

D'YOUVILLE READING CIRCLE.

Ottawa, March 25. Last Tuesday evening the members of the D'Youville Reading Circle enjoyed another of those delightful variations from the usual routine of study, promised early in the season.

The musical numbers consisted of a quaint old folk song, sung by Miss May Weir; an old and strangely beautiful melody, "Silent O'Moyle," sung by Miss Violet Poulin, and an arrangement of Irish airs, played by Miss Gertrude Kehoe.

The literary portion of the evening was devoted to the study of some of the Celtic women writers of to-day, who are adding so greatly to the wealth of Irish literature.

Lady Gilbert, who in the beginning of her career, was encouraged and helped by Charles Dickens, and had her first novel, "The Late Miss Holford," published in his periodical, "All the Year Around," is a many-sided genius, like so many of her race.

"A Windfall," by Jane Barlow, illustrating the generosity, the self-forgetfulness and the proud humility of the Irish poor, was read by Miss Anna McCulloch, and three short but exquisite poems of Katherine Tynan-Hinkson's "De Profundis," "An Island Fisherman," and "Fresh and Green," were read by Miss Josephine McCormac, whose sympathetic expression added beauty to "the line of the poet."

One book only was reviewed, a very timely little book, entitled "St. Patrick in History," by Rev. Thomas Shahan, of Washington. This book is a gift recently presented to the Circle by the Rev. Dr. W. F. McGinnis, of New York.

The next meeting will be on April 4th.

MARGUERITE.

The Catholic Emigration Association.

Mr. Cecil Arden, hon. agent of the Canadian branch of the Catholic Emigration Association, who has been in England for the past two months on business in connection with the work of the Association, returned to Montreal a few days ago.

thorities, he said: "My report, which was a lengthy document, many of the principal points of which the True Witness touched upon after my departure for England, was very well received by the home committee. I did not succeed in getting all that I asked for, but I met with a fair measure of success, and in all probability next year the scope of the work will be greatly enlarged.

"What do the people of England think of child emigration?" "I found that the people were taking considerable interest in child emigration to Canada. During my visit I gave fifteen illustrated lectures. At each lecture I showed 200 views of different parts of Canada, comprising sections where some of our children are working. Considerable interest was taken in them, large audiences attending, and the result was that several applications for emigration to Canada followed."

"Do you expect many emigrant children during the coming season?" "Well, there are four hundred children in all coming. From April to October, we have made arrangements with the Allan Line authorities, and have chartered certain parts of the new turbine Allan Line steamer Victorian for our children, who will come in parties of 50."

"What changes have you made, as regards the Canadian branch?"

"We are moving our headquarters from Montreal to Ottawa on the 1st of May this year. Since the amalgamation of the Ottawa branch, we have acquired a piece of property with a house on it, which will in future be our Canadian headquarters, and will be known as St. George's Home, Hintonburg, Ottawa. All the children who arrive from England will be kept here until sent out in service. Considerable improvements will have to be made at the new home to meet all the requirements. We consider it of special interest to the work to have a house at Montreal, and we have rented No. 216A St. Antoine street, which will be known as St. Vincent's Home, and will be in charge of the Misses Brennan, especially Miss Agnes Brennan, whose work for the emigrant children for the past decade speaks volumes. She has devoted the whole of her time and talent to making the life of the children pleasant and happy. She has been ably seconded by her devoted sister, Miss Elizabeth Brennan. The children in and around Montreal, as well as the Old Boys and Girls' Association, can make St. Vincent's Home their meeting quarters. I am sorry," said Mr. Arden, in conclusion, "that we are losing one of our efficient visitors in the person of Mr. Joseph P. Boyle, whose work was all that could have been desired."

OBITUARY.

REV. JAMES LONERGAN.

