FEBRUARY 4, 1911

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"YOU SHALL BE HATED"

Continuing, the preacher asked: How doctrine so truthful, her morality so comes it that the Church, with her beautiful, her discipline so perfect, should be thus attacked and cast forth should be thus attacked and cast forth by the nations in whose midst she has found a home for centuries? It is be-cause she belongs to Christ and is not of the world. Suffering and persecu-tion are the badges given her by her Divine Spouse. "You shall be hated," He promised her, "by all men for My name's sake. And when they shall per-secute you in this city fiee into another. The disciple is not above his master : The disciple is not above his master; if they have called the good man of the house Beelzebub, how much more them of his household." (Matt. x., 22-25.)

of his household." (Matt. x., 22-20.) The storms that to day assail the Church ought to be confirmatory of our faith. New persecutions following in the train of others attest the truth of Christ's promise. In launching His Church upon the tempestuous waves of human society, He clearly foretold her perilows and stormy course. He makes human society, He clearly foretold her perilous and stormy course. He makes use of the world's elements to prove that He is the source of her strength, and that her faith in Him might be per-fect : and that no matter how united and numerous and powerful the enemy, she was endowed with perpetual life, should never know final defeat, but would eventually emerge triumhantly should never know final defeat, but would eventually emerge triumphantly from every combat. His Church is the neutre point of national movements. Revolutions are accomplished in regard g to her. The Jewish Church was her precursor—the preparation for herself, in Christ's spiritual kingdom — faith in t Him to come was her foundation. Per-a secution even was her badge, and God made use of gigantic empires to effect it. Assyrians and Babylonians perse-icuted her, then God permitted the Per-sians to re-establish her. Alexander t and his successors to protect her, Antiochus to assail her in order that by persecution her faith, her hope and the desire of her Messiah might be strengthened. many, England and the northern coun-tries separate from her. It is the be-ginning of the great apostasy spoken of by the Apostie (II. Thess.) Its history in nearly every country is written in tears and blood. Its deplorable effects are with us still. Its spirit permeated Catholic countries. Its climax was reached at the period of the French Revolution. Then the sceptre that had supported religion was broken, the throne pulled down, the altar profaned. Bishops and priests were guillotined, bayoneted or shot. Temples were closed, or opened to only the Goddess of Reason and polluted by the most abom-inable orgies. Unclean animals paraded the streets in priestly vestments, the strengthened.

A DIADEM OF AFFLICTION If such were the sufferings of the handmaiden, we need not be surprised that the diadem of affliction should er-that the diadem of affliction should er-

that the diadem of affliction should er-circle the brow of the mistress. 'La sending forth His Church as a divine teacher God respected human liberty and employed human instruments. As He did not force the actions of men, so He would not force the minds of men. In the propagation of inerrant truth, He did not promise unerring conduct.

THE CATHOLIC RECORD

Cross of Christ was trampled under foot with the blasphemous expression : "Let us crush out the tyrant of the soul!" The Sacred Host was carried through the street in procession amidst the de-risive jests and shocking profanity of the mob. An opera singer of infamous character was borne aloft on a specious of throne with the eruclifx under her philosophers to the Cathedral of Note Dame, and there placed upon the altar

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kind the distinctive appellation of the communion with the See of Rome is "Catholic." — The Tablet, London.
PRINCE MAX'S ARTICLE
PRINCE MAX'S ARTICLE
LETTER OF OUR MOST HOLY LORD PIUS X
BY DIVINE PROVIDENCE POPE Read To the General Councils which exceeds at Forence were fored by the article even goes so far as, in definer of the facts of history, to question whether the General Councils which were held after the secession of the facts of sorts of the facts of history, to question whether the General Councils which were held after the secession of the Belleville, is accessed to the facts of history, to question were held after the secession of the facts of history, to question whether the General Councils which were held after the secession of the facts of history, to question whether the General Councils which were held after the secession of the facts of history, to question whether the General Councils which were held after the secession of the facts of history, to question whether the General Councils which were held after the secession of the facts of history, to question whether the General Councils which were held after the secession of the General Councils which were held after the secession of the General Councils which were held after the secession of the General Councils which were held after the secession of the General Councils which were held after the secession of the General Councils which were held after the secession of the General Councils which were held after the secession of the General Councils which were presentatives of the Belleville, a meeting was their common heritage before the disruption, complete silence being observed on all else as superflows and purious additions.
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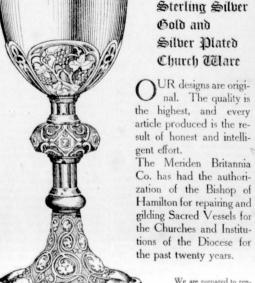
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