

Mrs. Guertin, of Kennedy street, who has just recovered from typhoid fever, left last Tuesday to visit friends in Montreal.

Mr. Tennant, of Gretna, was here last Saturday and entered his son Willie as a student in St. Boniface College.

A valuable feature of Waghorn's Guide for November is a new map of Manitoba and the Northwest, covering the country from Winnipeg to the Rockies and north to the Prince Albert and Edmonton districts. The railways, stations, post-offices and general topography are clearly shown.

Rev. Father Lavigne, of Neche, N. Dak., who was at the Archbishop's palace on Tuesday, relates the consoling conversion of Captain F. Aymond, who had been more than forty years estranged from the Church. The day before his death, moved by Father Lavigne's exhortations suggested by the recent sudden death of young Aymond, the old gentleman's son, Capt. Aymond abjured Freemasonry and received absolution. The next morning at five the aged convert, 77 years old, called again for the priest, received the last sacraments and died with all the signs of sincere repentance. The Freemasons of the neighborhood wanted to attend his funeral in their regalia, but Father Lavigne wrote them that they had better not, as he had witnesses to prove that the deceased had forsaken Freemasonry. Thereupon the brethren of the square and triangle drew up a resolution to the effect that they would henceforth blackball Catholics, since the latter failed then just when they wanted them most—a most wise resolution.

The early Masses at the cathedral last Sunday were very largely attended; about 500 persons received Holy Communion. At 10 o'clock Mass was sung by His Grace Archbishop Langevin, who was assisted by Rev. Father Dugas, Vicar-General, with Rev. Fathers Dorais and Damoulin as deacons of honor, Rev. Father Beliveau, deacon, and Rev. Father Mireault, sub-deacon. Rev. Father Chossegros, S.J., professor of Rhetoric in St. Boniface College, preached on the meaning of the Feast of All Saints, in which all were interested because it is the festival of all who have died in the grace of God, that is to say, the vast multitude of the non-canonized saints. The cathedral was crowded; it was also crowded for the Vesper service at 3 p.m. Between the Vespers of All Saints and the Vespers of the Dead Rev. Father Besson, curate of the cathedral, preached an impressive sermon on Purgatory, after which a generous collection was given by the faithful. Then all present took part in a procession to the large Crucifix in the churchyard, where the "Liberia" was sung. High Masses of Requiem are announced for almost every day of this month of the Holy Souls.

Plans of the new cathedral were received last week from the Montreal architect, Mr. Gauthier. Mr. Marchand, who is a specialist in hospital building, is to have the drawing up of the plans for the new double wing to St. Boniface Hospital.

Mrs. Maher—a new edition of whose story "Fidelity" is about to be issued by Messrs. Burns and Oates—has received from the Holy Father the Cross "Pro Ecclesia et Pontifice"—a decoration for ladies instituted by the late Pope. This decoration comes for the first time to Ireland, and it has not yet been worn by any lady in Great Britain.

The so-called ex-priest Ruthven made an attempt to deliver his scandalous lectures in Carlisle the other day, but met with an unpleasant reception. Copies of the Catholic Truth Society's pamphlet "Ruthven v. De Bom" were circulated, and handbills were issued offering £50 to the Infirmary if he could disprove any of the statements therein in reference to his career. About a hundred members of the Catholic Young Men's Society and others went in a body to the County Hall, where his meetings were to be held, and sang Catholic hymns. Ruthven was not listened to when he tried to speak, and finally the police cleared the hall.—Catholic Times (Eng.), Oct. 23rd.

This week's "Le Manitoba" gives a very good portrait of the Hon. A. A. C. La Riviere, member for Provencher, who, on his return from Ottawa, was tendered an enthusiastic welcome on the 27th ult., the 32nd anniversary of his arrival in this province.

A fire broke out in the Vatican palace last Sunday evening. The Pope called on the civic authorities to extinguish the flames. This was the first time the Mayor of Rome had entered the Vatican since 1870. The "Osservatore Romano," a Papal organ, announces on Nov. 3 that no object of artistic or historic value was lost or injured in the fire.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Mgr. Gadd, Vicar-General of the Salford diocese, left his rectory of All Saints', Barton, on Monday morning, Oct. 19, for an extensive voyage to benefit his health. He hopes to visit India, Australia, Canada and the United States before he returns.

Ah! I surprise you dear friend! What do you drink?
I DRINK
VIN ST. MICHEL St. Michel's Wine
Now you have the secret. No more medicines with that
Strengthening Wine.
RICHARD-BELIVEAU CO., Ltd. 330 Main Street WINNIPEG

Keep Posted About
U.S. Steel Corporation
The White & Kemble Atlas Map and Volume of Statistics should be in the hands of every stockholder. Nowhere else is the same amount of information accessible to the public. This volume shows by a five-color-map the location of plants, ore lands, railroad and steamship lines, and gives official statements of earnings, distribution of capital, division of securities, incorporation certificate, full text of by-laws, complete legal digest of mortgages, etc., etc., corrected to October, 1911.
Price \$5 net, to accompany each order.
FOR SALE ONLY BY
DOW, JONES & CO.,
44 Broad St., New York.

