" thought Egerten, half-amused, half-dismayed by this confession. He hesitated for an instant, hardly knowing how to answer. Then, with a strong sense of humor, he said: "Perhaps we are neither of us so contemptible as you imagine, because we are not trying to reform the world. It seems to me that there are a sufficient number of people already engaged in that work-esp ally since they are not at all agreed in

the manner of setting about it Miss Bertram smiled. "I have no ambition to reform the world," she said. "But I do not see how one can be indifferent to the great needs of mankind and content to spend one's life in the pursuit of trifles. Yet that am expected to do, andperhaps I am impatient with you. Mr. Egerton, because I envy you. free you are! how able to do what you will with your life, your energy, your means! And vet-

"And yet I do nothing," said Egerton. "It is true; but, in my place, what would you do?"

It was a home question which confused the young lady. She hesitated, blushed; after all, it was easier to criticise, to condemn, than to point out the path of action.

How can you ask me?" she said at "It is not I who can tell. Your opportunities for judging are much better than mine. I have not heard either M. Duchesne or the Pere Mon-

With that shaft she turned and re joined the group she had left.

A little later Egerton had taken leave of Mrs. and Miss Dorrance when he was joined by Mr. Talford in the ante-chamber. "Our roads lie in the same direction, I presume," said that gentleman; and, Egerton assenting, they were soon walking together down the Champs Elysees.

Their talk was idle enough for some

time-comments on the equipages, the toilettes, the faces of the crowd which filled the great avenue. But presently Mr. Talford said carelessly

"Do you still find Miss Bertram incomprehensible?"

"Not incomprehensible, perhaps, replied Egerton, "but decidedly puz-zling, as well as very exaltee. Mrs. Dorrance suggested the last term, and it suits her exactly. She is very clever; she has read a great deal of modern agnostic literature, and she thinks that we should all be 'up and doing' on some great work for human ity, of the nature of which she is not quite ciear." "I dare say not," remarked the

other, with a low laugh. 'It does not, however, prevent her from attending to all the requirements of society and devising very charming toilettes," said Egerton, whose plumes were always ruffled after an encounter with Miss Bertram, "nor yet-" Then

he paused abruptly.
"Well?" said Talford, looking up, and the expression of his glance made Egerton aware that he divined what

"You must excuse me," he said, "if I was about to add, nor yet from

treating with great consideration you. who, she must be aware, do not pre tend to exalted sentiments of any kind

"It is for that very reason that she treats me with consideration," said Mr. Talford calmly. "The woman of the world recognizes that I am frankly and simply a man of the world. She does not expect exalted sentiments from me. While as for you, my dear ellow, you are neither fish nor fleshyou are neither of the world worldly, nor yet enough of an idealist to please her. Indeed, it is doubtful whether you could gain her approval by going to any lengths of idealism. My experience of women is that if one is foolish enough to attempt to meet their demands, those demands immediately grow with fulfilment. Whereas if one keeps one's own position they adapt themselves to that.

"I have not the least intention of making any attempt to meet Miss Bertram's demands," said Egerton. "Her disapproval is altogether a matter of indifference to me. I cannot truthfully say that, either," he added after a moment; "for sometimes it irritates me and again it amuses me

exceedingly. I confess that I have been very much amused by the inconsistency of her position toward you and

NOVEMBER 10, 1894.

There is no inconsistency in it,' said Talford. "It is very plain to me. Miss Bertram has in her two women one fond of visionary things, dreams of heroism, self-sacrifice, ardor, etc.; the other a woman of the world who recognizes what are the matters of real importance in life. It is rather an unusual and quite an attractive combination which the two elements

And if your theory is correct. which of the two do you take to be the stronger?" asked Egerton.

The other looked at him for a moment without replying. Then, "Wait two months and you will not need to ask," he said.

TO BE CONTINUED.

### DOCTOR BATAILLE AND HIS WORK.

"The Devil in the 19th Century."

For the CATHOLIC RECORD. CONTINUED.

The conferring of the 2nd and 3rd degrees of companion and master is learned that the Church and its priesta lengthy ceremony, although the initiation trials are neither so many nor so barbarous. The following degrees, from the 4th to the 17th inclusive, are of less importance, and are often lumped together at initiations. Masons often deny their existence, but the weak-minded are still initiated into all or many of them at different ses

sions and with much ceremony.

