

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, OCTOBER 9, 1920



Portland Methodist Church

Pastor, REV. HARRY B. CLARKE
Pastor will preach at 11 a. m. and 7 p. m.
Sunday School 2.30 p. m.
Evening Subject "THE TONGUE"
Everybody Welcome

Carleton Methodist Church

REV. J. HEANEY, B. A., Pastor
11 a. m.—Public Worship, Sermon by Rev. V. M. Purdy, B. D.
2.30 p. m.—Sunday School for the Whole Congregation.
7 p. m.—Public Worship Conducted by the Pastor.
You Are Cordially Invited.

Centenary Methodist Church

The Pastor will preach at both services.
This is Rally Day in the Sunday School. Everybody in the congregation should be at the open session at 2.30 p. m. A first-class programme is prepared.
Strangers and visitors in the city are invited to all these services.

Queen Square Methodist Church

REV. NEIL McLAUCHLAN, B. A., Pastor
The Pastor will conduct the services at 11 a. m. and 7 p. m.
Prayer and Praise Service Every Wednesday at 8 p. m.
All Are Heartily Welcome

EXMOUTH STREET CHURCH

REV. G. F. DAWSON, M. A., Pastor.
10.00 a. m.—Meeting for prayer and praise.
11.00 a. m. and 7.00 p. m.—The Pastor.
Evening subject, "The Girdle of Truth." Second sermon in the series on the Christian Warfare.
2.30 p. m.—Sunday School and Bible Classes.
A Cordial Welcome to All!

Tabernacle United Baptist Church

HAYMARKET SQUARE
REV. ISAAC BRINDLEY, Pastor
Sunday Services, Oct. 10, 1920
Morning, 11.00—Exchange, Rev. S. S. Poole of Germain Street Baptist Church.
Afternoon, 2.30—Sunday School and Adult Classes.
Evening, 7.00—Song Service.
Evening, 7.00—The Fascination and Charm of the Unknown, by the Pastor.
Monday, 8.00—B. Y. P. U. Shoe Social.
Wednesday, 8.00—Prayer and Praise Service.

Central Baptist Church, Leinster St.

The Strangers' Home
REV. F. H. BONE, B. A., B. Th., Pastor, Phone 2136-11
Services for Week
Sunday, 11 a. m.—MISS L. FRANCES BONIWELL will preach. Subject, "Christ or Malice."
Sunday, 7 p. m.—Pastor will preach. Subject "The Prior Claim."
Sunday, 2.30 p. m.—Sunday School.
Monday at 8 p. m.—First meeting of B. Y. P. U. A splendid programme provided.
Wednesday at 8 p. m.—Weekly meeting for prayer and praise.
ALL SEATS FREE. A HEARTY WELCOME TO ALL.

ST. LUKE'S CHURCH

Annual Thanksgiving Services
8 a. m. Holy Communion
11 a. m. Preacher Rev. Harold Heaketh
2.30 p. m. Sunday School and Bible Classes
7 p. m. Preacher Rev. Harold Heaketh
Special Music by the Choir

Millions Now Living Will Never Die

IS THIS FACT OR FICTION?
The Proofs Examined by
W. W. BLACK
Representing the International Bible Students' Association
SUNDAY, 3 P. M.
BIBLE STUDENTS' HALL
38 Charlotte Street
All Cordially Invited. Seats Free. No Collection

The Church of Jesus Christ of Latter Day Saints

"Utah is the only state that has attempted to eliminate idleness from twelve to eighteen through the public school system. No other state is within hailing distance of Utah in an efficient attempt to solve the civic, industrial and educational problems of the youth from twelve to eighteen."—Mrs. W. E. Grover, Canadian Educator, Evening Telegram, July 28, 1920.
SUNDAY SERVICES
ORANGE HALL, SIMONDS STREET
7.30 P. M.
ALL WELCOME. NO COLLECTION

St. Philip's Church

(Corner of Pitt and Queen Streets)
REV. CLAUDE A. STEWART, Pastor
11 a. m.—Public Worship. Subject: "Posthumous Influence."
Infant baptism will be observed at the close.
2.30 p. m.—Sunday School. We invite all who wish to join in the special study of God's word.
Mr. R. H. McIntyre, superintendent.
7 p. m.—Evening Service. Subject: "A changed Life."
Good Music by the Choir.
The Pastor Will Conduct Both Services. All welcome.

