THE SOWER.

THE PERSON AND THE WORK OF CHRIST.

Comparatively little was known of Christ by either the woman that came to His feet, (Luke vii.) or the man that was cured of his blindness. (John ix.) (The great truth of His death and resurrection was not then fully revealed.) Yet one can easily see in them, both faith, and affection. Neither the deep sense of guilt, nor the difficulties of the Pharisee's house, could hinder the woman from coming personally to Christ. And all the arguments and threatenings of the Synagogue wholly failed to upset the confidence of him who aforetime had been blind; or to withdraw the affections of his heart from Him who had opened his eyes. The former knew no more of the Person of Christ than of His work, the latter knew no more of His work than of His Person. But with purpose of heart they did cleave unto the Lord, and He revealed Himself to both according to their meed. No heart ever really desired to know the Person of the Lord to whom He did not reveal Himself. And no soul ever really desired to know the work of the Lord, that will not stand in the full credit of that finished work, before the throne of God, forever. Every desire of the heart towards Christ is of the Holy Spirit, and in due time, shall be fully satisfied. The soul that has got a glimpse of Christ will ever after desire to know more of Him. Nothing will ever satisfy it but Himself.