One of the pioneer priests of the Archdiocese of Montreal, one who had labored for forty-three years in the sacred ministry, many of them spent among the Irish Catholics of the East End, at St. Bridget's and St. Mary's parishes, in the person of Rev. James Lonergan, was called to his reward on Thursday evening, March 23rd.

Father Lonergan was born at St. Theres, Que., December 31, 1834, and was educated at the college of his native town, and ordained priest in 1857. For several years after he was appointed to the penitentiary at Kingston, where he remained as chaplain until he was transferred to the new parish at Hochelaga and named chaplain to the Sisters of Jesus and Mary. It was in 1874 that he took charge of St. Bridget's parish, where he administered to an Irish and French congregation and erected two churches, one for each section, called respectively St. Bridget's and St. Mary's. The present Archbishop of Montreal was Cure Bruchesi of St. Bridget's when the new bells of St. Bridget's were blessed, and he presided the sermon on that occasion.

Father Lonergan spent twenty-six years as pastor of St. Bridget's, and before the appointment of his brother, the late lamented Rev. Father

BUILDING ASSOCIATION

ST. MICHAEL'S PARISH, MONTREAL.

By a resolution passed at a meeting of the Fabrique of St. Michael's, dated the 3rd of January, 1904, and with the approval of His Grace the Archbishop, the Fabrique binds itself to cause to have said in St. Michael's during four years two masses a month according to the intention of those who contribute 50 cents yearly. Help yourselves, help your deceased friends and help the new church by joining this Association.

The two masses in favor of contributors to St. Michael's Building Association, are said towards the end of every month. They are said with the intentions of those who contribute fifty cents a year. Contributors may have any intentions they please, they alone need know what their intentions are, they may change their intentions from month to month—they may have a different intention for each of the two masses in every month, they may have several intentions for the same mass, they may apply the benefit of the contribution to the soul of a deceased friend.

Contributions for the year 1905 (50 cents) may be addressed to REV. JOHN P. KIERNAN, P.P., 1602 St. Denis Street, Montreal P.Q.

Simon Lonergan, as first pastor of the Church of Our Lady of Good Counsel, and also after his demise, Father Lonergan ministered to the wants of the Irish Catholics in Quebec Suburbs. In 1900, owing to ill-health, Father Lonergan retired, after having labored well in the vineyard of the Lord. Two churches, St. Bridget's and St. Mary's, and also St. Bridget's school, stand today as monuments of his zeal and energy, and his name is held in reverence by a grateful people whose prayers will ascend to the throne of mercy for the repose of his soul. At the time of his death Father Lonergan was in his 71st year. He is survived by a sister, Miss Ellen Lonergan, and two brothers, William and Michael, of St. Theres.

The remains were taken by special train to St. Theres on Monday, where a solemn requiem service was held, and all that was mortal of a true priest of God was laid to rest in the village churchyard. R.I.P.

DEATH OF MADAME KINSELLA. Madame Blanche Kinsella, a distinguished member of the Order of the Sacred Heart, for many years directress of studies at the St. Alexander street convent, died in that institution after a long and suffering illness. She was much loved by the pupils, their parents, and the members of the Order, and her death will be deeply regretted by a large circle of friends. Madame Kinsella was a daughter of Mr. Duncan Kinsella, and maternal granddaughter of the late Judge Mondelet, of this city. The funeral service was held in the convent chapel on Friday morning at 9 o'clock, after which the remains were removed to Sault au Reclmets for interment in the private cemetery of the order.

MASTER SAMUEL MUNDAY. On Saturday morning the funeral of Master Samuel Munday took place from the Home for Incurables, Notre Dame de Grace. The deceased was a native of Liverpool, England, and was one of the Catholic Emigration Association children. Master Munday was a great favorite with his late employer, and four months ago he was employed as an assistant in Mr. Cecil Arden's office, 386 St. Antoine street. Before leaving for England Mr. Arden made arrangements to have him treated at the Home for Incurables, and the end came rather unexpectedly on Thursday evening. The requiem Mass was said on Saturday morning at eight o'clock. Messrs. Cecil Arden and Henry Fitzhenry represented the Catholic Emigration Association. Interment took place at Cote des Neiges. R.I.P.

