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T. A. S. BANNER IN PETERBOROUGH

Demonstration of Welcome to Rev. Dr. O'Brien who brought it

CONGRATULATORY ADDRESS BY THE BISHOP

Peterborough, Aug. 20.—The circumstances attending the enthusiastic welcome last night, tendered Rev. Dr. O'Brien, Chaplain of the St. Peter's Total Abstinence Society and the banner so splendidly won at the Dubuque Convention, emphasized in a most decided manner the work done by Dr. O'Brien and the Society over which he has spiritual supervision.

The members of St. Peter's Total Abstinence Society and the affiliated organization, St. Michael's Cadets, assembled at their hall on George street at seven o'clock and, headed by the Fifty-Seventh Regimental Band, marched to the C. P. R. station to await the arrival of their popular, and more than popular, beloved, Spiritual Adviser, Rev. Dr. O'Brien, and the captured banner, the spoil of the peaceful battle at Dubuque, Iowa.

The reception committee, consisting of Messrs. John O'Brien, president, M. J. O'Brien, Provincial Separate School Inspector; Fred McGrath, secretary; Leo Callaghan, Financial Secretary; and Jos. Begley, ex-warden, together with the Cathedral clergy, welcomed Dr. O'Brien, and escorted him to a carriage in waiting.

The marshals of the occasion were Mr. P. Kane, W. Crowley, C. Woodfield, W. O'Brien, F. McAuliffe, M. Dalney, E. O'Brien and T. Corbett. The band was stationed in front of the Cathedral doors, and the procession which filed into the church to the accompaniment of strains of the "Rakes of Malvern" took a considerable time to pass the band. The members took their seats in the front half of the church, which was reserved for the clergy, and the rest of the church was filled with people. As the hymn was filling, and the clergy entering the Sanctuary, Miss Annie Williams sang from the organ loft a beautifully accented solo, "Peace be still." The clergy present were the Lordship Bishop O'Connor, Rev. Father McColl, Rector, Rev. Father John O'Brien, Rev. Father F. J. Sullivan, Lindsay; Rev. Father C. J. O'Sullivan, Young's Point; Rev. T. J. Country, and P. J. Kelly, Grand Secretary, Montreal.

The reception committee took their places with the banner at the altar, and Mr. M. J. O'Brien read an eloquent address of welcome and congratulation.

REV. DR. O'BRIEN'S REPLY.

Rev. Dr. O'Brien, who in spite of the station and satisfaction natural to the occasion, was deeply moved, joyfully said, that there were times when no matter how full of feeling was it was impossible to give expression, and such was the present time. He was grateful for the magnificent reception and the kind wishes given, not so much on his own account as on account of the victory the banner represented. He congratulated the society which had won the banner—the victory was theirs. He then spoke of the keenness of the competition—1,000 societies—some of them in large centres of population. It was due to the work of the society. He referred to its rapid growth till now, its membership was over 1,000. He congratulated them upon their splendid success made, not so much on winning the banner as upon the noble work done in promoting temperance

which was doing the will of God. The society deserved the highest credit. The banner won represented a greater victory than that won by warriors. The latter won victories over others, but the members of the society had won a greater victory. They had conquered themselves, overcome their passions and appetites. The winning of the banner was not his work, he was only the instrument of bringing it to them. None could do much without the grace of God, and the help of others. The bond of charity, the greatest of the graces, impelled us to help one another. Dr. O'Brien then referred to the growth of the society. It had been started two years ago under a good and devoted priest and with the good will and favor of their beloved bishop. It had grown. This growth among other causes was due to the noble influence of the devoted women of the parish. Women are united in doing work for God. So great had been the increase of the society last year that so great an increase this year could not be expected, because the members not already enrolled in the society were less. But they would not rest in the good work till every man, woman and child in the parish were brought under the banner of total abstinence. This was not a question of mere sentimentality. Temperance was not a matter of sentiment, but a matter of duty. Man was separated from the brute creation, but the separation ceased when man became a slave to drink, and lowered himself to the level of the brute. Temperance was a matter of reason. Reason and nature would dictate temperance, even without the light of divine revelation. Dr. O'Brien went on to point out that total abstinence was the only safety—the first glass led the way to the downward path—this was the principal cause of drunkenness. The work and stand of the T. A. S. was wiping out the false idea that a man could safely take a glass or do without it. This was not a mere theory but a fact that was demonstrated every day. In view of the terrible danger to home, wife and family, a man should not take the risk involved in the first glass. Total abstinence was not necessarily so good in itself, but it saved men from the fate of the drunkard, dying in drink, unable to make an act of contrition, or ask for God's mercy. He hoped the present demonstration would make a starting point for greater effort. It was sad to see fathers of families hold aloof from this society. They were asked if they wanted to see their children become drunkards for lack of the good example the fathers might set. The importance of the Scriptures placed upon example was referred to, and it was declared a sin for a father of a family to hold himself aloof. Taking the total abstinence pledge was a sign of weakness; it was harder to say "No" to temptation. Those who had the courage to say "No" had conquered themselves. In conclusion, Dr. O'Brien prayed God's blessing upon the society. He regretted that all the members were not at the convention to see prelates and priests from all parts of the United States working so earnestly for the cause of total abstinence. The convention would be at Pittsburg next year, and he urged greater activity, not so much to win the banner, which generally remained with one society only one year, but to bring every member of the parish into the society. Reference was made to the strength of the society in Pennsylvania, in the coal strike region, and the comparative lack of violence and disorder, was due to