The 18th degreee, that of the Rose-Cross, is a more important one. The recipient having gone through a lot of grown up and requires intellectual ceremonies and interrogatories is addressing the presiding officer thus:

Venerable masters, my brothers let us pass in review the 17th first de grees (French rite): attention! 1st Degree : Apprentices.

"Only such are accepted as are men will. The ancient Mason served the masters, and learned. He brought material, submitted and obeyed. Slave of an oath, ignorant of the secrets of the arts and sciences, he choice of the master of the workshop.

"Apprenticeship, therefore, was a proof of docility and submission. After Masonry had become a regular corpora tion the apprentice had to pass through the dangers of physical trials. Freemasonry has retained some of these trials to strike the imagination and to teach that the way to wisdom is obstructed with difficulties. . .

2nd Degree : Companion. "The companion gives the masters good testimony of the apprentice's zeal, who is then called to learn the liberal arts and sciences, the use of the tools, mentally, intellectually and symbolic-But the companion is still far from his goal.

3rd Degree : Master. "This degree is the most important one of symbolic Masonry. The gravelike form of the temple, its appearance, its pictures, - everything has the character of a funeral ceremony, indicat-ing that it (by a foolish allegory about Hiram the builder of Solomon's temple that the good principle, as first over-come by hatred, survives and rises from the wreck to live and spread for-

Here the Knight-speaker continues the discourse.

4th Degree : Secret Master.

5th Degree: Perfect Master. "This degree perpetuates the honor Solomon rendered Hiram in building for him a tomb. Later the Hebrew triangle was the emblem of divinity. Here you see the circle, the Indian and Egyptian symbol, indicating a second

6th Degree: Intimate Secretary. "The meaning of this degree is obscure, to indicate the recompense of fidelity, even when it surpasses the lim-

its of his duties.
7th Degree: Marshal and Judge. This degree, etc., is derived from the ideas of vengeance and expiation. But behold a serious meaning in the golden key destined to open the ebony casket which is placed in the sanctuary closed to the profane.

8th Degree: Overseer of Buildings. This degree bears the seal of the labor of the first degrees and of the doctrines regarding manual labor. Its emblem is the table of Pythagoras, but without philosophical explanations.

9th Degree : Master Elected of Nine. "The ideas of vengeance, vague and indeterminate in the former degrees, appear powerful and terrible here. The punishment of the murderer of Hiram is accomplished with solemn ceremonies

10th Degree: Illustrious Elected of Fifteen.

"Here fifteen then elected knights, elevated to supreme power, go in search of the other two murderers of Hiram whom they seize and bring in order to destroy him in torments. 11th Degree: Sublime Elected Knight.

"This is the complement of the two

12th Degree: Grand Master Archi-

tect.
"This is the architecture and the symbolic application of this art to the perfecting of the initiated in order that he may become a temple of love, justice and truth.

13th Degree: Royal Arch. "It is not enough to know the existence of the Grand Architect of the Universe: He must be loved and glori-That is taught in this degree fied. 14th Degree: Grand Elected of the

Sacred Vault.
"This is a copy of the 9th, 10th and 11th degrees of Scotch origin. Its members wear a ring inscribed with the words: 'Virtue unites what death the post entrusted to him unto death cannot separate. 15th Degree: Knight of the Orient or

of the Sword.
"In this degree we see that union gives strength; that strength must be guided by prudence.

16th Degree: Prince of Jerusalem. This is the compliment of the foregoing degree—given as a reward for valor

17th Degree: Knights of the Orient

and Occident. Created during the first crusade, this degree recalls the fusion of diverse nations in the order of Knight of Malta. Masonry has its crusades against intolerance and fanaticism, in whose favor many used to fight to the grave injury of the world. (This is repeated again and again in the different initiation ceremonies, and the candidate by this time must have

the representatives of intolerance, fanaticism and tyranny. Now the most wise president continues:

hood are, by Masons, considered to be

The degrees from the 4th to the 17th are generally given without special ceremonies. They are only a souvenir of facts to which they refer. . . Here we enter in the period in which a material call manifests itself. Mankind is now activity. Simple faith does not satisfy

+ NOTE. The name comes from the emblem of the order—a cross with a rose where the arms of the cross meet. The meaning of this emblem is so obscure that it can not be given.