MR. HENRY DESNOYERS. The funeral of the late Mr. Henri Desnoyers, son of Mr. Desnoyers, caretaker of the Belmont School, took place from his late residence, 27 St. Charles street, on Monday morning, to St. Charles Church, thence to Cote des Neiges cemetery. Besides relatives and personal friends the members of L. L. Pettit Lodge, No. 14, Brotherhood of Railway Trainmen, and of Court St. Charles, No. 167, Catholic Order of Foresters, in both of which the deceased held membership, attended the funeral.

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SILK SMOKING JACKETS.—Regular prices \$5.00 and \$6.00. All at \$3.50 each.

FRENCH LISLE AND BALBRIGGAN UNDERWEAR.—Shirts and Drawers. Regular prices \$1.00, \$1.25, \$1.35 each. All at one price, 65c each.

FRENCH BALBRIGGAN UNDERWEAR.—Shirts and Drawers. Regular price, 75c each. To clear, 50c each.

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Patent Report. Below will be found a list of Canadian patents recently secured through the agency of Messrs. Marion & Marion, Patent Attorneys, Montreal, Canada, and Washington, D.C.

Information regarding any of the patents cited will be supplied free of charge by applying to the above-mentioned firm.

91,361—Napoleon Niverville, Montreal, Que. Loose Leaf file.

91,402—David Chatel, Montreal, Que. Gaining machine.

91,470—Charles McDonald, Sydney, C.B. Car coupling.

91,477—Samuel Casavant, St. Hyacinthe, Que. Organ key action.

91,481—August McIsaac, Sydney, C.B. Fire alarm booth.

91,507—Joseph F. N. Gindon, Montreal, Que. Spring bed.

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The wonderful display of LADIES' SPRING COATS has been further enhanced by the arrival of three fresh cases of goods direct from Paris. These contain some of the most elegant garments we have yet seen. They represent exact counterparts of the best styles of the Rue Royale and Rue de la Paix. Ladies should make a special effort to see these splendid creations, as all are quite exclusive and cannot be duplicated.

A SMART, SHORT BOX COAT, in Light Fawn, elegantly trimmed with applique and silk buttons, stylish full top sleeves, coat collar, cream brocade lining. Price, \$14.75. A HANDSOME THREE-QUARTER COAT, of Black Pau de Soie, cuffs and revers stylishly embroidered, cord buttons, lined silk throughout. Price, \$25.50. A THREE-QUARTER LENGTH COAT, in Fine Broadcloth, handsomely patterned, new full sleeves, collarless design, lined best twill satin, chic cord fastenings and loops. Price, \$18.50.

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The great sale of Silks has been running over three weeks now, but everybody's Silk wants are not satisfied yet. Many ladies have come not once, but three or four times, so remarkable are the values offered. No sooner is one line exhausted than another of equal or better value is put forward to take its place.

SPLENDID BLACK TAFFETA SILKS, 22 inches wide, soft lustrous finish, good rustling quality. Regular value 55c. During sale, per yard, 42c. PEAU DE SOIE, of superb quality, unsurpassable for Shirt Waists, etc. Newest shades of mauve, navy, pink, brown, green, gray, also white and black. Extra value at 50c. Sale Price, 40c. HANDSOME BLACK PALETTE SILK, 21 inches wide, of extra good quality. Regular \$1.00. Sale price, per yard, 75c.

BRILLIANT DISPLAY OF SPRING MILLINERY

The very newest Paris styles, the very latest Paris trimmings, just off the steamer, fashioned after models and advice as fresh from Paris. Now everything of artistic millinery beauty that Paris has conceived for Spring wear is here pictured in innumerable phases for the delectation of Montreal women of fashion. In addition to the masterpieces of the great Parisian artists, nothing new and beautiful that the other great fashion centres have produced is overlooked.