the large total abstinence element among the miners. Total abstinence was not only a virtue, but a requisite in business, where sobriety was the demand. The Bishop and the Rector had given every help and encouragement to the local society, and that was an incentive to go to work with new energy. They should never say they had done their whole duty till they laid down their weapons at last. Rev. Dr. O'Brien concluded with a prayer for the success of St. Peter's Total Abstinence Society.

THE BISHOP'S REMARKS.

His Lordship then briefly addressed the society and the great congregation. It was a great pleasure to him to see so large a demonstration, and the great reception given to Dr. O'Brien, who returned with the banner, which did not represent a material, but a moral victory, implied in so large a number during the year being enrolled in the ranks of the society. The members had experienced the good done to their moral and physical condition and to their families. He was greatly gratified at the progress of the society, and gave it every encouragement. Temperance was absolutely essential to spiritual and temporal progress. Intemperance neutralized the most brilliant talents. The local society had set a great example, its fame had gone abroad and they should see that they lived up to their good name. His Lordship paid an earnest tribute to the zeal and earnestness of the Rev. Dr. O'Brien, the Chaplain of the society. He had thrown his whole heart and energy into the work, and the bishop hoped that they would continue to second his efforts. His Lordship closed his gracious address by praying God's blessing upon the members and their families and that their good work would continue to prosper.

Tissot, the Artist, Dead in Paris

The Master of the Life of Christ Passes Away—His Memorial Work Paris, Aug. 11.—James Joseph Jacques Tissot, the artist and illustrator of the life of Christ, is dead.

Few, if any, French artists are so well known on this continent as Tissot. Probably more copies of his great series of water colors and pen and ink drawings depicting the life of Christ are found in the homes of the humble than of any other one man's work.

Born in Nantes in 1836, Tissot early won fame both as an artist in water colors and an illustrator, and was a member of many art societies. But it was not until his return from Palestine, in 1896, and his subsequent exhibition of 540 water colors, and sketches of the life of the Saviour, now the property of the Brooklyn Institute of Art, that his fame became world wide.

From 1893 to 1898 M. Tissot lived in the Holy Land, inspired, he declared, to give "a personal interpretation," based upon serious study of the life of the Saviour. The 540 drawings were a result. From whatever point of view they were regarded critics united in pronouncing them remarkable. Rich in color, admirable in detail and historically correct, they vividly portrayed almost every known incident in the life of Christ. Their exhibition in New York and Montreal and Toronto drew great crowds.

At the conclusion of the exhibition of the collection on this side of the Atlantic, in 1900, it became known that it was for sale for \$60,000. Art dealers declared if broken up it would easily bring three times that amount.

But to this the artist would not consent. Several cities and museums offered to purchase, and the directors of the Brooklyn Institute of Arts obtained an option.

It was planned to make the purchase by popular subscription, but this lagged at \$39,000 until it was feared the collection would go elsewhere; but at the ninth hour twelve men, whose names are not known, stepped forward, paid the money, and saved the day.

