APRIL 12, 1919

CHATS WITH YOUNG MEN

SOMETHING EACH DAY Something each day-a smile.

It is not too much to gi And the little gifts of life give,

Make sweet the days we live. The world has weary hearts That we can bless and cheer,

And a smile for every day Makes sunshine all the year. Something each day-a word,

We cannot know the answer; It grows in fruitfulness, As grows the gentle shower. What comfort it may bring Where all is dark and drear!

For a kind word every day Makes pleasant all the year. Something each day—a thought. Unselfish, good and true, That aids another's need,

While we our ways pursue That seek to lighten hearts, That leads to pathways clear ;

For a helpful thought each day Makes happy all the year. Something each day-a deed

Of kindness and of good, To link in closer bonds All human brotherhood, Oh, thus the heavenly will For a good deed every day We all may do while here;

Makes blessed all the year.

TACT AND SUCCESS

Tact is a combination of good temper, ready wit, quickness of per-ception and ability to take in the exigency of the occasion instantly. It is never offensive, but is a balm allaying suspicion and soothing. It is appreciated. It is plausible without being dishonest, apparently con-sults the welfare of the second party and does not manifest any selfish aess. It is never antagonistic, never opposes, never strokes the hair the rong way and never irritates. act, like a fine manner, eases the way, takes the jar out of the jolts oils the bearings, opens?doors barred to others, sits in the drawing room when others must wait in the reception hall, gets into private offices when others are turned down. It dmits you into exclusive circles, where wealth abounds, even though poor. It secures the position when merit is turned away. Tact is a great manager. It easily controls even when combined with small ability, when genius cannot get along.—St. Paul Bulletin.

BE HONEST, AND FAIR

Strict honesty lies at the botton of all financial success. Men of high moral character rule the world of today. They are the conscience of society and its best motive power in every civilized State. Napoleon said even in war, the moral is to the physical, as ten to one. So, then, to use the language of Carlyle, "Make yourself an honest man, and you may be sure there is one rascal less in the

He who slanders mankind by say. ing that there are no honest men proves one thing conclusively, and that is that he is himself dishonest. The most successful men of the world have been conspicuous by their hon-esty. Washington said : "I hope I esty. Washington said: I nope a shall always possess firmness and virtue enough to maintain what I nsider the most enviable of all titles: the character of an honest man." Mirabeau had a just sense of the importance of this quality to a man of business, for he shrewdly observes: "It honesty did not exist we ought to invent it as a means of get-

ting rich." Of course a man should be honest from principle, and not from policy : man who is dishonest is the most toolish of human beings : for honesty is not only the deepest policy, but the highest wisdom : and if a man be riches got dishonestly : for loss brings grief but once, while dishonor forever.

We should like to add that the poor soldier also became rich : but alas ! history is silent about him after he A. The history of the Passion of our Lord according to the Gospel of St. Matthew. Q. And what Gospel for the rest of the week? A. On Tuesday of Holy Week there is read the Passion according to St. Mark; for Wednesday, the Lord Bacon says truly : "The wise are polite the world over : fools are polite only at home."-Catholic Columbian. Passion according to St. Luke ; and for Good Friday, the Passion according to St. John. OUR BOYS AND GIRLS ing of the Passion ? A FELLOW'S MOTHER "A fellow's mother," said Fred the one deacon alone it is sung by three one of whom takes the part of the Evangelist, or narrator, the second W166, With his rosy cheeks and his merry blue eyes. "Knows what to do if a fellow gets hurt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if a fellow gets burt blue eyes. "Knows what to do if By a thump, or a bruise, or a fall in say, he sings all the words of the Jews, of Pilate, etc. the dirt. "A fellow's mother has rags and the singing of the Passion strings, Bags and buttons and lots of things sung that part of the Gospel where No matter how busy she is she'll stop To see how well you can spin your top. seconde. Q. What else is particularly to be noticed in the singing of the Passion 'She does not care-not much, I mean, on Palm Sunday? If a fellow's face is not quite clean ; And if your trousers are torn at the are not prevented by some function, and all the faithful hold palm in knee. She can put in a patch that you'd their hands during the never see. Passion. "A fellow's mother is never mad,

And only sorry if you're bad, And I'll tell you this: if you're only three great days of Holy week ? A. The Office of Tenebrae, which is celebrated Wednesday evening and the two following days. She'll always forgive you, what'er you do.

Q. Why is this Office, which is really that of Matins, called Tene-'I'm sure of this," said Fred the wise, With a manly look in his laughing brae?

eyes, "I'll mind my mother every day ; times when it was sung at night; for the world Tenebrae means darkness.

