

repaired to the Rectory, where a sumptuous lunch was prepared for them. At 5 o'clock the children of the Sunday School, of which the bride was a teacher, were entertained with cake and wine; and an evening party terminated the festivities of the happy day.

At 10 o'clock the bride and bridegroom took their departure by the *Admiral* for Rochester, on their way to New York, and from thence to England.

May they have a prosperous voyage; may they enjoy their projected tour, and ere long return in safety to their native land, there to live to a good old age, in the possession of health and happiness, is the heartfelt prayer of all who have the pleasure of their acquaintance.

**PORT OF TORONTO,—Tuesday May, 4.**

The steamer *Arabian* Capt. Colclough, a new vessel built for the through line, arrived this morning from Hamilton on her first regular trip. She left this afternoon for Montreal, to which she proceeds direct. The *Arabian* is a remarkably fine and fast vessel, and both as regards the comfort and elegance of her internal fittings, and her general appearance, she is in all respects a credit to our waters. From her own qualifications, as well as the well known character of her popular commander, the *Arabian* will doubtless reap a fair share of the business of the season.—*Patriot*.

The *Quebec Morning Chronicle* says the impression is gaining ground that Mr. Hincks will not be able to obtain from the British Government the contemplated aid for a railway to Halifax, far less for a line to Hamilton.

**YORK ASSIZES.**

The Court of Assize was opened at 12 o'clock on Monday last. His lordship, the Chief Justice of the Queen's Bench, with Hon. W. Allan, and Frederick Widder and James McCutcheon, Esqs., associates.—Mr. Attorney General Richards attended on behalf of the Crown. After the commission had been read, the Grand Jury were sworn in as follows:—Peter Brown, Foreman; Angus Dallas; Adam McKay; T. J. Preston; Henry Stewart; Robert Walker, Toronto—Wm. Boynton; Robert Hargrave; George McDonald; John Sadder, Reach—William Brown, Etobicoke—David Ellerby, East Guilmory—Benjamin Fish; Lewis Hock; Peter Wilnot, Markham—Wm. Mathers, York—Wm. Mitchell; Martin Snider, Scarborough—Donald McKay; Thomas Stephenson, Pickering—James Patterson, Whitechurch—Richard Shier, Brock—Edward Winstanley, Vaughan.

**NEWFOUNDLAND.**

**WRECK OF FIFTY SEALING VESSELS IN THE ICE.—GREAT LOSS OF LIFE.**—The steamer *Osprey*, from St. John, (Newfoundland) April, 23d, has arrived at Halifax, with accounts of the wreck of between fifty and sixty vessels in the ice in the gale of April 20th. The Newfoundland papers state that the loss of life has been considerable, how great is not known. A list of eighteen vessels lost, with full cargoes of skins is given, one of which had five of her crew drowned, and another two. In many cases, as the vessels drifted towards the ice, the crews deserted them and escaped to the shore. In some cases the abandoned vessels have been taken into port. Hundreds of the crews of the wrecked vessels are said to be on Richard Island, Bonavista Bay, in a state of destitution and starvation.—The Assembly of Newfoundland has requested the Governor to appropriate £300 for their relief, and four or five vessels would sail to them as soon as the wind would permit. A vessel had arrived at St. John, which reported that upwards one thousand shipwrecked sealers had reached Greenford, but the number is probably exaggerated.

The disaster is said to be nearly equal to that at Prince Edward Island last year.

**TO CORRESPONDENTS.**

We have to return our thanks to two friends for their kindness in transmitting to us copies of the *Church*, No. 4, vol. xiii.

In answer to our Hamilton correspondent, we have strong doubts as to the legality of the marriage to which he refers. A lawyer, however, is the proper party to consult on the subject, and should our friend authorize such a step, we shall willingly lay the case before a barrister.

"Sabbath Songs" No. 9, next week.

**ACKNOWLEDGMENTS.**

LETTERS received to Wednesday, May 5th 1852:—Mrs. Addison, Niagara, rem. vols. 14 & 15; Rev. A. Weeks, Cocaigne, N. B. rem. 2 years.

**THE CHURCH.**

TORONTO, THURSDAY, MAY 6, 1852.

**TRINITY COLLEGE.**

We beg leave to call attention to the Lord Bishop of Toronto's Pastoral Address, intimating that the Rev. T. B. Fuller, Rural Dean and Rector of Thorold, and the Rev. Saltern Givins, Rural Dean and Rector of Springfield, are about to appeal to the Anglican Churchmen of Canada on behalf of Trinity College. Most cordially do we bid the reverend gentlemen God-speed in their labours of love; for assuredly a more worthy cause never was advocated than that for which they are to plead!