Now comes the intiation to the 18th

degree of Rose Cross.

The candidate is left alone to meditate. The Rose-Cross brothers in the tate. meantime take refreshments. Then they re-assemble in another room, call was docile to the commands of his in the candidate with many ceremonies superiors, but he had a voice in the choice of the master of the workshop. the world, the disorders and sorrows in In fact the word to express them three skulls. The middle one represent. The candidate is sent to seek a sents the skull of Jacques B. Molay, is lost. The candidate is sent to seek a region where there is no evil. The Frand Expert leads him to the northeast corner, where, on a pillar, is written Faith, which the candidate must pronounce: the guide adds Lib In the second round we come erty. to the north-west corner, with the word Charity on the column: the guide adds, Fraternity: on the third

trip they stop at the south-east column, Hope: the guide adds,

Equality. An examination and sermon follows. Then comes the oath: "I swear on this sword, symbol of courage, in the presence of the surrounding Knights, to keep the secrets of the Knights Rose-Cross. I promise o instruct my brothers and to defend hem with my arm. I promise never to separate from the order, to form irregular chapters." New ceremonies, questions, instructions. The can-didate is led into the Infernal Chamber, his head covered with a black cover. (The ritual does not say more about it.) This chamber is small, lighted by means of transparencies only. Cain, Canaan, Moab and all the wicked ones of the Bible are there represented not as suffering, but as ra-"This degree seems to attach diant and happy in the company of the itself to Hebrew thought. You see at angel of light, Lucifer (Satan). The The the end of the sanctuary the name of candidate is left there and told to look Expert, who claims to have found the emblems and symbols, now you will lost word in a little box sealed by a see reality. Are you willing! Then red ribbon in the form of a cross. The swear: 'In the presence of God our red ribben in the form of a cross. The Most Wise breaks the seal, opens the box, and draws from it a paper with swear and promise solemnly . the letters: I. N. R. I., saying that is never to reveal the secrets of the the word - Long ceremonies and a prayer to the Grand Architect of the Universe. All sit down. the rules of the order. I swear to pun-

Universe. All sit down.

New Address of the Most Wise—
About the found word I. N. R. I.

"This explanation that I. N. R. I. New Address of the Most Wise—
About the found word I. N. R. I.

"This explanation that I. N. R. I.
means Jesus of Nazareth, King of the Jews, is not true. . . . . Their
The Most Wise—
is the time and to protect innocence.'
"Rise and imitate me," says the President. Striking a blow with the dagger on the skull wearing the tiara, he exclaims: "Hatred to improve the tiara, he had not protect innocence."

Jews, is not true. . . . Their true meaning is: "Igne Natura Renovatur Integra," (i, e., all nature is renewed by fire) . . . . the fire, which is the principle of life, ani-

mating all living beings. . . . The eath of the Rose-Croix: promise and swear . . . never to reveal the secrets of the Knights of the Rose-Cross, neither to any brother of a lower degree, nor to any profane, under pain of being forever deprived of speech and of being forever in dark | head covered with a thick black cloth ness. If I ever transgress the laws which will be laid down for me a stream of blood shall flow without ceasing from my body, the sharpest thorns shall be my pillow, bile and vinegar shall be my drink; crucifixion end my mortal life. I also promise never to reveal the place of

my initiation as Knight of the Rose Cross, nor by whom I was initiated. Then he is initiated, receives the insignia of the order learns the signs, etc., and must stand another broadside of sermons and exhortations about the trial he is again blindfolded and Faith, Charity, and Hope, but prin-cipally about Pantheism or the deifica-tightly-muzzled living sheep is tied on preceding decrees. The trials to this to the two which the aspirants to these three degrees are subjected signify the chastisement which overtakes the tradate is told, as in former initiations, that now he knows all (and he does if former says: "Brother, formerly you he ever can) that the higher degrees are perfectly useless and to be abolished. Then a love feast is held, with mannikins, or skulls a long time dead.