Brussels Street Church

O. P. BROWN, Pastor
Sunday Services:
9.30 a. m.—PRAYER.
11.00 a. m.—PREACHING.
8.00 p. m.—BIBLE CLASS.
7.00 p. m.—PREACHING.
Week Night Meetings:
MONDAY, 8 p. m.—Bible Class. A. C. J. Browne, teacher.
WEDNESDAY, 8 p. m.—Prayer and Praise.
ALL WELCOME!

Christian Science Society

141 UNION STREET
Lesson Sermon Sunday, 11 a. m.
Subject: "Are Sin, Disease and Death Real?"
Wednesday evening meeting at 8 o'clock. Reading room open 8 to 8 p. m., daily, except Saturday.
Chicago, Oct. 8—New breaks in the value of wheat took place today in connection with assertions that country offerings in the southwest were heavy. Slowness of export demand counted also as a depressing factor.

BAPTIST CHURCHES

MAIN ST. North End
Pastor, REV. D. HUTCHINSON, D. D.
11 a. m.—Preacher, Rev. Isaac Brindley.
2.30—Sunday School and Men's Bible Study Class.
7 p. m.—Service conducted by Pastor. Monday Evening—B. Y. P. U. Speaker, Rev. G. F. Dawson.
Tuesday Evening—Opening session of the United Baptist Woman's Missionary Union.
Address by Mrs. Henry W. Peabody of Boston.
Public meetings also on Wednesday and Thursday evenings.
Addresses by returned missionaries and others.
A Hearty Welcome to All.

LUDLOW ST. West End

REV. W. R. ROBINSON, B. D.
10 a. m.—Morning Prayer Meeting.
11 a. m.—REV. A. F. BISHOP of Fairville Church will preach.
2.15 p. m.—THE SUNDAY SCHOOL in all departments.
7 p. m.—Speakers: MISS L. FRANCES BONIWELL. Subject: "THE ROMANCE OF THE SUDAN." Miss Boniwell is a gifted speaker. Don't miss hearing her wonderful message. "COMRADES" will lead singing. MISS CECILE ANDER will sing.
Monday, 8 p. m.—MISS L. FRANCES BONIWELL will deliver an address under auspices of Young People's Society. Subject: "FROM THE HEART OF AFRICA." This lecture will be illustrated by OVER EIGHTY MAGNIFICENT SLIDES. You're invited. Silver offering.
Tuesday, 8 p. m.—Novelty social.
Wednesday, 8 p. m.—Church Prayer Meeting.
WELCOME.

FAIRVILLE Church Ave.

REV. A. S. BISHOP, Pastor
11 a. m.—Rev. George Hudson will preach.
2.30 p. m.—Sunday School. Last Sunday was the largest school so far; let us beat that record.
7 p. m.—"Habakkuk the Prophet of Faith."
The people are rallying splendidly; let us make the rallying of our forces complete.

VICTORIA ST. North End

REV. G. D. HUDSON, B. Th.
11 a. m.—Preaching Service.
2.30—Sunday School Rally.
6.45—Service of Song.
7.00—Rally Day Concert.
Special Offering Asked For. Come Prepared.
Special Singing Morning Service.
Monday Evening, 8 o'clock, B. Y. P. U. All Are Welcome. Seats Free.

GERMAIN ST. South End

(Cor. Germain and Queen Streets)
Pastor REV. S. S. POOLE
11.00 a. m.—Rev. Dr. Hutchinson of Main Street Baptist Church will preach.
2.30 p. m.—Sunday School. Promotion Day Exercises. The Y. M. A. and Philathea meet at this hour.
7.00 p. m.—Subject: The Mission of the Church.
The organist, Mr. Cochrane, will render a programme of instrumental music for fifteen minutes before the opening of the evening service.
Strangers and visitors are cordially invited to share with us the privileges and blessings of the church.

