

From the Committee of the Cumberland Branch Society, we have lately received a communication to the following effect:—"That the difficulty of getting Bibles and Testaments from Halifax, and the facilities afforded of getting them from the St. John's Bible Society, together with the proposal made by that Society, induce them to withdraw from the Nova Scotia Bible Society." This measure, we doubt not, has been adopted upon the fullest consideration and conviction of duty, and with the best intentions for the furtherance of the common cause—and we feel assured that this Society will heartily wish them God speed in their new connection. We remember with satisfaction their past zeal and usefulness while in union with ourselves.

The Digby Society is a fruit of Mr. Thomson's visit to that place, and bids fair to do good service in the Bible cause. Their remittance of £12, is, we should judge, exceedingly liberal, as compared with their means. They have received supplies of the Scriptures, and seem much alive to the necessity of their general diffusion.

From the Guysborough Branch Society, formed during the visit of Mr. Thomson to that part of the country in 1840, a remittance has also been received.

The Guysborough Ladies Association continue to manifest their usual unwearied zeal in the dissemination of the word of life, and in contributing, according to the best of their ability, to that great object.

The observations made with respect to the Chester and Cornwallis Societies, are equally applicable to the Horton Branch, which has heretofore been a liberal supporter of the funds of the Bible Society, and felt deeply the importance of its object.

The Lunenburg Branch is one of the newly formed Societies, and has set an excellent example in the amount of its remittances, which is £26. They also appear to be warmly interested in the cause for which we are mutually labouring. They have received a large supply of the Scriptures, which we doubt not will be judiciously distributed.

The Liverpool Society, which hitherto acted as a distinct Auxiliary to the Parent Society, has deemed it more advantageous to the cause, to connect itself with the Nova Scotia Auxiliary, having for some time past made all its remittances, and received its supplies through the intervention of this Society.

The Maitland Branch is a new Society. The Douglas Society has for several years been one of our Branches, but owing to the extensive country over which it was scattered, the friends of the cause there deemed it advisable to form a more concentrated body at Maitland, which is the principal settlement. The officers of the old Society were elected to the new one, and the former Branch will necessarily become extinct.

The Manchester Branch is a new one formed in September last, on occasion of the visit of the Parent Society's Agent. We have received a remittance, and furnished them with copies of the Scriptures.

The Middle Musquodoboit Society, is also one newly formed, and has forwarded its contribution to our funds, and received a supply of books.

The Onslow Benevolent Society, have exhibited their accustomed liberality in forwarding the sum of Eight Pounds fifteen shillings, in aid of our funds.