A fellow's a baby that won't obey.' -New York News MEANING OF THE SERVICES OF

HOLY WEEK time. How is the last week of Lent the Tenebrae?

called? A. It is called Holy Week, and in some countries the Great Week. Q. Why has the name Holy Week

Candlestick, on which are burning fitteen candles of yellow wax, which are extinguished, one after each been given to it? Because in this week the psalm. Α. Q. Whence comes this practice? A. It is a vestige of an ancient Church celebrates the mysteries of

the Passion of Our Lord by imposing ceremonies and unusual solemnity Q. How should we spend Holy Week We should spend it in piety Α.

tuary a large candlestick with many candles which were gradually extin-guished as daylight approached. Q. What is the first day of Holy These candles are of yellow wax as Week ? a sign of mourning and sorrow

A. It is Palm Sunday, so called 0 because in the procession before Mass blessed palms or branches are the candles? carried

The candles thus extinguished Q. From what tree are these one after another represent branches which are carried in the Apostles, one after another abandon. ing our Lord; the last one which remains alone and is carried, still procession ? A. Nothing has been prescribed upon this subject; it varies accord-ing to the customs in the different lighted, behind the Altar, to be brought back at the end of the Office

countries, In Rome, the Holy Father represents our Lord, who is soon to blesses real palms. disappear from the midst of men, but will reappear full of glory and of Q. Why has the Church instituted the procession with the palms or light in His resurrection. branches?

What else is to be noted in the Q. A. To celebrate the triumphant Tenebrae? entry of our Lord into Jerusalem, in A. They are the first three lessons of the Office of Tenebrae. They are sung in a sorrowful tone, to repre-sent the sadness of the Church dur-ing the days of the death of the Saviour. They are the death of the The Lamentations of Jerethe midst of the people who carried palm branches in their hands, and

strewed them on the ground before Him What is sung during this pro-Q. cession ?

A. Anthems taken from the Gospel which recall the principal ing the days of the death of the Saviour. They are taken from the features of this triumph of the prophetic lamentations of Jeremiah

Q. Where does this procession go? over Jerusalem. Q. Why does the celebrant make Q. Where does this procession go? A. In this country generally only in or around the church; but in Q. Why does the celebrate Teness slight noise at the end of Tenebrae? Catholic countries often to a church. A. Not only to give notice that to a Calvary or sometimes to a ceme

the Office is ended but also to recall the disorder in which Nature was tery Q. What happens when the pro-cession returns to the church? thrown at the death of the Saviour :

To teach us that before the

We should unite ourselves A. We should unite ourselves with all our heart to the triumph of

coming of Jesus Christ the portals of Heaven were closed, and could be

that is even better represented by A. The door of the church is the custom observed in many places, reputed dishonest he can by his prac-tice give the lie to his accusers. Hevery man should prefer loss to of all in the sanctuary increasing the noise by clapping their hands on which the clergy and faithful repeat What is the chief characteris-Q. from outside. tic of the Offices for these last days? Why is this hymn generally A. Profound sadness; and the thought of penance is constantly sung by the choir inside the church? A. To represent better the united with the remembrance of the Passion of Jesus Christ. children who cried out in the Temple "Hosanna to the Son of David," which is recalled in this hymn. Q. With what prayers do all the Hours of the Office of these three Q. When do they enter the days terminate? A. With the psalm Miserere, be cause, during these holy days, we can not too often ask pardon of God church ? A. When the hymn is finished the sub deacon, by a slight blow of the staff of the processional cross, for all our sins, which were the cause of the Passion and death of knocks at the door of the church. which is at once opened, and the procession enters singing the re our Lord. - From "Explanation of the Catholic Liturgy," by Abbe Dutillict.

THE CATHOLIC RECORD

What is particular in the sing-

That instead of being sung by

is there anything special in

Yes; when the deacon has

What else is particularly to be

That all in the sanctuary who

THE OFFICE OF TENEBRAE

Q. What is the first Office of the

The Office of Tenebrae, which

In remembrance of the former

What is the color of the vest-

What is to be noticed about

It is placed on the Epistle

As the Office was very long

What typical meaning is given

the ceremony of extinguishing

A. Purple, the cclor for Passion

A. The use of the Triangular

custom. As the Office was ver there was in the middle of the

entire

Q.

Α.

Q.

Q.

ments in this Office?



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Born under persecution, growing up amidst heresies, strengthened by As an item of further interest the writer tells us that in 1916 Father Arregui was appointed Vice Consul of Spain for the States of Idaho and controversies, if the Church had no longer adversaries we would need to despair of the promises of her it speaks of the death of the Saviour, "Et emisit spiritum," everyone kneels and prays silently for a few new Prime Minister of Spain. and opposition continue, she live.-St. Paul Bulletin. America.

