

" Soul. For what Concord can there be between a spite-
 " ful and devilish Spirit, and the Fountain of all Love
 " and Goodness ? between a sensual and carnalized one;
 " that understands no other Pleasures but only those of
 " the Flesh, and those pure Virgin-Spirits that neither
 " eat nor drink, but live for ever upon Wisdom, and
 " Holiness, and Love and Contemplation ? Certainly,
 " 'till our Mind is contempered to the heavenly State,
 " and we are of the same Disposition with God, and
 " Angels, and Saints, there is no Pleasure in Heaven
 " that can be agreeable to us. For, as for the Main,
 " we shall be of the same Temper and Disposition when
 " we come into the other World, as we are when we
 " leave this ; it being unimaginable how a total Change
 " should be wrought in us merely by passing out of one
 " World into another. And therefore as in this World,
 " it is Likeness that does congregate and associate Be-
 " ings together, so, doubtless it is in the other too.
 " So that if we carry with us thither our wicked and
 " devilish Dispositions, (as we shall doubtless do, unless
 " we subdue and mortify them here) there will be no
 " Company fit for us to associate with, but only the
 " devilish and damned Ghosts of wicked Men, with
 " whom our wretched Spirits being already joined, by
 " a Likeness of Nature, will mingle themselves, as soon
 " as they are excommunicated from the Society of
 " Mortals. For whither should they flock, but to Birds
 " of their own Feather ? With whom should they asso-
 " ciate, but with those malignant Spirits to whom they
 " are already joined by a Community of Nature ? So
 " that supposing that when they land in Eternity, it
 " were left to their own Liberty to go to Heaven or
 " Hell, into the Society of the Blessed or the Damned,
 " it is plain that Heaven would be no Place for them,
 " that the Air of that bright Region of eternal Day,
 " would never agree with their black and hellish Na-
 " tures. For, alas ! what should they do among those
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