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**A. C. MORCAN.**

412 Main St.

**CALENDAR FOR NEXT WEEK.**

OCTOBER.

- 25 Twenty-second Sunday after Pentecost. Feast of the Holy Relics.
- 26 Monday—Votive office of the Holy Angels.
- 27 Tuesday—Vigil.
- 28 Wednesday—Saints Simon and Jude, Apostles.
- 29 Thursday—Votive office of the Blessed Sacrament.
- 30 Friday—Votive office of the Passion.
- 31 Saturday—Hallow E'en. Day of fast and abstinence.

**Ecclesiastical Province of St. Boniface.**

**I. HOLY DAYS OF OBLIGATION.**

- 1. All Sundays in the year.
- 2. Jan. 1st. The Circumcision.
- 3. Jan. 6th. The Epiphany.
- 4. The Ascension.
- 5. Nov. 1st. All Saints.
- 6. Dec. 8th. The Immaculate Conception.
- 7. Dec. 25th. Christmas.

**II. DAYS OF FAST.**

- 1. The forty days of Lent.
- 2. The Wednesdays and Fridays in Advent.
- 3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of
  - a. The first week in Lent.
  - b. Whitsun Week.
  - c. The third week in September.
  - d. The third week in Advent.
- 4. The Vigils of
  - a. Whitsunday.
  - b. The Solemnity of St. Peter and Paul.
  - c. The Solemnity of the Assumption.
  - d. All Saints.
  - e. Christmas.

**III. DAYS OF ABSTINENCE.**

- All Fridays in the year.
- Wednesdays } in Advent and Lent.
- Fridays }
- Thursday } in Holy week
- Saturday }
- The Ember Days.
- The Vigils above mentioned.

**CITY AND ELSEWHERE.**

His Grace the Archbishop of St. Boniface spent Monday last at St. Eustache.

BRANCH No. 52 of the C. M. B. A. hold a regular meeting in Unity Hall this evening.

There is a good crop of candidates for Mayoralty honors for 1897 and an interesting fight is promised.

St. MARY'S Court No. 276 of the Catholic Order of Foresters will hold a regular meeting in Unity Hall on Friday evening.

We understand that our friend, Mr. J. E. Gellay, of Notre Dame de Lourdes, has sold his interest in a Lake of the Woods mine for several thousand dollars cash. All his friends are congratulating him.

His Honor Judge Rouleau of Calgary passed through the city last week on his way home from the East, where he has been interviewing the government and the C. P. R. regarding his gold mining claim on the Saskatchewan.

There has been during the past week a material advance in the price of wheat which the farmers of the Province have taken full advantage of by rushing in their deliveries. The C. P. R. is kept very busy, but with the splendid elevator system of the Province and a good supply of cars there has been so far nothing like a blockade.

Mr. Geo. Germain who has been unwell for some time past has been in St. Boniface Hospital for treatment during the past week. The Review is glad to be able to report that he is now feeling much better, and when he leaves the hospital, which he will do now in a day or two, he will be completely restored to the old time health and strength.

One of the scab operators, a man named Condie, whose services had been retained by the company as assistant to the agent at Oak Lake, made off one night last week with express packages containing upwards of \$2,000. He has not yet been captured, but it is probable he is in hiding somewhere in the vicinity of his crime and will sooner or later be caught.

**After Many Days.**

Holmfeld, Man., Feb. 14, 1890.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,

For 12 years my wife was a martyr to that dread disease, dyspepsia. Nothing relieved her; physicians were consulted and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day and advised her to read your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills.

Yours gratefully,  
Geo. DUNN.

**A LIFE OF MARTYRDOM.**

**ENDURED BY THOSE WHO SUFFER FROM CONSTANT HEADACHE.**

**One Who Suffered Thus for Over Twenty Years Relates Her Experience, Which Will Prove Valuable to Others.**

From the Tribune, Mattawa, Ont.