A CHAMPAGNE TOQUE, constructed of pretty Straw Braid and Silk Chiffon, beautifully trimmed with forget-me-nots and outre silk ribbon (champagne maroc and brown). Price, \$7.55. AN ELEGANT MAUVE MARQUISE, of Mauve Straw, trimmed with mauve silk tulle, roses and foliage, cluster of roses and foliage at the back, with a rosette outer ribbon, in contrasting shades. Price, \$7.15.

EXHIBITION OF SPRING STYLES FOR LITTLE TOTS

A special display of the New Spring Styles for Little Tots. It will give you some idea of the preparations we've made for the Little Ones this season. Come and see the countless styles, and you will not only say they are the daintiest you have ever seen, but you will recognize them as more reasonably priced than ever before.

CHILDREN'S NEW SPRING REEFERS, of Fine Brown Venetian Cloth, new inverted peak, with belt effect, puff sleeves, coat collar, inlaid light burnt onion cloth and fancy silk braid, double breasted style, gilt buttons. Sizes 4, 6, 8, 10, 12. Prices, \$3.15 to \$4.30. CHILDREN'S SPRING DRESSES, in extra quality Brown Lustré, circular yoke, trimmed fine silk gimp, pleated back and front, new sleeves, wide flare effect skirt, white leather belt. Ages 2, 4 and 6. Prices \$2.75, \$3.25, \$3.75.

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Que. Air forcing mechanism. 91,361—Napoleon Niverville, Montreal, Que. Loose Leaf file.

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SOCIALISM ATT

No one can now say the leaders of the Socialist party are bitter antagonists of the Church. Unknown to many they are engaged in right here in Chicago, the crease at the polls last year made them bold. They years they kept quiet as meaning of their movement they seem to think the come to tear away the mantle.

A few days ago, I had a glance at the Chicago Socialist therein an article on "Socialism and Catholicism," which is a defense of Socialism against Catholicism. As a social observer, I would agree in nothing with Victor L. Berger, except a perfect being. Mr. Berger in assertions but prove no arguments are refuted him because quod certur gratis negatur.

But for the benefit of those who would like to inquire into some of his assertions, I assert that the Catholic clergy has been the of the poor and the helpless. I should like to know Mr. Berger gets this in History has taught the the opposite, namely, the Church has always proved mother to the poor and heur of those in power—poor have always been fed people whom Mr. Berger dub "dupes"—the monks. There is not a reliable history does not agree with my Berger calls the monks "dupes" because he says compelled to render men to the rich and powerful dignitaries and to renounce happiness of life." To my knowledge monks and nuns free as other human beings they lead and the work they do of their own accord, be state is a self-chosen state.

With regard to the monks, history tells me monasteries were the seats in times gone by, and yet, as I well know from I have been educated by these monks and know the bright and cultured men. them are just as learned as unpretentious. There may and no doubt are exceptional captions confirm the rule. Berger, moreover, says, "your work (the clergy's) have come about as they this is so, they have done well. All the world's praises when speaking of the we have made these last 11 and how humane we have through Christian influence. Continuing, Comrade Berger of "absolute liberty" in a ing which sounds not only but is a contradiction. A berty exists only in an abing, a being absolutely ind Unless he can prove man a being absolute freedom in possible. No being can be same time finite and infinite. Again he tells the Cathi tans" to clear the field an room for Socialism. He pr be something new, but son predecessors were of an an First and foremost an stands Cataline, the most ons reprobate of older the he that voiced Socialist s some 2000 years ago, fr from the writings of Sallus known Roman historian and porany. Cataline was even more b outspoken than Socialists a may know from a speech m him, an extract of which quoted for our Socialists. "You have always been kn me as men of approved v fidelity. I know you and me. Whatever I have in you ever may befall you, befall our unity of mind we have strength, and it is your d