Trinity College, to use one of the new-coined expressions of the day, is a *great fact*. It is a realized protest against one of the most baneful and demoralizing heresies of our turbulent era. Eloquently doth it proclaim the vitally momentous truth, that education, and creed-defined religion, are twin sisters, whose destinies ought never to be separated.

Honour to the dauntless prelate, who at an age when most men court repose after the turmoil and strugglings of active life, stood forth to grapple almost single-handed with the giant of democratic infidelity! Honour to the grey-haired Christian bishop, who, worthy of a better age, has fought a fight in which Taylor, and Sanderson, and Beveridge, and Bull would have thirsted to glean additional laurels for their mitred brows!

The battle has been fought and won! Trinity College adorns morally and architecturally this portion of British North America, and forms the noblest and most appropriate monument of John, first diocesan of Toronto!

We cannot permit ourselves to doubt for one moment that the Canadian sons of England's pure and apostolic Church will be backward in responding to the call about to be made upon them. Though the College is in vigorous operation, funds are required in order to complete in all its details the goodly design which thoughtful piety conceived. To contribute towards a consummation so devoutly to be wished, is a privilege as well as a duty, and as such it will assuredly be esteemed by all who hold with us that secular learning when divorced from revelation is a blighting curse,—the most direful pestilence with which a people could be visited!

**PROPAGATION SOCIETY JUBILEE.**

The Right Rev. Bishop McCoskry, of Michigan, and the Right Rev. Bishop Delancey, of Western New York, have been appointed delegates to the Jubilee of the venerable Society for Propagating the Gospel in Foreign Parts. A more judicious choice could not have been made, and we rejoice that our sister Church is to be so fitly represented on the ensuing interesting occasion.

**CHARGE OF THE VEN. ARCHDEACON OF YORK.**

Elsewhere will be found a portion of the charge delivered this year by the Venerable the Archdeacon of York. It is an able and well digested document, and merits a careful perusal.

**THE DIOCESAN CHURCH SOCIETY.**

**DISTRICT BRANCHES.**

We have, from time to time, published the reports sent in to us of the annual meetings of the district branches of the Diocesan Church Society, and we anticipate the pleasure of giving publicity to all the others not yet forwarded.

No one, we feel convinced, can peruse these interesting documents, without experiencing a thankful sense of the peculiar manner in which the operations of this noble handmaid of the Church, have been attended by the Divine blessing and aid.

A very few years, comparatively, have elapsed since the institution of this Society, and the establishment of its divisional parts; and yet it cannot be denied that our people have responded to the call made upon them for association and exertion, in a manner which justifies the belief that they are influenced, under Divine favour, by a proper and laudable spirit of zeal in the cause, and a due appreciation of the efforts made for the extension of spiritual supervision, as well as a desire to participate in promoting the usefulness of the Society, by enabling it to provide for all the advantages which so many of them enjoy.

The contributions for various purposes, notwithstanding the unhappy impediments to liberality which appear to have prevailed during the past year, are highly satisfactory. The many calls which must necessarily be made upon those in our communion, arising from the present unsatisfactory and anomalous position of the Church, as regards her temporalities, would seem to require greater exertions still, and we confidently hope that each succeeding year will reveal that such exertions are being made in faith and in deed.

To the district officers, who conduct the local affairs of the Society, great credit is due, for their able and judicious management, while to the ministry we must accord all praise, for their successful advocacy of its important interests. If, in the course of their praiseworthy labours, they should meet with temporary discouragement, from whatsoever cause it may arise, let them not be disheartened, or grow faint in their work: no great good is ever compassed without a struggle against numberless minor evils and adverse difficulties. The existence and apparently formidable nature of these will only stimulate and fortify the pious husbandman for their mastery and removal. And although no personal motives should ever influence us in the performance of a positive duty, yet, considering the nature and objects of their endeavours, they may, without the charge of selfish desire, hopefully look forward to that reward, so beautifully pictured forth by the inspired prophet of old, "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

In connection with the duties which devolve on the clergyman, while discharging this portion of his ministerial functions, we would solicit attention to the necessity which exists for establishing good statistical data. A brief record of every baptism, confirmation, marriage and death, occurring among the members of his congregation, arranged in a simple, tabular form, and sent in yearly, with the usual annual report, would be a most valuable contribution to the history of the church, and its progress in Canada, as well as being a reliable source of information for other and more general purposes. In furtherance of such a work, we venture to propose the adoption of the annexed form of table. It may easily be copied, on an extended scale, upon a sheet of foolscap paper opened out, which will afford ample space for all the entries which may be requisite. It is principally from parochial returns of this character that much valuable knowledge is

acquired in older countries, at the present day; and the total absence of any public documents of this description in Canada, would render such an attempt to supply the deficiency exceedingly acceptable to all who are interested in its welfare and prosperity:—

