## From the Churches.

GABAROUSE. -All correspondence in connection with the Baptist Church at Gabarouse to be addressed to the undersigned.
LEWIS W. McGILLIORAY, Clerk.

NASHWAAK, N. B.—At Nashwaak Bridge Oct. 10th, Charles McConnell, Jr., and Oct. 10th, Charles McConnes, Jr., and Henry Smith were baptized upon a pro-fession of their faith in Christ and received the hand of fellowship into the Glencoe church in the evening.

F. D. Davidson.

BAY VIEW CHURCH, YARMOUTH CO.-Bay VIEW CHURCH, YARMOUTH CO.— We had the pleasure last Sabbath (Oct. 10) of baptizing two bright young men, Irvine Pitman and Howard Rose (son of Deacon Rose); and also of receiving a good sister by letter, Mrs. David Haskell. We are looking for others.

D. H. MACQUARRIE.

BUCTOUCHE, N. B .-- I see by the report from St. Mary's that there was a large part of the Buctouche church who came up to hear Mr. Bynon and asserted they were starving for the gospel; the reporter has made a great mistake as there was not has made a great mistake as there was not a large part of the church from this field, but only a very few, and as for starving for the gospel we have had it ably proclaimed by our young Brother Carpenter and not by him only, but minister's of other denominations. It is very strange that people who claim to be starving for the gospel will drive fifteen or sixteen miles when they can hear it right at their own door, and when it is proclaimed in their own church there are a few who do not go. Brother Carpenter's labors have been highly appreciated by this church, and by the larger part of St. Mary's church for the short time he has labored with them.

CARLERS B. WARD, Clerk.

BAY VIEW, VARMOUTH CO.— On the

BAY VIEW, YARMOUTH Co .- On the evening of Sept. 20, the parsonage was invaded by a crowd of the happiest and best young people that could be found anywhere, and they administered to us one of these poundings that are so well received and so effective in the discipline of the pastors. The echoes of these playful young ladies and gentleman had scarcely passed away when on the evening of Oct. 1, our away when on the evening of Oct. 1, our usually quiet home was again made to ring with the merry voices of over a score of the younger young people, ladies and gentlemen also, of front en to fifteen years of age. These young friends presented us with several pieces of glassware shot almost making us believe that our "Crystal Wedding" had come. Here I cannot refrain from noticing a communication from the church clerk referring to a resolution passed at a recent business meeting Oct. 4, expressing the kindly feeling of the church toward the pastor and the desire that his labors with them be continued. In Feferto church life and work, we are glad to say that the spirit of unity and love prevails. Our Sabbath School and other services are well attended. The B. Y. P. U. are about settling down to the Sacred Literature Course. We trust that there are signs of a silent spiritual awakening deepening and spreading among us. Recently two young men stood up for prayers. We trust that they and others who have expressed the desire will soon unite with us.

D. H. MACQUARRIK.

PARREBORO, N. S.—With joy and thankusually quiet home was again made to ring

PARRSBORO, N. S .- With joy and thankfulness to God we write the good tidings that sinners are coming to the Lord in Parrsboro. Messers. Crossley and Hunter visited this town in the month of September and conducted evangelistic services for three weeks. As a result quite an interest has been awakened, and all the churches has been awakened, and all the churches here will reap a harvest. We threw ourselves into the movement, and labored night and day, and after the departure of the cvangelists followed up the movement with addresses and sermons on regeneration. God is blessing His own Word and people are turning to the Lord. Oct. 3rd we visited the baptismal waters and in the presence of a great multitude buried with Christ in baptism three happy converts Frank Cook, Grace Dillon, and Mr. Ruff. Rev. A. F. Baker, B. A., preached for us in the evening to a crowded house. He is a powerful man, intelfectually and spiritually full of the Holy Spirit. His words fall with great weight upon the hearts of sinners. His coming to our county at this time is of the Lord. The fields are white and the time has come to reap. Oct. 10th we visited the baptismal waters again. What a great mass of humanity all creeds and no creeds, gathered from town, and has been awakened, and all the churches

country to witness three heads of families and three young women dedicate themselves to God in the ordinance of believers baptism, that was a grand sight. The names of the baptized are Whitfield Pulsifer, Capt. Hayes, Harry Rennolds. Sadie Epps, Lizzie Sheriter, and Lizzie Dyas. The hand of followship was given in the evening. A short after-service was held and many warm hearted testimonies given. We expect baptism next Sabbath, E. H. Howk.

ST. MARTINS, N. B .- The Baptist church at St. Martins under the pastorate of Rev. S. H. Cornwall is being greatly blessed. There seems to be a general awakening, There seems to be a general awakening, many are coming forward professing faith in Christ, and expressing a desire to follow him in baptism. Last Sabbath Mrs. Wilbert McCumber and David Hopey were baptized by the pastor, and received into fellowship with the church at the evening service. About ten of our young people have been received for baptism and there are more to follow. The meetings in the eastern section of the parish have been particularly interesting and much good has been done. We are carnestly praying that the good work begun in the east may spread to the West, until all may be led to acknowledge Christ their Saviour.