under our authority has recently be the candidate with long explanations. trayed our sacred cause and we caught After at least three months' trial the him. Here he is. His last moment has candidate, if otherwise suitable, can Hear his groans. advance at once through the 19th, 20th, 21st and 22nd degrees; and, after another month, to the 27th; and, Fettered and bound he would still in-sult us. But his tongue will never speak again. . . . Feel the spot which you must strike. Let not your after five months to the 30th degreethat of Kadosch. All these initiations are very ceremonious. In the 29th

avenging hand tremble!" His hand is laid on the shaved side of the sheep. He feels the heart-beats and is certain it is a man. He strikes the blow. Immediately he is taken into another room, where he is shown the bloody heart of the victim. He must take the heart on the tip of his dagger and bring it to the Grand Master. (All this is found adlitteram in the ritual of the degree of Kadosch). Some rituals do not give all these disgusting details After washing his hands the candidate is led to the Senate in the fourth or red

New Oath : "I swear to maintain, at the peril of my life, the sacred prin ciples of our order, and to defend them with all the means in my power, no matter how, against fanaticism and superstition.

Final initiation - more ceremonies, sermons, incense burned in honor of Lucifer before the inverted triangle. Another oath of absolute secrecy and of faithfulness to live and die in the service of truth — and the Knight Kadosch is made. He receives his catechism, and the meeting adjourns. A close study of the rituals, etc., of Freemasonry shows:

Grand Elected or as Knights Kadosch 1st. That Freemasonry is not only an enemy of the Roman Catholic clergy, (holy, pure. consecrated) or as Perfect but of all Christianity. It directs its main efforts against the Catholic Church, because it understands well rees are the Elected, i. e., chosen to enough that Protestantism is its ally, avenge; the Grand Elected are chosen from whom it has nothing to fear.

2nd. That Freemasonry is also the enemy of the poor people, and detests them and their poverty. This is proved by the fact that the poor are rigorously excluded from their ranks. See here article 238 of the General Regulations of the French Rite.) "The lodges must rigorously abstain from initiating the profane, who cannot bear the expenses of the order." (Article 326 of the Scotch Rite.) "The fourth red. From the first there is a cavern a few steps down. In the lodges must not proceed to the initiation of any profane, whose social position prevents him from bearing the charges imposed by the general or particular regulations." The initiation and assessment fees vary enormously, and depend entirely on the needs of the lodges and from the

greater or smaller number of members. But they admit persons from the military and teaching class at greater reduced rates, if their social standing eternal flowers. The skull on the left brings credit and authority to the order. The constant boast of its tiara. Philip's skull, on the right, wears humane work on a large scale, and the sums collected for charitable purposes, candidate is hurriedly led into this are only a pretence and a bait to draw cave, with bandaged eyes. The bandage is at once removed. The man in well-intentioned people. Leo Taxil affirms that in all his Freemason experi the coffin raises his head under the black cloth and asks: "Who are you? ence he never came across a single work of real charity exercised by the order What do you want? Why do you What, then, is done with the enormous sums flowing into the coffers of the strikes the candidate's hand, in which he order? The surplus not required for carries a light and thus puts it out the purposes of the lodges flows into and escapes as quietly as possible the Grand Orient or Supreme Council. Those of the 33rd degree dispose of the in the dark. Then the Sergeant-atarms comes, raises the cloth on the funds according to their pleasure. offin and says: "Empty!" He leads the Taxil gives a case where a Mason of candidate up stairs by the hand. The the Scotch Rite (33rd degree) used 14, 000 francs of the funds for his own . . He goes to the cavern, followed by the candidate. The corpse having private purposes. He is still a Mason, figures in the Annual as Sovereign in the meantime returned into the coffin, sits up and asks: "Thou who Grand Inspector, but is not now in a

position to repeat the indiscretion. troublest my repose, what wilt thou? Fear my anger." Candidate: "I want 3rd. That its claims of brotherhood and equality are another pretence They have a regular and complete If thou art not sincere thou goest to thy ruin." The President and the system of espionage towards members who are often treated most outrage candidate kneel down before the skull ously and unjustly by the Superior Although they give each degree an nnegrance of utonamy, in electin fficers and in working everything Then

comes cut and dried from above. 4th. That in the lower degrees i directs its efforts to weaken faith in God. In the medium degrees it tries to teach pantheism or the divinity of all nature ; but in the highest degrees it turns to Lucifer as its god and exhibits God as the evil one and the cause o all evil. This last idea is carried to its last practical conclusions in the Palladism, where a complete religion with elaborate ceremonial for the divine worship and glorification of Lucifer, is constantly carried on. The Grand Architect of the Universe, constantly addressed and worshipped in all the Freemason lodges, is none other

