

resulting in the death of Mr. Lawrie's head chief and 40 others, and in Mr. Anand's district of 21 between the 1st of June and Dec. 1st. The record as a whole shews that Christianity on Aneiteum is a power and not a mere name.

Efat.

On this island are two missionaries; Mr. McDonald, son-in-law of Dr. Geddie, living at Havannah Harbour, to which he returned on the 10th of November. During his absence on furlough about 100 heathen from various parts of the Island had abandoned heathenism, and joined the Christian Community. All his teachers had done well, save one who was promptly desciplined and excluded from office.

Erakor—Rev. J. W. McKenzie.

Mr. McKenzie writes that the last year has been to him the busiest and the most encouraging that he has spent in the field; yet, notwithstanding the constant strain in his strength, that his health continues good.

"Two new villages have been added since our return. Our schools are now well attended, and the work in general is making progress. Three have been admitted to membership, and several have joined the candidates class. We have 8 young men living on our premises whom we are training for teachers. We occupy six villages, and visit others.

No. of Church members	75
" attending Candidates' Class	30
" " Adult's Morning School	50
" Adults Mid-day School from Nov. to April	100

Fila.

The last report announced the beginning of success among the hitherto unimpressible people of Fila, and the renunciation of heathenism by six persons. Mr. McKenzie looking back on the long night of apparently fruitless toil there, says:—But all the time, the Gospel was exerting an influence on the hearts of several of them, and about a week ago some thirty or forty of them joined us.

Routine of Service, as stated by Mr. McKenzie:—On Sabbath our regular service is at 9 o'clock A. M. At 1.30 we have Sabbath School, and Bible-class we all the adults at 3 P. M. I generally spend a Sabbath in turn at this village, Fila, Eratsp, and Pango.

Week services,—Since the meeting of Synod my time has been occupied somewhat thus—Early morning school with

the adults, attendance over fifty. From 7.30 to 10. 30 we have our childrens school during the week.

In former years Mrs. McKenzie had sole charge of it, but as the attendance has increased I have been assisting taking the larger boys and girls in a class with the young men who live on the premises. The number of children is about seventy, and the average attendance is about sixty.

From 11 to about 1.30 P. M. I have school four days in the week for the young men whom I am training for teachers, supported by contributions from Montreal and Quebec.

Then on Wednesday we have our class for candidates, with about 30 in attendance. Several of them I hope to admit to the Church shortly.

On Friday's I have a class for those who conduct service on Sabbath at the nearer villages. As the more advanced natives conduct the service in turn, the attendance at this class is large.

On Wednesday/afternoon we have our weekly prayer meeting, at the close of which there is a class for the Church members who do not attend the Friday class.

When these multiplied labours are considered, and when we add thereto toil in the afternoon in the work of translating the Gospel of Mark and John, for a new edition, it will not appear strange that the guiding spirit in them all should speak of the constant strain on his strength, and record gratitude to God for His sustaining care; an exercise in which the church at home will cordially join, as it will also in endorsing the vote of the Board of £100 stg., to be expended in providing him with a comfortable dwelling.

Erromanga.

Rev. H. A. Robertson, the missionary from the island of maytrs has been during the year past in our land, but has had the joy of hearing from his brother missionaries of their work and from teachers on his own island of the welfare of the church and schools under their care. Here also there has been sickness and death, beyond what is common, but otherwise much cause for satisfaction. The meetings for divine service have been maintained, the schools have been kept open, and the buildings kept in good repair. Some disappointment was felt that the Lord's Supper had not been dispensed according to arrangement and promise but this disappointment and the absence of their Pastor, the flock were bearing with exemplary patience. Nor have they