W. H. M. PENNYLLED N. R.—We have no converted.

PENNFIELD, N. B .- We have no conversions to report; but we have good meetings? Our congregations are splendid and atten-Our congregations are splendid and attentive. All the meetings of the churches are kept up. Our Sunday Schools are finely attended and are doing good work. Harmony to a large extent prevails. I trust the spirituality of the churches is becoming deeper and broader. To see conversions we must have the converting power of God, for this we are praying, yet at the same time we believe in the immutability of the divine purposes and plans, means and times as to the conversion and salvation of sinners. We do hope that it shall be our happy privilege before long to be able to report something of special grace, in the formation of Christian character in the communities and in connection with the churches.

Oct. 13. T. M. Munro, Pastor.

ALBERTON, P. E. ISLAND.—We have had the joy of visiting the baptismal waters twice during the past month. On Sept 15th six happy believers were bap-tized into the membership of the Lot 10 Raptish church. Three of these come to us from the Presbyterians and two from the church of England. On Oct. 8th "as the sun, was setting three others on, a confession of their faith in the Lord Jesus were baptized into the membership of the Lyne Valley church. During the summer I have given half of my services to the Alberton and Springfield churches. For the last year Bro. Carter, the pastor of these churches has been unable to carry on the work because of illness. He has won a warm place in the hearts of the people and has the sympathy of all in his trouble. It is hoped he will soon be able to resume his work. It is with great reluctance that I leave these churches to resume my studies at Acadia College. There is a strong desire on the part of the people that Brother Baker, the evangelist, should be sent to hold some special meetings during the winter.

PERRY J. STACKHOUSE.

HILLSDORO, N. B.—Last week we cele-Baptish church. Three of these come to

HILLSBORO, N. B.-Last week we celebrated the Diamond Jubilee of our church. On the 6th of Oct. 1822 Rev. Joseph Cran-Call after baptizing a number of men and women organized the 1st Hillsboro Baptist women organized the 1st thilsboro haptist church. Before the first year closed the membership was seventy-seven. After seventy-five years the present membership is five hundred and twenty. Besides these hundreds have left our church militant for the church triumphant. Hundreds have withdrawn and united with other churches. In almost every country in the world are withdrawn and united with other churches. In almost every country in the world are found those who were converted in connection with our church. The mother church has sent away four daughters. The Second, Third, Fourth Hillsboro churches, and the Valley church are daughters of this grand old church. Five years ago we began celebrating the birthday on our church by a Roll Call of the members and a Thank offering. These services have been very helpful to the church. We notice other churches are having Roll Calls since we led off. This year our services were most encouraging and inspiring. On Sunday Oct. 3rd, we held in the morning a Thanksgiving service. The pastor preached a sermon appropriate to the occasion, tak-

ing his text from Ps. 89; 1. In the afternoon our venerable Clerk Bro. R. E. Steeves called the Roll when 172 answered to their names. Of the 520 names called 215 bore the name of Steeves. Then the Thank offering was made. In the evening Rev Isainh Wallace preached a very appropriate sermon on the Church. Bro. Wallace looks as young and speaks as earnestly and powerfully as when the writer first heard him years ago. Bro. Wallace remained a week assisting the pastor in prayer-meeting and preaching several times. His visit was helpful and appreciated. On Wednesday Oct. 6th, we met in the church to complete the celebration. The service was most inspiring. The music and speeches were excellent. The following is the list of speakers: —Rev. Isaiah Wallace, Hon. A. R. McClelan, Hon. H. R. Emmerson, W. J. Lewis, M. D., M. P., Mr. C. J. Osman M. P. P., Rev. S. W. Keirstead, Rev. H. G. Estabrook, and Rev. Thos. Allen. A large congregation was present, and enjoyed their thoughtful addresses. The Thank Offering amounted to \$110 with the promise of a number of offerings from members who were not then prepared. The money is to be used in repairs on the parsonage. The church intends remodelling the parsonage after which it will be one of the finest in the Province. The Hillsbore church has made a grand record. It stands today as one of the best churches in the Province. The pastor has a large band of workers in all the sections of the church doing earnest Christian service. Noble and faithful men and women of God have belonged to this church. The memory of these saints of God is a benediction and an inspiration to the present generation. After serving this people for nearly twelve years the pastor can bear testimony to the ripble Christian men and women, in the village, in Salem and in Weldon who are living and laboring for Christ. The future is bright and promising. With God's bleesing this church may do a grander work for God and humanity and the future than has been achieved in the past.

TABERNACLE CHURCH, HALIFAX.—At our

achieved in the past.