than Lucifer, the prince of devils. The members of the three degree above Kadosch divide supreme authority among themselves. The members of the 31st degree, from the Supreme Judicature; those of the 32nd, the Supreme Executive; those of the 33rd, the Supreme Government. These are is led under various ceremonies to the the men who direct Freemasonry at white chamber, which is lighted by a whom the lower ranks follow blindly and unsuspectingly. When it On the eastern wall is an altar, with a s added that the immense majority o Freemasons are kept in the dark as o the real nature and aim of the order appears how criminal is the action of those who give their influence and to throw incense on the fire. A prayer follows. More incense. Then their contributions to so execrable an organization.

You may eat cheap food and not be seriously hurt by it; but you cannot take cheap medicines without positive injury. If you use any substitute for Aver's Sarsaparilla, you do so at the peril of your health, perhaps of your Insist on having Ayer's and no other.

How to Get a "Sunlight" Picture. How to Get a "Sunlight" However, Send 25 "Sunlight" Soap wrappers (wrappers bearing the words "Why Does a Woman Look Old Sooner Than a Man") to Levers Bross. Ltd., 43 Scott street, Toronto, and you will receive by post a pretty picture, free from advertising, and well worth framing. This is an easy way to decorate your home. The soap is the best in the market, and it will only cost to postage to send in the wrappers, if you leave the ends open. Write your address carefully. exhortations. A catechism is given A rogue belonging to a workshop Minard's Liniment Cures Colds, etc.

### THE TREATING HABIT.

Father Dowling Lays Bare the Root of

At a recent temperance meeting held in Chicago the Chairman, Rev. Michael Dowling, S. J., attacked the root of the liquor evil in the following words " It must be understood that we are not engaged in any political campaign, unless efforts made by men of all parties for the welfare of humanity can be called political. It is not our purpose to attack saloons and assail liquor dealers, for there are many social aspects of the temperance question which may very properly arrest the attention of civic federations and feel the reforming hand of philan thropists, but which do not fall with in the scope of our present efforts. Our purpose at the present time is onfined to dealing with the individual and considering how he can be in duced to practice the cardinal virtue of temperance, to which every Chris tian is bound. If his practice of the virtue arouses the hostility of the liquor dealer or entails loss upon him, that is an indirect effect or in cidental coloring. If they assail us, it is the best possible sign that we are attempting something good for society, of which they are the secret enemy There can be no conflict between the respectable liquor dealer, who acts conscientiously and is as much bound as we are to practice and promote tem perance, and the moral teacher who advocates that cardinal virtue. If we want to get at the root of the evil for most men we must overthrow the despotism of the 'treating' habit That is the aim of the second division of the American League of the Cross under whose auspices this meeting is

ing ' custom. Do you have headache, dizziness, drowsi ness, loss of appetite and other symptoms of biliousness? Hood's Sarsaparilla will cure

held. The members of the first divis

ion take a total abstinence pledge

those who join the second division take no pledge. They simply give

period they will neither accept nor

offer a 'treat' in any place where

drinks are sold, and that in token o

their promise they will wear the mod-

est little bronze Maltese cross of the

division. Their engagement does not

prohibit them from drinking at home

or in a friend's house if they are so in

clined, or even elsewhere, provided

they abstain from the foolish 'treat-

HOOD'S AND ONLY Hood's Sarsaparilla s the medicine for you. Because it is the best blood purifier. Hood's Cures.

best blood purifier. Hood's Cures.

The Best Pills.—Mr. Wm. Vandervort,
Sydney Crossing, Ont., writes: "We have
been using Parmelee's Pills, and find them
by far the best Pills we ever used." For
Delicate and Debilitated Constitutions these
Pills act like a charm. Taken in small doses,
the effect is both a tonic and a stimulant,
mildly exciting the secretions of the body,
giving tone and vigor.

Mother Graves, Ween, Patenciants

Mother Graves' Worm Exterminator is pleasant to take; sure and effectual in des-roying worms. Many have tried it with est results. It is not what we say but what Hood's arsaparilla does that tells the story of it

saparilla does that tens the surface remember rit. When in need of medicine remember Minard's Liniment Cures Distemper.

