was too cold for small children. It is necessary to keep school open in the warm season, because the long distances children have to walk, and the cold weather greatly reduced the attendance in winter.

For some weeks before the raids at this place the house was crowded on Sabbath. Couriers from Battleford were exciting them. I preached loyalty and gospel in the trying moment. It is to be remembered that the people here are divided—200 Protestant and 300 Catholics, according to priest Scollen's census. The members of our church opposed the rebel movement—they are but a fraction of the population. We need Christian Indians or we cannot have a trustworthy people in such crises. Members, 9. E. B. Glass.

WINNIPEG DISTRICT.

Norway House, Rossville	John Semmens.
Oxford House	To be supplied.
Nelson River	To be visited.
Beren's River	Enos Langford.
Fisher River	Andrew W. Ross.

NORWAY HOUSE-ROSSVILLE.

As the oldest station in the work it embraces a very large area; it supplies the ordinances of religion to a great number of people. Its congregations are many—the majority of them large. The membership is counted by hundreds, and is steadily on the increase. All the people have Bibles and can read them. The voice of devotion is as constant as the rise and fall of day. We have no police force and no lawlessness. Contentment and cheerfulness prevail on all sides.

From all around us come Macedonian cries, which for lack of facilities we cannot heed. Our hearts ache for the many who hunger but are still unfed. The work of this field is not accomplished, it has but just begun. Our patience, endurance, and faith are often severely tested, but again we are comforted and encouraged; God knows how much we can do, and hems the limits of our endurance around with His constant and tender care.

The outposts are more satisfying as to the results of our work than are the older centres. At home the prayer-meeting languishes; formality flourishes; profession outruns practice; obedience follows knowledge afar off; truth has more of glitter than of gold; wisdom crieth in the streets, but there are few who care to buy her costly merchandise. We need reviving. Our hope is in the God of Jacob who only has power to purify and beautify the fine gold which has become dim. Members, Norway House, 160; Cross Lake, 50; Oxford House, 50; Nelson River, 75. Total, 335.

John Semmens.

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