power to save an anching and to full with all the full-save of Gol. We may be sure that our Lord expects this to be the most-deviced and most fruit-ful year of our lives. He ever waits to make the christian life a progress. If we are not more pure in heart than last, more consecrated, if we do not have a deeper yearning to be like Christ, and ta see men brought to him, it will be because we do not take the grace he offers. It will be pleasing to him if we grow broader in our sympathice, taking into their embrace the needy and the lost to the ends of the earth, and he will be grieved if we are not more willing to ancifiect, of give of our means, to offer up, importunate prayers that mean every where may repeat.

How is it with our churches? Are ther How is it with our churches? Are there any shut its to themeelves, caring little for the great lost world over seas and moun-tains, and giving little to aid others to pos-sess the means of grace and the knowledge of a Saviour? Are there any given up to worldlines? Are there any given up to worldlines? Are there any given up to churches are to do thair best work, they must be unselfish, broad spritted, transselfish, broad spirited, tran

churches are to do thair best work, they must be uncellen, broad spirited, trans-formed from the cardly, and purited from the soil and stain of those whose lives are well. Are there not many churches that need much humiliation and prayers and getter, loving, but firm discipline bef re-there, vin the much hope of the new year making a tight record? How is it with our pactors? Are all possessed of an en-thanism for souls? Are all pursuing their grand work with singleness of eye to God's glory? Are all ready to sink self and self interest for the sake of the perich-age of the self of the self of the self of pastors, upon whom so much depends, that they may be pure, and true, and devoted. How sait with our Sabbath School teach-ers, bothey seek, in all their teaching, to bring the scholars to Christ? Do any take has a matter of form, as a task, and new theoave they love the rouls of the child-ers, and ong to win them to Christ? If our fashstith School teachers are to do bet-ter this years than ever before, they must have greater bunger after the souls of the scholars, hold seek to make each lesson tell. How is it with Christian garents ? Are rom living before them, one so have ar right append they not christ in a set on the signer? They seek to then about they not it with Christian garents ? Are rom living before them, one so to have a right append them to be inclined toward re-tigin ? Do you cree speak to them about their souls? Do you gray with and for ot because diay love the souls of the child-er, and long to win them to Christ? If ar Sabbath School teachers are to do bet-ar fhis year than ever before, they must away greater hunger after the souls of the bolors, shu seek to make each lesson fell. How is it with Christian parents? Are on living before them, so as to have a right o signer them to be inclined toward re-gion? Do year year yeak to them about sein 'souls? Do you pay with and for. How is at with us all as individuals? They is a twink us all as individuals? They is it with us all as individuals?

Interest to our readers. COLORIAGE The work of colportage has been carried on at ome disadvantage, chiefly from a lack of unds. We are trading on borrowed apital, and as a result we expend more than we receive. Some of the friends of the sum of \$220.00 per year, provided the brother whom they named was employed. The request of the brother was obserfully complied with, and the brother has entered which promises the best results. Whether he continues his labors for the whole year, will depend upon the conclusions reached to proteur at the end of three months. At present there are three bothers engaged no loporteur work—one in Nova Soota, one in New Brunswick and one in Prime Edward Island. There ought to be one within the bounds of each Association for three sponsibility. The number of the might assume

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- It was Harmor Harms who said, where we a great soul uters its thought, there is Golgotha," and history is full of illustrations of the truth of this saying. It is easy, under the dictates of polloy and prudence to avoid conflicts with error and to "keep out of the melee." But to be ongai to grinciple, and uncompromiting and brave in the advocacy of truth and right, is perious to popularity and, some-time, even to life. One who hawas and oringes to public sentimest and trime his safie to the shifting winds of the day can safie to the shifting winds of the day can safie to the shifting winds of the day can safie to the shifting many the set im-server. Bay. Weekly.
-ArAsi we shall never know the value of time till it "has alipped from us, and fut as in eternity. Dearset Lord! will it leave us then with thee ?-Falser.
Will it you, dear reader ?

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## SEPTEM

# moulding of another tool of evil is to be

place for the do suse each part to every other p of the guilt or in his view ought

## gooial Status of Hi

goolal Status of Mi recent issue of Mi hains a remarkable younders for as gen The writer, a Him position of the social en, and gives a mon of their miserab of their miserab of practice of early pres, destroyed the She adds :--"Will is I am downed th , I am doomed to

ation to rise above socked upon wit greted in the m er. Our h have painted have painted pupity at our doo steed, we are a set ed for their special the Divine, can m reatment which se can masters is far

atment which se an masters is far falls to the el . We are treated regarded as pla tal and physical periences the mo and's house can nen. She must nee of her fath nce of her rain , or any other and work with or proceeds the miseries, and e al to the lead ity :---'If you a solution reform salutary reform

> ert to her ong the na

## Beligions F

NEWS FROM THE ooL.—Bro. W bbath or two wile, Nosts. of baptising o rith a brother fellowship in Sunday last. 1885. PORT, N. S.-

known. In The Mornin of the state e state and vici been added Lake chu mpressed, th are submitti-three Sabbs e church, church, aces, and The chu e. The chu Charlotte, J These scatte in the praye

Zion. 18th, 1885. KFIELD, COL. Co g my vacation eld (Col. Co). ; a despened de is a deepened do or the advances libertality in resome of the the work. 'At halies of their aid of their cted sum of was raised. L crished desire urson and pares

Sept. Lith. 1 VALLEY, P. still with us h of his saving Bro. Archiba meetings, eve was dead-no a dead—no sustain a pr d work at rst God wa l who receiv first meeti