I owe it to myself, gentlemen, not to conclude without assuring you that if due credit had been given to my earnest protestations of unfitness, I should not now have been found inadequately filling a place, of which the duties could be much better discharged by many whom I see about me. I beg, therefore, that you will be just enough to make this allowance for me; that I am here by no fault of mine; for I am but too that I have the least possible pretensions to conscious Science, excepting whatever knowledge I may have gathered in the course of a long application to one particular science which I apprehend may not be universally in favor. In the regulations first promulgated by the Council, I saw it stated "that there were three classes of persons who might with propriety join the Institute." In the first of these I was well aware that I could not claim a place. In the second class, which was stated to consist of "those who may reasonably expect to derive some share of instruction from the publication of your proceedings in the Journal," it seemed to me that I might be included;—and perhaps also in the third, which was defined as consisting of "those who, although they may neither have time nor opportunity for contributing much information, may yet have an ardent desire to countenance a laudable, and, to say the least, a patriotic undertaking." I confess I was amused by observing the delicate tact with which the framer of these regulations substituted in his description of the third class the word "opportunity" for "ability," which was plainly in his mind; but being willing to understand and accept the word in its hidden sense, I ventured to enter by a door so widely and considerately opened; but I entered it only for the purpose of receiving instruction, not with any idea of communicating it.

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