*A Tabular Statement of Births, Confirmations, Marriages, and Deaths, which have taken place in the Town (or Parish) of \_\_\_\_\_, in the County of \_\_\_\_\_, for the year commencing May 1, 1852, and ending April 30, 1853.*

MONTHS.	BIRTHS.		CONFIRMATIONS.		MARRIAGES.		DEATHS.		General Remarks.
	Males.	F.	Males.	F.	Males.	F.	Males.	F.	
January									
February									
March									
April									
May									
June									
July									
August									
Sept.									
Oct.									
Nov.									
Dec.									
Total									

**TRINITY COLLEGE CHARTER.**

We have heard with much satisfaction that the Provincial Government has at length withdrawn its opposition to a Royal Charter being granted for this institution, and that measures have been taken to procure the instrument with the least possible delay. This concession to the wishes of a large portion of the population is but an act of reasonable justice. The Lord Bishop's success, and the admirable arrangements made in carrying out the design of the College, have no doubt influenced the Government in coming to this wise conclusion. We congratulate the friends and well-wishers of Trinity College on this event, and anticipate a large influx of pupils next term in consequence.

**REVIVAL OF CHURCH DISCIPLINE.**

We derive the following most interesting item of news from the London *Guardian* of the 17th ult. The time is not far distant we hope and pray, when similar instances of penitence and restoration will frequently be met with.

**CHURCH DISCIPLINE.**—A circumstance occurred during morning service at Littlemore church, Oxfordshire, on Sunday evening, calculated to gladden the hearts of all who are interested in the revival of church discipline. This was the public restoration of one of the parishioners, who had been suspended from holy communion during a period of more than a year and a half, and who, having given every sign of a true penitence, was thus formally re-admitted to that blessed privilege. His offence had been of a nature to cause much scandal in the neighbourhood, and it was considered that unless his repentance was accepted and manifest, the requirements of the Church, as expressed in the rubric before the office for holy communion, could not be satisfied. The Lord Bishop of the diocese, to whom notice of the suspension had been previously given, concurring in this opinion, a short form of re-admission was drawn up by the incumbent of the parish, the Rev. G. W. Huntingford, and read by him instead of a sermon. The sources from whence it was taken were a form sanctioned by convocation in 1714, the second part of the homily on the right use of the church, and Bishop Wilson's form of admitting penitents. The penitent knelt at the entrance to the chancel, and his replies to the questions put to him, which were from Bishop Wilson, were distinctly heard by the congregation. Then, having received a solemn blessing from the officiating priest, the whole was concluded by a short exhortation to all present, and the latter part of the communion service being read, beginning with the 51st Psalm, said kneeling. The ceremony was very impressive, and will, it is hoped, have a lasting effect upon every person who witnessed it.

**PARISH OF QUEBEC.**

The number of communicants of the Church of England in the Parish of Quebec, on Easter-day, as will appear from the subjoined statement of particulars, approached 700. The numbers at the Cathedral and Trinity Chapel were not ascertained with absolute precision, but it was sufficiently established that they exceeded not inconsiderably, the round numbers here stated.

Cathedral,.....	400
Chapel of the Holy Trinity,.....	100
St. Peter's Chapel,.....	69
St. Paul's Chapel,.....	27
St. Mathew's Chapel (a dependency upon the Cathedral) at the early communion	60

**THE REV. DR. ADAMSON.**

The many friends of the Rev. Dr. Adamson in this Diocese, will, we are persuaded, peruse with no small interest the following extract from the *Montreal Gazette*. We sincerely trust that our eloquent and amiable friend will meet with a fitting sphere of duty, where his talents may be still made available to the Church of which he is a Minister:—

On Sunday, the 18th instant, the Rev. Dr. Adamson preached his farewell sermon in Christ Church Cathedral to a more than ordinarily numerous assemblage. His text, admirably suited to the occasion, was taken from the 20th cap. Acts, 27th verse,—“For I have not shunned to declare unto you all, the counsel of God.” And, as we anticipated, the Reverend gentleman was most happy in its application to the peculiar circumstances, under which he addressed his congregation—*For the last time*. Dr. Adamson's eloquence and power as a preacher, were never more apparent than on this occasion, and we judged of its effect on his hearers, by remarking that many were affected to tears, while his discourse was listened to with profound attention by all.—Christ Church will feel a blank on his departure that will not be readily filled

up. He carries with him the warmest wishes of a large circle of friends, and wherever his future lot may be cast, we wish him God speed, and every happiness.

