

recently converted. One young man was baptized lately. An American gentleman, a nominal Protestant, long known for his Godless life, who when spoken to of spiritual things, answered with profanity. Like "the stone cut out without hands" we saw no power, but the Holy Spirit led him into the kingdom; and he is now a new man, hating what he had loved, and working to build up what he had despised. He humbly asked for baptism and membership into the little French Baptist church, wherein he is now a thankful and zealous member.

3rd.—This work of grace led us to feel our need of a baptistry in the church. We had always baptized in a little stream some five miles away, and our church had lost the blessing from witnessing these baptismal services. We have therefore put in an open baptistry, which improves the appearance of the church as well as provides a great convenience in the administration of the ordinance.

4th.—We have had five baptisms this summer; witnessed by a good number of Romanists who were deeply impressed by the ordinance as instituted by our Lord himself. Three of our eight young people at Grande-Ligne last winter were baptized there. We feel that God has been very gracious to us, for which we are deeply thankful.

5th.—There has been a much needed increase in the benevolence of our people. We have forty members, and over \$400 was collected for all purposes. Home and Foreign missions, Ottawa fire fund, Indian famine fund, &c., &c., being among the objects.

6th and lastly—The Dissident School house has been repaired, and now we hope to have ten months of school term instead of five as in the past. Evening classes for Romanists who wish to learn English, will be formed. In this school house we hold our little prayer meetings Wednesday evenings, when half a dozen christians meet to pray. May we ask those meeting in larger numbers and in better circumstances, to pray that our faith may be strong and that we may be more and more faithful.

ROXTON.

REV. W. S. BULLOCK, PASTOR.

We have this year attempted again to carry forward our threefold purpose, namely: To reach Catholics with the Gospel light; lead our own unconverted Protestants to repentance and trust in Christ, and to help the church to become a much brighter light in the midst of darkness.