w. H.

the traffic in ardent spirits. In 1835 he seemed to enjoy himself even when he removed with his family to Warwick, could not hear any part of the services. Co. Lambton, which was then a forest All his brethren will bear testimony to had undertaken, and had to suffer many honesty and liberality. For many years of the hardships of early settlements in his chief thought and conversation were Canada. Through all difficulties he was upon the things of the church, the minsustained by faith and prayer, and was isters of the denomination, the students soon permitted to see the establishment of the college, and the general interests of a Congregational church, under the of religion. On Sur missionary zeal of the Rev. W. Clarke, funeral took place. then of London, with which he and his crowded by a sympathising audience, wife (who had been a member of an In- and in the absence of the pastor, Rev. J. seven children soon connected them- the services were conducted by two sons was appointed deacon, the duties of Scotland, Ont., and the Rev. Robert

deafness, but still was always in his place in the sanctuary near the pulpit and

He scarcely knew what he his activity, hospitality, unaffected piety, On Sunday, the 7th, his The church was dependent church in Glasgow) and their Salmon, who was expected to preach, More than twenty years ago he of the deceased, Rev. William Hay, of which he faithfully performed until a Hay, of Somanank, Ill., the latter short time before his last illness. preaching from the text "Call the la-For some years he was afflicted with bourers and give them their hire."

Sept. 13th, 1873.

Home and School.

WEARY, YET WAITING.

BY THE AUTHOR OF "THE OLD, OLD STORY."

"If we kope for that we see not, then do we with patience wait for it,"—Rom. viii. 25.

I am weary, yet I would not Flee away and be at rest: Jesus loves me, and He could not Fail to give me what is best.

I am weary, night and morning, Of the world's incessant strife, But I know the day is dawning Of a bright eternal life.

If can wait a little longer, For His will is very dear: And in waiting I grow stronger, For I feel the day is near.

O the joy of being holy! How delightful it will be! Mind and body given solely To the bliss of serving Thee!

Blessed Jesus! Thou hast told me I shall see Thee as Thou art! Face to face I shall behold Thee. Never more from Thee to part!

I shall see Thee in the glory Which surrounded Thee above, Ere began the wondrous story Of thy dear redeeming Love.

THE DEATH-BED OF PRINCE ALBERT

BY JOHN S. C. ABBOTT.

Most of the readers of the Advance are probably familiar with the remarkable saying of Prince Albert when upon his dying bed:

"I have had wealth, rank, and power. But if this were all I had, how wretched

should I be now.

'Rock of ages, eleft for me, Let me hide myself in thee.'"

It is not easy to conceive of a more brilliant or happy life than was that of Prince Albert. He was the child of illustrious birth, and the heir to what would generally be considered large wealth. The home of his childhood was one of the most imposing of those baronial castles which feudal pride and opulence had reared upon the heights of In his early youth he en-Germany. joyed every privilege of education earth The best teachers of Eucould give. rope guided his mind in all the branches of knowledge. Obsequious attendants an-