THEN AND NOW

PROFESSOR WILSON, IN BOOK, TOLD

OF MISRULE IN IRELAND

his sayings on this subject.

"This principle is strikingly illus-

Trated," continued the future Presi-dent, "in the inefficacy of the Eng-lish repressive laws in Ireland. The consent of the Irish community is not behind them, though the strength

of England is, and they fail utterly, as all laws must, which lack at least

the passive acquiescence of those whom they concern."

Elements of Historical and Practical

Politics." written in 1889, when he

was professor of jurisprudence and

THE CHURCH CRITICS

That distinguished French writer

politics in Princeton University.

President's book,

These words are reproduced from

" The State

law must be null.

the

the

FROM A NON-CATHOLIC JUDGE

A contributor to the Irish Independent has discovered in a book written by President Wilson thirty years ago, rad speak at a degree dinner of the Knights of Columbus at Montrose when he was a young man, some very Mo., and we never even suspected he sapient sentences on the relation of minorities and of majorities to the was a non Catholic until so informed. says a writer. His talk was made up law, together with a very pointed reference to the misgovernment of Ire of the many reasons why he is an land as an example of the truth of admirer of the Catholic Church. The first part of the talk was merely Church history-familiar to all Cath-olics but entirely foreign to many Mr. Wilson wrote "the power of the community " must support law or the law must be without effect. non Catholics. The latter part of his talk he brought in several illu-The bayonets of the minority cannot strations which were magnificent in long successfully seek out the persist their simplicity. We quote: ". . And so I say, I am proud of the Catholic Church and of the ent disobediences of the majority. The majority must acquiesce or the

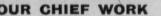
part it has had in the building of our country, the freest in the world. love it because it is one of our great institutions for good. The Catholic Church is a world institution. Its member is loyal in temporal matters to the government under which he lives. In spiritual matters he has a supreme court, the Pope, a good and holy man, a wise man and a learned The Church has to have a head for the same reason that we have to have a supreme court, and they have to regard him as infallible in matters of religion for the same reasons that we regard our supreme court infallible in matters of law. "Some people think the Catholics don't read the Bible, that they keep

the Bible chained to the altar. know that Catholics love the Bible. The Catholic Church preserved it for 1,500 years. When a pagan emperor demanded of a monk that he tell the late Ferdinand Brunetiere, wrote the following pointed and pithy char-acterization of the kinds of people where the Bible was, so it could be burnt, or that he would be burnt himself, the monk said, 'burn me, who go to make up the main body of critics and accusers of the Church: Who, then, are they who reproach my body is not for long anyway, but His Word shall live till the heavens religion with being too wearisome? Those who do not practice it. Who are rolled up as a scroll,' and be went to the stake. Maybe the Bible are they who reproach the Church for exacting faith in her revealed doctrines? Those who believe in the worst fooleries and in the most was chained to the altar. That was before the invention of printing. The parchment it took to make a Bible and the laborious work of copying a Bible with a goose-quill cost thousands of dollars at that time. A Bible now can be bought for a few

> cente. 'There are three learned pro fessions, medicine, law and the ministry.

annihilation for their end. Who are they who upbraid the Church with being a religion of money? Those who despoil her of her goods with the utmost cynicism. If I wanted to know whether I had the influenze, and went to find out for myself from Dr. Miller's or Dr. Fewel's books, I would probably be dead or well before I knew as Who are they who accuse the Church of being intolerant? Those much about it as they, yet I would be who cannot allow anyone to hold an using the same books. opinion differing from their own. Who are they who charge If you slanted a pumpkin seed on the

your land and the vine ran onto a neighbor's land and there produced pumpkin, whom would the pumpkin belong to? My law books answer S'ENO'S that question, and I can find it at RUIT you can read my law book for long enough to grow three crops of pump-kins and not find the answer. "So to compare small, trivial



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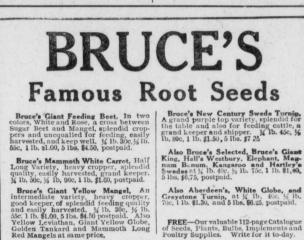
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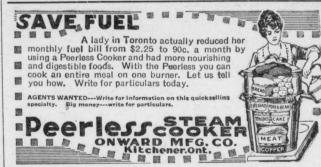
credit and an honor to the commun- when the time comes, they die with-Founder. But as long as struggle ity, the state and the nation. They out fear of the hereafter." — St. Paul and opposition continue, she will go forth to their duty like men, and Bulletin.