On Sunday last, the Rev. Dr. preached his farewell sermon to the St. Anne's Chapel congregation, and was also most eloquent there. The congregation of that Chapel owe him a deep debt of gratitude for his indefatigable exertions in their behalf.

**"UNITED EMPIRE."**

Under the above title an addition has been made to the newspaper literature of Toronto. Making allowance for the drawbacks which almost necessarily attend the commencement of a paper, the sheet is replete with interest, and gives promise of such an amount of merit as should ensure success. The *United Empire* lays claim to higher literary pretensions than the majority of its contemporaries aspire to, and from its dimensions is enabled to draw largely upon the serial treasures of the mother country. In politics our new brother professes a sound creed, both as regards Church and State; and a due prominence is devoted to the fine arts, music, and agriculture. Altogether we think that a more desirable family paper either for town or country could not well be found in the Province. Though published in the same office, it is proper to state that the *United Empire* is totally unconnected with this journal so far as its editorial department is concerned.

**LECTURES ON EDUCATION.**

The Rev. W. Bettridge, B. D. has been delivering a lecture on Education, in London, C. W.—According to the *Prototype*, the prelection was characterised by a high strain of eloquence, and was listened to with marked attention by a large audience composed of persons belonging to various religious denominations. The lecture, we learn, is to be published in a pamphlet form.

**THE MOHAWK MISSION.**

We have much pleasure in publishing the following certificates and recommendations, at the request of Mr. John W. Hill, an intelligent and respectable member of the Mohawk tribe, who has been delegated by his brethren to solicit subscriptions towards erecting a chapel, on the upper part of their Reserve, in the Township of Tyendenaga.

(FROM THE LORD BISHOP OF THE DIOCESE.)  
As it appears from the present and former incumbents of the Mohawk Mission that the Church contemplated is necessary, I recommend the same to the charitable consideration of the Church in this Diocese.  
(Signed) JOHN TORONTO.  
Toronto, 7th April, 1852.

(FROM THE RURAL DEAN.)  
The Rev. Mr. Anderson, the incumbent of the Mohawk Mission, having approved of the object of this petition, as well on his authority as from my own knowledge of the local wants of the western part of that Mission, I beg leave respectfully to recommend the petition to the favorable consideration of the Lord Bishop.  
(Signed) JOHN GRIER,  
Rector of Belleville, and Rural Dean, V.R.D.

(FROM THE TRIBE.)  
We, the undersigned (principal men in that part of our Reserve where a Church is required) having every confidence in the bearer, John W. Hill, have requested him to solicit subscriptions to aid in building the said Church, and hereby beg to assure those who may assist us, that they may safely entrust their contributions to him.  
ABRAHAM BRANT.  
SETH W. HILL.  
THOMAS CLAUS.  
JOSEPH CLAUS.

Tyendenaga, 1st April, 1852.  
The bearer, J. W. Hill, being about to solicit subscriptions for building a Church for his tribe in this neighbourhood, I have great pleasure in recommending him as worthy of every trust, and a regular communicant.

G. A. ANDERSON,  
Missionary to the Mohawks, B. Q.  
I am of opinion a Chapel in the neighbourhood in which the Mohawks are anxious to erect one would be a great accommodation to many of the tribe who, residing at a great distance from the Mission Church, are now very remiss in their attendance. The bearer, J. W. Hill, I have known for many years, and can recommend him as worthy of confidence.

SALTERN GIVENS,  
Rector of St. Peter's, Springfield,  
late Missionary to the Mohawks.  
LIST OF SUBSCRIBERS towards a Chapel to be erected for the accommodation of the Mohawk Indians, in the Township of Toronto, Diocese of Toronto.

John Toronto,.....	£5 0 0
Stephen Lett, D.C.L.,.....	0 10 0
S. Givens, Clk.,.....	1 0 0
Secy. Church Society,.....	0 5 0
A. G. Duff,.....	0 5 0
H. J. Grasset,.....	0 5 0
J. G. Joseph,.....	0 2 0
Richard Yates,.....	0 5 0
L. Weller,.....	0 2 6

**NEW CHURCH PAPER.**  
An ecclesiastical journal, entitled the *Church Herald*, has made its appearance at Vicksburg, Miss. The Convention of the Diocese of Mississippi passed a resolution in May last on the subject of an organ, and the *Church Herald* is the result of that movement.  
Nothing could be more satisfactory than the following summary of their principles given by the editors:—  
“In stating from time to time, as occasion may require the distinctive and exclusive character of the Gospel; the necessity, in a scriptural point of