

to sustain their churches, sends delegates to their Synods, helps to pay the expenses of such assemblies, pays to sustain Ritualistic Bishops, Priests: is he not a partaker of the guilt of such doings, and necessarily offensive to the Almighty and injurious to his fellow-man; and, we have left the old church simply because she has departed from the faith and gone after another Gospel, to the subversion of the souls of the people and to the dishonor of the Saviour.

On the occasion of the absence from the City of our own Clergyman some few weeks ago, we availed ourselves of the kind services of the Rev. Mr. Hunter of the Methodist Church and the Rev. Mr. Moore of the Presbyterian Church, who conducted our service morning and evening in the most satisfactory manner, we felt under deep obligation to these gentlemen for their ready acquiescence in our request, and it was a matter of great satisfaction to all connected that an Episcopal Church was established which recognized the ministrations of the Clergy of all other Protestant denominations, and welcomed them to their pulpit. So far so good, but in a day or two afterwards we were favoured through the press with a communication from some scribbler referring to the great satisfaction and pride it must have been to the gentlemen named in being permitted to occupy the Pulpit in an Episcopal Church where the "successors to the Apostles" officiated. We know both these Clergymen felt much pleasure and satisfaction in officiating in our Church, but we are equally certain they would not feel their reputation in any way improved by occupying the pulpits heretofore held by some of the "successors of the Apostles" in the old church, but the contrary: we have this Apostolic Succession shoved under our noses *ad nauseam*, and for further light as to what some of them have been let us refer to the eighteenth century, and what do we find in the Fleet Prison, London? Why! that not less than fifty Church of England clergymen, "Successors to the Apostles," and a Bishop were confined there at one time, leading the most dissolute and disgraceful lives, and living by solemnizing marriages at all prices from half a crown to a guinea. The advertisements of some of the leading members of this fraternity speak for themselves:—"Peter Symson informed the public that he acted by Royal authority; that he had been "educated at the University of Cambridge," and was "late chaplain to a nobleman," married couples in a room furnished with chair, cushions and proper conveniences. In a single year he married 2,200 couples. John Lundo, another, was "a regular bred clergyman," a gentleman who was lately Chaplain on board one of Her Majesty's ships of war, &c., who was above committing those little mean actions that some men impose on people, everything would be conducted with the utmost decency and regularity such as shall always be supported by Law and Equity." Such is a sample of the men who form a portion of the links in the chain of Apostolic Succession, and who the clergy of to-day have so much reason to be proud of as their successors, these are the *divinely inspired* men who