The oldest News Agency of Wall Street, and Publishers of The Wall Street Journal.
Investors Read The
Wall Street Journal

New Drug Store Opening
We are at last located in our new premises, and are ready for business. We have had unavoidable delay, which we feel sure our patrons will excuse. We are opening with a new fresh supply of Drugs and Druggists' Sundries, Fancy Goods and Toilet Articles, and can offer you as nice an assortment as is possible to obtain.
Our prescription department will be under the supervision of Mr. WISE, for ten years connected with the Winnipeg Drug Hall, and patrons can rest assured that any prescriptions entrusted with him will have prompt and careful attention.

H. A. WISE & CO.
McIntyre Block 414 Main St.

PROFESSIONAL.
J. P. RALEIGH, D.D.S.
DENTIST
TEL. 1074. 599 1/2 MAIN STREET
Christie Block, Cor. Main and James Sts.

Dr. J. McKenty,
OFFICE: BAKER BLOCK,
RESIDENCE: 232 DONALD STREET.
TELEPHONS
OFFICE 541. RESIDENCE 1863

The Best Bread
Is made by the latest improved machinery. The old idea of making bread by hand is forever dying out. The cleanest, purest system is what we use and Boyd's famous celebrated machine-made bread can be had at the same price as inferior grades. More customers can be added to our routes.
422 and 579 Main St., and Portage Avenue.

W. J. BOYD
Retail Stores 422 and 579 Main Street.
Wholesale Bakers and Office: Portage & Spence St.
Telephone 177, 412, 1030.

Bromley & Co.,
Manufacturers of
TENTS
Awning
Camp Outfits,
Wagon and Cart Covers
Mattresses, Pillows,
Flags, Etc.
Telephone 68. WINNIPEG, MAN.

Pianos & Organs.
HEINTZMAN & Co., Pianos.
Bell Organs and Pianos.
New Williams Sewing Machines
J. J. H. McLean & Co. Limited.
530 Main Street, WINNIPEG.
Largest Piano and Organ House in Western Canada.

Delivering the Goods
Includes delivering the style, fit and quality. All three here.
Better clothes for man or boy are not to be had outside our store. Pleasing patterns in striped or check tweeds and worsteds, or plain serges, if you prefer them.
\$10.00
\$12.50
\$15.00
This store for satisfaction.

White & Manahan
500 Main St. 137 Albert St.
J. Erzinger
TOBACCONIST
WHOLESALE & RETAIL
Goods of Good Value.
J. ERZINGER
Opp. Merchants Bank McIntyre Block

The Mariaggi
European Plan Hotel
Ladies' and Gentlemen's Dining Rooms. Private Dining Rooms in Grotto.
Meals a la carte at all hours. Rooms single or in suites, elegantly furnished. Baths and telephones in every room.
Rates from \$2.00 to \$5.00 a day.
FOR ROOM ONLY
COR. McDERMOT, ARTHUR and ALBERT STS.
F. MARIAGGI, PROP.
WINNIPEG

Clerical News.

Rev. Father Suffa, O.M.I., goes to Regina on Wednesday next to take the place of Rev. Father Van Heertum, O. Praem., who is recalled to De Pere, Wis. Rev. Father Highland, O.M.I., will take up Father Suffa's work in Gretna and Morden.

The consecration of Rt. Rev. John O'Gorman, C.S.Sp., as titular Bishop of Amastri, with jurisdiction as Vicar Apostolic of Sierra Leone, West Africa, took place in the Philadelphia Cathedral on the feast of SS. Simon and Jude, Wednesday, October 28, the anniversary of the new Bishop's ordination to the priesthood.

Archbishop Farley has completed the changes in the parishes of the New York diocese. The transfers have taken to St. Patrick's cathedral the three tallest priests in the province. Rev. William B. Martin, Thomas Murphy and Dr. William J. Sinnott, all of whom tower over six feet two. In addition to these are, Rev. R. O. Hughes, six feet one, and Father Dyer, only a quarter of an inch shorter.

Archbishop Farley has created a new office in his archdiocese, that of director of the diocesan convents with the power and privileges of a vicar-general. Msgr. John Edwards, rector of the Church of the Immaculate Conception, has been elevated to this place. Msgr. Edwards is one of the archbishop's diocesan consultors and heads the committee of trustees of the fund for the priests of the archdiocese.

From the 4th to the 13th of this month Rev. E. Proulx, S.J., is preaching a retreat to the Little Sisters of the Poor at 5148 Prairie avenue, Chicago.

Rev. L. Cote, S.J., went to St. Jean Baptiste last Sunday to assist the pastor in the services of All Saints' Day and All Souls'. He preached, sang High Mass and heard confessions.

Very Rev. Dom Benoit, C.R.I.C., arrived last Saturday from the east, and on Monday he went on to his home at N. D. de Lourdes.

