

tans brought to a knowledge of the faith of Jesus by the same person, Luke says, "When they believed the things concerning the Kingdom of God and the name of Jesus Christ, they were baptised (immersed) both men and women." There was no immersing or sprinkling of babies in these early times practiced or permitted by the church of God, neither was the formula of the trinity used at baptising for more than a century after the death of Jesus, or the time that the apostles left their native land to preach the Gospel among all nations. Even after the middle of the second century, though the Gentile churches had departed from the purity of the faith of the Hebrew churches and adopted many pagan rites, ceremonies and formulas, they still retained immersion as the mode of baptism. Justin Martyr says, "as many as are persuaded and believe that what we teach and say is true and undertakes to live accordingly, are instructed to pray and to entreat God with fasting for the remission of their sins that are past, we praying as fasting with them. Then they are brought by us to where there is water, and are regenerated in the same manner in which we ourselves were regenerated. . . . They receive the washing with water." First Apology, page 59.

INTELLIGENCE.

BANGOR, ME.—Will our good Advent friends please explain how the first "seal" could be opened long before the revelation was given, as they date that opening before the revelation was made. It is no use for a denial of this fact, for I heard the statement repeated from one of their leading lights. Who can solve such logic? This is sufficient from me this month.—Z. B. CHASE, Publisher of the "Judgment Period."

CHELTHENHAM, ENGLAND.—Bro. T. H. Phelps, writing from this place, 1st of May, says, "Bro. Dealtry has lectured during April to fairly good congregations. His subjects have been April 1st, "Peter's faith before he knew Jesus, while he was with him, and after his ascension." On the 8th, "The Trinity," the 15th, "The time of the Resurrection." The 22nd "The Time of Christ's return." The 29th "Many shall be purified, made white and tried." At the meeting on April 22nd there was a large audience, the largest we have had for some time. we hope the seed sown will bring forth fruit, and help to prepare a people for the Lord. It is very sad to look around and see the fearful state of things existing; we need the Master here to set the wrongs right, to give us just and equal laws. He is the only one who is able to give us good government. We see on all sides failure, and as long as the present state of thing exist, the world will groan under its burden. Writing again under date of May the 4th, Bro. Phelps, remarks I am pleased with the April No. of the MESSENGER, try and get them out a little earlier in the month. Bro. Dealtry is going to deliver three lectures in London next week. I will send you a report of the matter, I hope you are well, with greeting to all of like faith, believe me your brother in Christ." From a letter of later date from Bro. Broadfield we learn that Bro. Dealtry had given the lectures, above referred to but have not since learned the result.

The Nazarene Messenger.

PUBLISHER'S NOTES.

We omit this issue the continuation of our papers on "The Gospel of the Nazarenes," and other articles, in order to give place to some contribution from