

"for his good to edification," and explain. We are to please others in everything that will do them good. Have v. 2 also read and ask whom we are NOT (Fill in) to please, that is SELF.

PLEASING OTHERS NOT SELF

Fill in PLEASING, and then have a little talk about the temperance application, making clear our duty to abstinence from everything (including strong drink) the use of which by us would do another any harm.

Lesson VIII.

FROM MELITA TO ROME

November 19, 1916

Acts 28 : 11-24, 30, 31. Study Acts 28 : 11-31. *Scripture Memory Verses.

GOLDEN TEXT—I am not ashamed of the gospel : for it is the power of God unto salvation to every one that believeth.—Romans 1 : 16 (Rev. Ver.).

11 And after three months we ¹departed in a ship of Alexandria, which had wintered in the ²isle, whose sign was ³Castor and Pollux.

12 And ⁴landing at Syracuse, we tarried ⁵there three days.

13 And from thence we ⁶fetch'd a compass, and came to Rhegium : and after one day ⁷the south wind ⁸blew, and we came the next day to Puteoli :

14 Where we found brethren, and were ⁹desired to tarry with them seven days : and so we ¹⁰went toward Rome.

15 And from ¹¹thence, when the brethren heard of us, ¹²they came to meet us as far as ¹³Appii forum, and The ¹⁴three taverns : whom when Paul saw, he thanked God, and took courage.

16 And when we ¹⁵came to Rome, the centurion delivered the prisoners to the captain of the guard : but Paul was suffered to ¹⁶dwell by himself with ¹⁷a soldier that ¹⁸kept him.

17 And it came to pass, that after three days ¹⁹Paul called the chief of the Jews together : and when they were come together, he said unto them, ²⁰Men and brethren, though I ²¹have committed nothing against the people, or ²²customs of our fathers, yet was ²³I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who, when they had examined me, ²⁴would have

Revised Version—¹set sail : ²island ; ³The Twin Brothers ; ⁴touching at ; made a circuit, and arrived at Rhegium ; ⁵a ; ⁶sprang up, and on the second day we came ; ⁷intreated ; ⁸came to Rome ; ⁹thence the brethren, when they heard ; ¹⁰Omit they ; ¹¹The Market of Appius ; ¹²Three Taverns ; ¹³entered into Rome, Paul ; ¹⁴abide ; ¹⁵the ; ¹⁶guarded ; ¹⁷he called together those that were the chief of the Jews ; ¹⁸I, brethren ; ¹⁹had done ; ²⁰Omit I ; ²¹desired to set me at liberty ; ²²ought ; ²³did I intreat you ; ²⁴Omit you ; ²⁵me : for because of the hope ; ²⁶from ; ²⁷nor did ; ²⁸come hither and report or speak ; ²⁹it is known to us that every-where ; ³⁰they came to him into his lodging in great number ; ³¹the matter, testifying ; ³²and ; ³³disbelieved ; ³⁴he abode ; ³⁵dwelling ; ³⁶went in ; ³⁷concerning ; ³⁸boldness, none forbidding.

LESSON PLAN

I. From Malta to Rome, 11-16.

II. Paul and His Countrymen, 17-22.

III. Paul's Ministry in Rome, 23, 24, 30, 31.

DAILY READINGS

(By courtesy of I. B. R. Association, Mr. S. C. Bailey, Hon. Secretary, 56 Old Bailey, London, England.)

M.—From Melita to Rome, Acts 28 : 11-24. T.—From Melita to Rome, Acts 28 : 25-31. W.—Isaiah's

let me go, because there was no cause of death in me.

19 But when the Jews spake against ¹⁹it, I was constrained to appeal unto Cæsar ; not that I had ²⁰ought to accuse my nation of.

20 For this cause therefore ²¹have I called for you, to see ²²you, and to speak with ²³you : because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters ²⁴out of Judea concerning thee, ²⁵neither any of the brethren ²⁶that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest : for as concerning this sect, ²⁷we know that every where it is spoken against.

23 And when they had appointed him a day, ²⁸there came many to him into his lodging ; to whom he expounded ²⁹and testified the kingdom of God, ³⁰persuading them concerning Jesus, both ³¹out of the law of Moses, and ³²out of the prophets, from morning till evening.

24 And some believed the things which were spoken, and some ³³believed not.

30 And ³⁴Paul dwelt two whole years in his own hired ³⁵house, and received all that ³⁶came in unto him,

31 Preaching the kingdom of God, and teaching ³⁷those things ³⁸which concern the Lord Jesus Christ, with all ³⁹confidence, no man forbidding him.

vision, Isa. 6 : 1-12. Th.—Hindered by unbelief, Heb. 3 : 8-19. F.—A light for the Gentiles, Luke 2 : 25-32. S.—"I am not ashamed," Rom. 1 : 8-16. S.—"Be not thou ashamed," 2 Tim. 1 : 7-14.

Primary Catechism—Ques. 125. *What did Jesus tell his disciples about his coming again ?* Jesus told his disciples that he would come again, to judge the world.

Shorter Catechism—Ques. 78. *What is forbidden in the ninth commandment ?* A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or

* The Scripture Memory Verses for each Sunday are from the General Assembly's Lists of Scripture Memory Passages, for the correct recitation of which Certificates, Diplomas and Seals are awarded by the Assembly's Sabbath School Board. The passages and awards are graded according to the ages of the scholars ; and the various QUARTERLIES and LEAFLETS, both Uniform and Graded, give the passages appropriate to the ages represented. Write to us for the complete Lists ; and for Form of Application for the awards, to Rev. J. C. Robertson, B.D., our General Secretary for Sabbath Schools, Confederation Life Building, Toronto.