Among the residents in the vicinity of Mattawa there is none better known or more highly esteemed than Mr. and Mrs. R. Ranson, who have been residents of this section for the past 15 years. Mrs. Ranson has been a great sufferer for years, her affliction taking the form of dizziness and violent headaches, and the attacks would come upon her so suddenly that she could scarcely reach her bed unaided, and would be forced to remain for three or four days, unable to take any nourishment and suffering more than tongue can express. She was but seventeen years of age when these attacks first came upon her, and the doctor who then attended her said that in his opinion her life would not extend over a few years at most. But more than a score of years have since past during the greater part of which, it is true, Mrs. Ranson, was a great sufferer. But that is happily now past and she is enjoying better health than ever she did. To a reporter of the Tribune Mrs. Ranson told her story, adding earnestly that she hoped her experience might prove of benefit to some other sufferer. She said: "The spells of dizziness and intense headaches would attack me every three or four weeks and would last from two to four days at each attack, and with each attack my suffering appeared to grow more intense. I had good medical advice, and tried many remedies, but with no beneficial results. In the spring of 1895 my appetite began to fail, my hands and feet would swell, and my heart palpitate violently. I was utterly discouraged and felt that I would not live much longer. One day my daughter urged me to give Dr. Williams' Pink Pills a trial, but I had taken so much medicine with no benefit that I refused. However, she went to town and got four boxes, and to please her more than for any hope of benefits, I agreed to take them. I did not find the first box do me any good, but by the time I had taken the second my appetite began to improve and I could sleep better. I then began to have faith in them and as I continued their use found myself constantly getting better. When I had finished the fourth box both myself and friends were surprised to find that I had not had a headache for more than 6 weeks, the action of my heart had become regular, and I could sleep soundly all night. I was still weak, however, and decided to continue the use of the pills, which I did until three more boxes were used. Since then I have been stronger than at any time for years before and have not had an ache or pain. I can do my work, have a new interest in life and feel ten years younger. I feel that Dr. Williams' Pink Pills will do for others what they have done for me, and believing this I am glad to make my story public in the hope that it will be of value to some sufferer."

Mrs. Ranson's husband and mother were both present and they look upon her recovery as miraculous. They further said that many and many a night they had sat up keeping hot cloths on her head, that being the only treatment that had helped her, before she began the use of Dr. Williams' Pink Pills.

This great remedy enriches and purifies the blood, strengthens the nerves, and in this way goes to the root of disease, driving it from the system, and curing when other remedies fail.

Every box of the genuine Dr. Williams' Pink Pills has the trade mark on the wrapper around the box, and the purchaser can protect himself from imposition by refusing all others. Sold by all dealers at 50 cents a box or six boxes for \$2.50.

**TRUE CIVILIZATION.**

In his address to the lawyers the other day Lord Chief Justice Russell declared: "Civilization is not dominion, wealth, material luxury; nay, not even a great literature and education widespread—good though those things be. Its true signs are thought for the poor and suffering, chivalrous regard and respect for women, the frank recognition of human brotherhood, irrespective of race or color or nation or religion; the narrowing of the domain of mere force as a governing factor in the world, the love of ordered freedom, abhorrence of what is mean and cruel and vile, ceaseless devotion to the claims of justice. Civilization in that, its true, its highest sense, must make for peace." Judged by that just standard certain Catholic countries that are not noted for riches or manufactures, are ahead in civilization of other prosperous lands, "where wealth accumulates and men decay."—Catholic Review.

Ripans Tabules cure nausea.

**HOME AND FOREIGN NOTES.**

Maddu, in the diocese of Jaffna, is quite a place of pilgrimage. This year, says the Jaffna Catholic Guardian, of July 11, 1896, the gathering and grandeur have been greater than in any previous year. There were 407 double-bullock carts and 67 hackeries. The number of pilgrims assembled was about 25,000. The ground occupied during the banquet by the people sitting in double rows, back to back, with a space of 3 ft. between each row, was about four acres. The health was eminently satisfactory during the pilgrimage. The sanitary arrangements were carried out with thoroughness and efficiency by the Medical Department. The water supply was far more abundant than in past years. The wells stood the strain upon them day and night so well that they were not exhausted as in previous years. There was besides a large supply of water in the tank. The weather too was pleasanter than on previous occasions. The late rains had made the place cool and green and there was a breeze to moderate the heat. It threatened to rain once or twice during the pilgrimage; but happily for the pilgrims, most of whom had their quarters in the open air, with no other roof overhead than the branches of the trees round the church compound, no rain fell.

The assemblage of Buddhists and Hindus was unusually large.

The confessionals were so crowded that many had to go away without making their confession. The Bishop pontificated at Vespers and at High Mass. The banquet closed earlier than usual and the Bishop, standing on the platform, was overcome with emotion, as he imparted his blessing to the kneeling crowds thronging him round as the members of one and the same family, though representing many classes, creeds and places.

We beg prayers for the repose of the soul of Mrs. Laura de Lisle, who died on the feast of the Assumption. That holy lady, the widow of Ambrose Lisle March Phillipps de Lisle, of Garendon Park and Gracedieu Manor, kept to the end of her life the kindest remembrance of Father Cooke and the other Oblates who once served Gracedieu and some village Missions round about. And she many times showed a special interest in this little Missionary Record.

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