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his purpose to destroy the image. The people gathered to save it and take it to an adjoining temple. Before it was taken away, however, the medium went to the shrine as had been his custom, and addressed the demon in the old way. He said, "Lao-Yeh, I have been your medium for many years. Now we must part company. I have learned to worship the true God, and that it is wrong to yield oneself up to any other. I dare not serve you any longer."

In this dramatic way ended his vassalage to the powers of darkness. His brother and one or two relatives also became Christians. I have visited his home, and was feasted there on one occasion. By the "expulsive power of a new affection," as exemplified in Cheng's life, the "strong man" was cast out and he received instead the indwelling of the holy God. The Lao Yeh's medium became Christ's freedman. The Truth had made him free.