WATERLOO ST. East End

ALL WELCOME.
F. B. GRAY, B. A., Pastor
11 a. m.—Our monthly exchange. Rev. Mr. Jenner, pastor of Charlotte Street Baptist Church, will be the speaker.
2.30 p. m.—Sunday School. Everybody welcomed.
7 p. m.—Address to young people by the pastor, "Pitfalls by the Wayside." "I was glad when they said, Let us go up to the House of the Lord."
All Seats Free. A Cordial Welcome to All.

PRESBYTERIAN CHURCHES

KNOX City Road
Minister: REV. MOORHEAD LEGATE
Sermon Subjects:
11 a. m.—"TRUST AND ALTRUISM."
7 p. m.—"ST. PETER'S BUNCH OF KEYS."
Sunday School at 2.30 p. m.
Strangers and Visitors Cordially Invited.

ST. MATTHEW'S Douglas Ave

Services at 11 and 7
Sunday School at 2.30
Rev. J. J. Graham will preach at both services.

FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN
REV. JOHN A. MORISON, Ph.D., D.D., Minister
Divine Service at 11 and 7
The Sunday School at 2.30 p. m.
The Sacrament of the Lord's Supper will be administered in this church on Sunday Morning, October 17th. Pre-Communion Service on Friday Evening, October 15th at 8 o'clock.
ST. ANDREW'S Germain St.
Minister: REV. F. S. DOWLING, B. A.
11 a. m.—Divine Worship.
7 p. m.—Divine Worship.
2.30 p. m.—Sunday School.
8 p. m.—Wednesday mid-week service.
Rev. F. S. Dowling is starting a class for young people, 2.30 in the church.
ALL ARE WELCOMED

First Church of Christ Scientist

Service at 11 a. m. at 93 Germain Street. Subject: "Are Sin, Disease and Death Real?" Wednesday, meeting at eight o'clock. Reading room open 8 to 5 p. m., Saturdays and public holidays excepted.

CHECKERED CAREER OF NEW PRESIDENT

Millerand's Ambition Is Financially Realized

Entered Chamber of Deputies as Socialist But Clericals Rejoice at His Election—Was Not a Pacifist.

(Toronto Mail and Empire)

Alexandre Millerand, president of France, has had a political career that would have been impossible except in France, where politics is run under different rules to those prevailing elsewhere. Whenever anyone becomes premier or president it is always related that as a boy he had formed the ambition. In this respect Millerand's career is quite orthodox. He determined to become premier and afterward president. So he did, but the vow to become president loses in probability when it is contrasted with the reports that Millerand became president against his wishes. When he finally consented to accept the greater honor it was because he had resolved to reassert the authority of the office, and to continue the conduct of foreign affairs. Under the constitution this is a right and duty of the president's, but never before has it been exercised so freely as the new president promises to exercise it.

An Anti-Clerical.

French politicians are all either journalists or lawyers, and M. Millerand entered public life as a lawyer. It was his good fortune to be entrusted with the defence of several miners accused of strike violence, and the case attracted general attention. It was due to his own brilliant gifts that the defence was so strongly presented, and at once the young lawyer was marked as a rising man. The case also aligned him with the Socialist party, and he entered the chamber as a Socialist after having had five years of valuable experience in the Paris Municipal Council. He identified himself with the anti-clericals of the day, and was prominent in an organization whose purpose it was to prevent boys and young men falling under the influence of the church. Curiously enough when he became premier a short time ago, we find the clericals rejoicing in his election. Not a Marxian.