Rev. Father Camiran, curate at St. Eustache, was in on Monday, returning the next day.

His Grace the Archbishop went to St. Charles on Monday with Rev. Mr. Perisset returning on Wednesday.

Rev. Father Dumoulin, lately ordained priest, is laid up at St. Boniface Hospital.

Rev. Fathers Blain and Jette, S.J., who went to St. Norbert last Tuesday, found Monsignor Ritchot rather better than he has been for the last fortnight.

Rev. Father Desrosiers, formerly assistant in the parish of St. Jean Baptiste, Montreal, is expected here next week, when he will take charge of the new parish of St. Anthony of Padua at Aubigny, between St. Agathe and Silver Plains. The Catholics of Aubigny have already built a commodious church, and at

Encyclical Letter.

OF
OUR HOLY FATHER,
By Divine Providence
POPE PIUS X.

To the Patriarchs, Primate, Archbishops, Bishops and Other Ordinaries in Communion with the Apostolic See.

Venerable Brethren,—Health and the Apostolic Benediction.

About to address you for the first time from the Chair of the Supreme Apostolate, to which, by the inscrutable design of God We have been raised, We need not say how We endeavored by tears and earnest prayers to avoid this formidable burden of the Pontificate. Indeed, although altogether unequal in point of merit, We can apply to Our case the words in which Anselm, a man of the greatest sanctity, complained when against his wish and desires he was compelled to accept the honour of the episcopate. For to show in what state of mind and will We took upon Ourselves the weighty office of feeding the flock of Christ, We may give the same signs of sorrow in which he indulged. "Witness is borne by my tears, my voice, and the groanings of my heart," he wrote (Epp. l. iii. ep. 1), "such as I never remember to have gone out from me on the occasion of any sorrow before that day on which that severe trial of the Archiepiscopate of Canterbury appeared to have fallen upon me. This cannot be denied by those who saw my face that day . . . I was blanched by astonishment and grief, my color being more like a dead man's than that of a living person. And my election, or rather the violence done me, speaking with truth which I have up till now observed, I opposed as much as I could. But now I am compelled to confess, no less volens, that the judgments of God resist my efforts daily more and more, so that I do not appear to be able to escape them in any way. Wherefore, being overcome by the violence not so much of men as of God, which cannot be resisted with wisdom, I understand that I have no other duty than, after having prayed as much as I could and having endeavored to make this chalice if possible pass from me, so that I should not drink it, to put aside my own feeling and wishes and to conform myself entirely to the design and Will of God."

Certainly many and great reasons were not wanting to account for Our reluctance. For besides considering Ourselves altogether unworthy of the honour of the Pontificate owing to Our insignificance, who would not be moved at finding himself nominated to succeed him, who for nearly twenty-six years ruled the Church with so much wisdom and was endowed with such quickness of mind and with such lustre of all the virtues as to excite the admiration even of adversaries and to leave an indelible memory of himself in most noble works. Then, passing over other things, We were alarmed

above everything else at the present lamentable condition of human society. For who is not aware that human society now more than in any past age is a prey to a most serious disease which, increasing every day and eating away at its heart, is bringing it rapidly to ruin. You understand, venerable brethren, what this disease is: the apostasy and withdrawal from God; than which assuredly nothing is more fraught with misfortune, according to the saying of the Prophet, "for behold they that go from 'Thee shall perish'" (Ps. lxxii. 27). We saw then that in virtue of the Pontifical Ministry entrusted to Us it was Our duty to find a remedy for so many evils, feeling that God's command was addressed to Us: "Lo, I have set thee this day over the nations and over kingdoms to root up, and to pull down, and to build, and to plant" (Jerem. i. 10). Conscious, however, of Our weakness, We feared to undertake a duty of the utmost urgency and difficulty.

But since it has pleased the Divine Will to raise Us, weak as We are, to such a height of power, We turn Our thoughts to Him Who comforts Us; and setting to work with reliance upon the might of God, We declare that Our one intention in assuming the Pontificate is to "restore all things in Christ" (Ephes. i. 10), so that "Christ may be all in all" (Coloss. iii. 2). No doubt there are those who, judging of Divine things as of human affairs, will endeavor to discover what are the objects We have in view and to misrepresent Our intentions, referring them to worldly and party purposes. In order to do away with vain hopes, We proclaim to them with all sincerity that We do not desire to be anything and that with God's help We will be nothing before human society but the minister of God, of Whose authority We are the depository. The interests of God will be Our interests, for which We are resolved to spend all Our strength and Our life itself. Wherefore, if anyone asks of Us a watchword which will be the expression of Our will, this one We will always give: "To restore all things in Christ."

In this sublime undertaking, venerable brethren, We are inspired with the greatest eagerness by the knowledge that We shall have you all as strenuous co-operators. If we entertained a doubt on the point We should unjustly believe you to be either ignorant or indifferent with regard to the wicked warfare that is now stirred up and carried on nearly everywhere against God,