TABERNACLE CRURCH, HALIFAX.—At our Quarterly meeting held on Monday evening 11th inst, the resignation of our beloved pastor Rev. W. E. Hall, was read and with deepest sorrow for its cause was accepted. Bro. Hall has endeared himself to us so much during the years of his ministry that his resignation was a great shock, although it was not unexpected, as his failing health had made the duties of the pastorate a burden beyond his physical strength. We humbly bow ourselves to the Master's will and pray for grace to say "Thy will be done." Bro. Hall has under God been instrumental in doing a great work for our church in every department of service and his place will not easily be filled. At the same meeting a resolution was adopted, expressing the church's deep regret at the severance of the pastoral relations with Bro. Hall, the profound esteem and love in which he is held by the people with their sense of the loving faithfulness and love in which he is held by the people with their sense of the loving faithfulness sand great value of his ministry to the church, their sympathy with Mrs. Hall and the other members of the family in their anxiety and the hope that their prayers and those of the church, may be answered in Bro. Hall's restoration to health. Words but feebly express the sentiments which we fain would utter and aseem cold and feeble at the best and in a case like the present we feel that any human commendation cannot so well-acknowledge our appreciation of our pastor's service, as our Masters "Well done good and faithful servant." We pray that God in his infinite wisdom and mercy will send us a worthy successor.

CYRUS HUBLEY, Church Clerk.

St. MARTINS, Oct. 10th.—This Lord's day is one that will long be remembered. TABERNACLE CHURCH, HALIFAX.—At

ST. MARTINS, Oct. 10th.—This Lord's day is one that will long be remembered in St. Martins. At 11 a, m, a social service led by Pastor Cornwall was held in the vestry of the church, fifteen candidates, all young men and women, presented them-selves for baptism, many prayers were offselves for baptism, many prayers were offered on their behalf, and also for absent friends, that the power of the spirit of Christ night take possession of their hearts, and lead them to acknowledge Him, as their Saviour. At the close of the service, all proceeded to the baptismal waters, at the harbour, and there before an immense

Coleman's SAL CANADA SALT ASSOCIATION

assemblage of people, Pastor Cornwall baptized the following candidates: Harry Haslop, William Cochran, Richard McLood, Harry L. Moran, James Burgess, David McCumber, Alexander Brander, Wm., Henry Calboun, Harry McCumber, George Patterson, Wilbert McCumber, David E. Smith, Robert Capson, Miss Nellie Ross, Miss Flora Haslop; all the baptized candidates and Mrs. Alexander Brander and Mrs. Elisha Brown, received by letters, were given the right hand of fellowship by the pastor and received into the church at the evening service. For some time past the pastor and deacons assisted by Miss Bradshaw, have held special meetings in the Eastern district, and as a result of these meetings, many who previously ignored the gospel of Christ, are coming forward exclaiming "What shall we do to be saved." The spiritual condition of the church is being greatly blessed under the pastorate of Mr. Cornwall, and temporally the affairs of the church are in a good condition. Next week special services will be held in the several district, and many who are now seriously enquiring the way of salvation, are expected to make public profession of their faith in God and follow him in Baptism.

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Rev. E. O. Taylor.

Rev. E. O. Taylor.

We had the pleasure of a visit from Mr.

Taylor, and after hearing four of his course
of lectures with great heartiness recommend him to the public generally. His
lectures are calculated, in a marked degree,
to instruct, convince and arouse. Secure
him for your community if you can.

D. G. McDonald.

North Sydney.

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L2, at the parso;
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Wetherbe, of Fair
GOUCHER-MCC
Baptist church,
Pastor Adams, Jo
Kentville, secon;
Goucher, to Kath
ter of Mrs. C. T.

October 20

FAULKENER-I parsonage, Hant D. E. Hatt, Fr Kehoe, both of

DURKER-PATT Co., N. S., Oct. son, B.D., Ross Sarah Patterson,

THOMPSON-H, of the bride's n L. J. Tingley, Co New Haven, Con Haines, of Freep

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TURNER-HUDS Sept. 25th, by Turner, of Litchs of Parker's Cove.

KAY-HALLIDA 11th, by Rev. H. Maurice Halliday

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Sinay, of Scotch 'IRISH-ROSS.—
bride's sister, I Windsor, N. S.
Shaw, Wm. Lov
Annie Ross, both
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the bride's pare
Pastor C. H. Hay
son, of Gulf Shor
Wallace Bridge, a
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SELFRIDGE-Co Chapel, Jacksont by Pastor F. N. Selfridge, of Ay Blanche Connolly

N. S.

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JONES-JORDAN, the Germain S September 28, by Ralph C. Jones, Jordan, of St. Joh

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DUNBRACK-Goil

Street Baptist chu

G. O. Gates, Alb

Ethel Golding,

Robert Golding

Charles S. Everett

Charles S. Everett
PERRY-WORDE:
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the Germain Stre
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Hampton, to Ida B

RUMLEY-PICKET Guys. Co., N. S., ( B. Kinley, C. H. R Jennie Pickett, of I

McLearn-Loga the bride's father. Pastor D. G. McD Learn, of the W Hattie, only daug All of North Sydne

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MURPHY.—At A Nelson Murphy, as was peace, resting i HARTT.—At Fou toria Co., James Ha lived the life of their death.

LANTZ.—At Ples N. S., on the 5th in-ter of Nathan and Ir

FADER.—At 37½
Halifax, on Wednes
13, Albert Fader, i
age, leaving a large
sudden departure o
band and father.

FOWLER.—At He Co., N. B., on Fric cholera infantum, months and thirtee J. D. and Ettie E.