

There is nothing to discourage the hope of additional benefactions out of his Majesty's *other Estates* in the Province.

There are Waste Lands in various places, and of such proximity to the old settlements, as might be soon tenanted, to furnish a revenue to grow with the country, and be sufficient for the instruction, in its progress to that desirable perfection, prayed for by the good Bishop; and in which he must be joined by every friend of mankind.

It happens to trusts to individuals, that the dread of a perversion of the funds, gives discouragements to gifts. The contrary is the natural consequence, of pouring the donations into bodies of *perpetual* existence, with a *just* frame, for a *noble* end, and under the *eye of the Government*.

The Corporation once instituted, may boldly come to the foot of the Throne, and ask a brief for a *National Collection*: Abstract from the encouragement of public Bodies, there are instances of private opulence in many places, with a generosity equal to that opulence, and on the watch for opportunities, to devote it to enterprizes for advancing the honor of the Nation, the interest of learning, and the welfare of the Human Race.

The Jesuits spacious buildings, as the Bishop has observed, afford ample apartments for a collegiate life.

The private subscribers of Quebec, who have already at a great expence made an ample collection of well chosen books, will doubtless see it consist with their original design, to lodge them in the College-library for general use.

The Board for Commons, and the Tuition-money, will go to the support of the College, Students if it has fame, may be expected from all the provinces under the Governor General residing in this; and the advantage of acquiring one of the most universal Languages of Europe, may be a motive