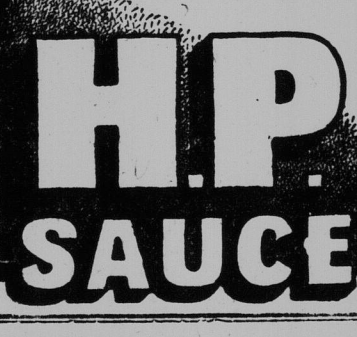
He had not long sat as a Socialist member when the split which seems essential to Socialist politics divided the group into Marxians and moderates. Millerand was repelled by the Marxian doctrine and identified himself with the moderate camp. In 1896 Millerand drew up the charter of Reformed Socialism in France and Fabian Socialism in England, which aims constitutionally and gradually to establish a state Socialism opposed to revolutionary Socialism. In 1899, when the Waldeck-Rousseau government was formed, Millerand was included as minister of commerce. He was the first avowed Socialist to enter a French cabinet, and his action in accepting the post was a lot of his Socialist friends, who deemed him a traitor to the cause. It is understood, however, that Millerand had previously consulted Jaures, the Socialist leader, and obtained his sanction.

Not a Pacifist.

For a time he remained a Socialist under a cloud, but the position was one that could not endure, and eventually Millerand broke definitely with his old party. The issue was one of military expenditure. Though Germany and other European countries were increasing their armaments, the French Socialists chose this moment to fight for a great reduction in the French military budget. Millerand vigorously supported the government, although he was not then a member of it, and eventually the programme was put through. In 1904 a branch of the Socialist party definitely expelled him. This did not disturb Millerand, for he returned to his constituency and was re-elected. For several years he sat as an independent, although in the meantime the United Socialists had come into existence and as Millerand had many

Simply say H.P. to your grocer—he will hand you a bottle of the most appetising sauce in the world.

But be sure you DO say H.P., because you want



friends among its leaders he easily could have been reinstated had he cared to be.

The Railroad Strike

In 1908 Millerand again entered a cabinet, this time as minister of public works under Briand, and the following year had to face the great "road strike." This problem was dealt with by Briand himself and Viviani, three former Socialists, and they solved it, as will be recalled, by notifying the railroad men to report for military service on the day

they contemplated striking, the military service to consist of running the trains. This ruse frustrated the strike, and even in the chamber the Socialists declined to condemn Millerand and his colleagues for action that probably averted a revolution. Nevertheless, they formally expelled him from a party to which he had long ceased to belong. From that day to this Millerand has shown a stronger tendency toward conservatism. His patriotism has never been questioned, and shone brightly through the war and after it. The only thing left for his enemies now is to predict that he will wind up as a reactionary or a dictator.

THE CURE

(Montreal Gazette.)
In a recent powerful article Sir Philip Gibbs almost adopts the sentiments of Anatole France in saying that civilization is perishing. Every country which participated in the war is in an infinitely worse condition than before the great struggle. With graphic pen Sir Philip describes the condition of the Great Powers—Britain, France and Italy; the misery of the defeated nations, and the political and social and economic welter in which the whole of Europe is involved.
The one certain remedy, which has been pointed out on several occasions in these columns, is the sovereign one proposed by Sir Philip Gibbs, who has had vital experiences during the war, the recognition of the spiritual, the abandonment of a despairing cynicism, and a general concord made possible by the better and more accommodating spirit in which spiritual apprehension would give birth.

"We are," says Sir Philip, "in a truly sick state, and although I do not quite believe with Anatole France that Europe is dying just yet, I think there will be great agonies to go through, unless there is a complete change of heart, a tremendous spiritual revival among the peoples of Europe."

DIAMOND DYES

Any Woman can Dye now



Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye any old, faded garments, draperies, coverings, everything whether wool, silk, linen, cotton or mixed goods, a new, rich, fadeless color.
Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist will show you Diamond Dyes color card.

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THE experienced eye quickly notes the superior excellence of Holeproof Hosiery. Its fine, even texture, its lustrous finish, and its shapeliness mark it as the hose of good taste and good style. In durability, Holeproof is equally excellent. It lowers your hosiery expense because of its phenomenal wear.

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SCOTCH SNACK

EXCELLENT SANDWICHES
Delicious for Picnics and School. A nourishing food as well as a snack. Order to day. ASK YOUR GROCER