Vour husband will notice a great improvement in your cooking,

You use Offolene Your house will not be filled with the odor of hot lard, when

You use Offolene Your doctor will lose some of his

Dyspepsia cases, when You use OTTOLENE Your children can safely eat the

same food as yourself, when You use Offolene

Your money will be saved, and your cooking praised, when

You use Offolene Famous cooks, prominent physicians and thousands of everyday housekeepers endorse it. Will you give it a trial?

Made only by

Company,

MONTREAL

Sold in 8 and 5 pound pails, by all grocers. The N. K. Fairbank Wellington and Ann Sta-

REID'S HARDWARE

\* TABLE and POCKET CUTLERY. CARPET SWEEPERS, WRINGERS, BRASS FIRE IRONS. Good stock of General Hardware.

118 DUNDAS STREET, North Side

Father Damen, S.J.

One of the most instructive and useful pamphlets extant is the lectures of Father Damen They comprise four of the most celebrated one delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible." "The Catholic Church, the only true Church of God," Confession," and "The Real Presence." The book will be sent to any address on receipt of 15 cents in stamps. Order may be sent to Thos. Coffey, CATHOLIC RECORD Office, London.



# Pains in the Joints

by inflammatory Gaused Swelling

A Perfect Cure by Hood's Sarsar parilla.

'It affords me much pleasure to recommend of's Sarsparilla. My son was afflicted with it pain in the joints, accompanied with ling so bad that he could not get up stairs ry anxious about him, and having read

about Hood's Sarsaparilla, I deter try it, and got a half-dozen bottles hich entirely cured him." Mrs. G. A

Hood's Pills act easily, yet promptly and efficiently, on the liver and bowels. 25c,

BEAUTIFUL SELECTIONS --OF--

## Rich Oil Chromos Fine Oleographs.

Our Lady of Mt. Carmel, .... t Supper Antoine Padus... Lady of Dolors ... Aun Joseph de Murillo gel Guardian
r Lady of Lourdes
neifixion...
conna i revison...
ce Homo

Stations of the Cross in all sizes and styles. Church Statues, in plaster or cement, dain or artistically decorated.

D. & J. SADLIER & CO.

Catholic Publishers, Booksellers and Sta-tioners, Church Ornaments, Vestments, Statuary and Religious Articles,

1669 Notre Dame St. | 115 Charch St. MONTREAL. TORONTO.

High-Class WINDOWS Hobbs Mfg. Co. London, Ont

ASK FOR DESIGNS

Pictorial Lives of the Saints

The Catholic Record or One Year For \$3.00.

The Pictorial Lives of the Saints contains Reflections for Every Day in the Year. The book is compiled from "Butler's Lives" and other approved sources, to which are added Lives of the American Saints, recently placed on the Calendar for the United States by special petition of the Third Plenary Council of Baltimore; and also the Lives of the Saints (anonized in 1881 by His Holmess Pope Lee XIII. Edited by John Gilmary Shea, LL.D. With a beautiful frontispiece of the Holy Family and nearly four hundred other il ustrations. Elegantly bound in extra cloth. Greatly admired by our Holy Father, Pope Lee XIII., who sent his special viessing to the publishers; and approved by forty Archbishops and Bishops.

The above work will be sent to any of our subscriffers, and will also give them credit for a year's subscription on The Catholic Ricond, on receipt of Three Dollars. We will in all cases prepay carriage.

THE RITUAL OF THE P. P. A.

We have published in pamphlet form be entire Ritual of the conspiracy known as as P. P. A. The book was obtained from one of the organizers of the association. It could be widely distributed, as it will be the preventing many of our well-meaning I tant friends from failing into the trap so or them by designing knaves. The book will be sent to any address on receipt of a cents in stamps; by the dozen, 4 cents, per copy; and by the hundred, 3 cents. Address, THOMAS COFFEY, CATHOLIC RECORD Office, London, Ontario.

COMMERCIAL HOTEL, 54 and 56 Jarvis V street, Toronto. This hotel has been refitted and furnished throughout. Home compforts Terms \$110 periday.

MEAGHER & PEACOCK, Proprietors.

DR. WOODRUFF, No. 186 QUEEN'S AVE.
Defective vision, impaired hearing,
nasal catarrh and troublesome throats. Eyes
tested glasses adjusted. Hours, 12 to 4.