nimated me unto nt of my of Thee. n earth) th them; the sons pleased e at this inner. I pleasure than in isee, and ve many w matter ork upon. ny more y many: rievously ly bewail as neither

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Thy mercy receive to favour. O Lord, let me al o be one of the subjects of this Thy mercy, and although I have not tears sufficient to wash Thy feet, yet Thou hast shed drops of blood, more than sufficient, to cleanse my sins. I read, O Lord, in the Gospel, that all that were diseased, flocked to Thee; and, by that virtue, which came out of Thee, were healed, and I verily persuaded myself, that Thy nature is not changed: for in Thee is, and will be, to the end of the world, health and remedy for all griefs: and Thou art readier to make us whole, than we are to ask health of Thee. I know, O Lord, that this Sacrament (which I so earnestly long after) is not only meat for those that are in health, but physic also for the sick; and doth not only refresh the righteous, but cleanseth those that are sinners also. If I be weak, by it I shall be strengthened; if in health, by it I shall be preserved; and if dead in sin, by it I shall