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SEVEN

OUR CHIEF WORK

" MANNERS MAKETH THE MAN

"Manners maketh the man," said that grand old medieval Bishop, William of Wykeham. Politeness. therefore is necessary to any permanent success in life. In the course of a lifetime, there are many opportunities for a business man to enlarge the circle of his friends by leaving a favorable impression on the minds of strangers.

HOW POLITENESS PAID

One morning many years ago, a poor old soldier called at the shop of hair-dresser in London who was busy with his customers, and begged on alms stating that he had outstayed his furlough, and unless he could get a lift in the coach, fatigue and severe punishment awaited him. The hair-dresser listened to his story respectfully, and gave him five dol-lars. "God bless you, sir !" said the lars. "God bless you, sir !" said the veteran, astonished at the amount. "How can I repay you?" I have noth ing in the world but this (pulling out ing in the world but this (paring out a dirty piece of paper from his pocket) "It is a recips for making blacking: it is the best that ever was seen; many a dollar I have had for it thus honored Him and testified their

seen; many a donar I mays have have from officers, and many bottles have I sold. May you be able to get some thing for it to repay you for your kindness to a poor old soldier." A. That we genuficat at the

That soiled piece of paper was the words. "In nomine Jesu, omne genu flectatur coelestium, terresrecipe for the renowned Martin's Blacking, and that hair-dresser was the late wealthy Mr. Day whose manufactory is one of the those in heaven, of those on earth, largest in Eogland, and whose palace and of those in hell below." in London rivals in magnificence the Q. What Gospel is sung at the mansions of the nobility close by.

Q.

Q.

mony

Α.

Sunday?

ponse "Ingrediente, Domino," etc., "the Lord entering the Holy City, A BASQUE CHURCH IN IDAHO the children cried out Hosanna." etc What is the object of this cere-

An interesting news item in the Intermountain Catholic of Salt Lake

City, Utab, tells of the dedication by Bishop Gorman at Boise, Ida., of the opened only by the merits of His Passion and Cross. Q. In what sentiments should we assist at the ceremonies of Palm population of the Idaho capital. At

Basque, the mother tongue of the our Lord, and beg of Him the grace older members. not to imitate the Jews who cruci "It is one of " It is one of the prehistoric lan-

guages of Europe and is spoken by several hundred thousand people of that race who live in and near the Pyrenees mountains in Spain and France and along the Bay of Biscay. Notable among those of Basque blood who have been famed in the annals of the Catholic Church are St. Igna. tius Loyola, founder of the Society of Jesus, and St. Francis Xavier, called the Apostle of the Indies. An out-

standing figure of the great world War, Marshal Ferdinand Foch, is a Basque, born in France."

Who are they who reproach the Who are they who reproach the Church with being the enemy of the people? Those who, ignorant of his-tory, are persecuting the charitable institutions established by religion

(hospitals, creches, workshops, etc.). Who are they who indulge with the utmost audacity in violent tirades against the Church and her teachings? Those who know no thing whatever of religion or of what

Church with being an enemy to light? Those who, despising liberty have closed the Catholic schools and

driven out the nuns and the relig-

its precepts require. We are not afraid, then, either of the number or of the fury of those who attack us, and dare rather to who attack us, and user takes to congratulate ourselves. They know what they are doing, and that we are what the world calls "a force." Their anger is aroused by the knowl edge that they are able neither to

slight, nor to despise, nor, above all to ignore us. We overawe them by our number.

our doctrines, our ideas, the progress we are continually making, the fear they have that we shall achieve even greater things, by our confidence and our hopes. Out of reach as we

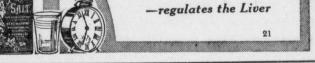
population of the Idaho capital. At the ceremony Father Arregui, its pastor addressed the congregation in



things with great and holy ones, believe that the Catholic layman be lieves that he is using better judgment to consult his doctor. lawyer and his priest than to under take to read their books himself The priests of the Catholic Church are scholars and gentlemen, and they are learned in the Holy Scriptures The Bible that Luther translated, he did not find in the Pyramids of Egypt, or in the ruits of Ninevah or Babylon. It was the Bible he had got possession of while a Catholic

But, it is of small avail to defend the Catholic Church as a great and good institution of our land before you who are practically all Catholic. "I want to say that I never feel safer than when in the shadow of the cross of your great Church.

'I know the kind of men and women that come forth from this Church and school. They are a



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enable the housewife to save many extra steps and extra motions which may be unnoticed at the time, but which require time and energy just the

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