M. Tissot was unmarried.

IT HAS MANY OFFICES.—Before the German soldier starts on a long march he rubs his feet with tallow, for his first care is to keep his feet in good condition. If he knew that Dr. Thomas' Electric Oil would be of much better service he would throw away his tallow and pack a few bottles of the Oil in his knapsack. There is nothing like it.

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The Mercer Renovated

Toronto Globe: Hon. J. R. Stratton and Inspector Noxon paid an official visit yesterday (Aug. 15) afternoon to the Mercer Reformatory. During the past twelve months the reformatory has undergone complete renovation. Many alterations have been made in the interior of the building, wooden ceilings, and almost the whole of the building has been repainted and the plumbing has been refitted and improved. The floors in the basement, where they have been decayed, are being replaced with concrete.

The reformatory is now in excellent condition. The new superintendent, Mrs. O'Sullivan, has shown ability and judgment in the management and control of the institution. The Minister had the superintendent visit the most modern reformatories in the United States during the past summer, and many of the ideas and new regulations in vogue are being carried out in this institution.

It is the intention next year for the Refuge for Girls to be thoroughly overhauled and repainted throughout. Some of the floors are to be replaced with new floors, and several other alterations will be made in the refuge. The Protestant chapel is being made more suitable, and a large school room has been created to give more accommodation for the classes. At present the only amusement for the eighty odd girls is to walk around the enclosure. This will be enlarged twice its size, and the Minister arranged for grounds for two sets of eight-ball croquet, and a lawn tennis court will be added. Those interested in the work of the Mercer will be pleased with a visit to the institution to see the excellent condition in which the reformatory has been placed.

The Minister is desirous that the public shall visit any of the institutions in the Province at any time that their convenience will permit, when the superintendents will be glad to show those interested in the work how these institutions are conducted and managed.

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THE MARKET REPORTS.

An Advance in Wheat—The Live Stock Trade—Latest Quotations, Tuesday Evening, Aug. 19.

Toronto St. Lawrence Market.

Receipts of grain on the street market, this morning were heavier than usual, totaling 1,700 bushels. Prices were easier, new oats falling down as low as 35c on account largely of the heavy receipts.

Wheat—Was only steady, 150 bushels of new white selling at 80c to 85c and 100 bushels of red at 75c.

Oats—Were much easier, 400 bushels of old selling at 45c to 48c and 1,000 bushels of new at 35c to 40c.

Hay and Straw—Are steady, 12 loads of new hay selling at \$10 to \$12, and one of old at \$16 per ton. One load of straw sold at \$11.

Butter—In the market, pound rolls selling at 16c to 18c. Crocks at 15c to 16c.

Eggs—Are off from 16c to 20c, at 15c to 17c, but are easier, selling at 45c to 50c per pair, both live and dressed.

Cheese Markets.

Campefford, Aug. 19.—At the Campbellford Cheese Board today 1,440 boxes were sold. Prices: Colby, 20c at 0.75c; Waukegan, 10c at 0.75c; Jersey, 10c at 0.75c; Hood, 40c at 0.75c. Balance unsold.

Ingersoll, Aug. 19.—Offers to today, 600 boxes colored cheese. No sales; the highest bid was 10c. Prices: Colby, 20c at 0.75c; Waukegan, 10c at 0.75c; Jersey, 10c at 0.75c; Hood, 40c at 0.75c.

Toronto Live Stock.

The demand for cattle at the Toronto market is quite steady. The prices show little change one way or the other. Last week's prices still prevail. The quality of the offerings might be improved, but generally speaking, the offerings show more the usual quality. The cattle now coming are all grass fed, and are much better than they were a few weeks ago, when the rest of the small cattle were offered. The distillers are now again in the market looking for feeding cattle to eat their waste, and as soon as they commence offering in the necessary quality the demand will be found awaiting them.

Feeding bulls from 1901 and 1902 are from 1000 pounds up are the class wanted by the trade in sheep as easily fed. The trade in sheep was easier, selling at 15c to 16c per cwt. and lambs were offered at \$1.25 to \$1.50 for the best short-wool ones were worth \$1.75 to \$2.00. The latter, however, were not offered.

Butcher Cattle—Were steady, shade earlier, selling at \$2 to \$2.25 for choice, and \$1.75 to \$2 for common. Choice ones brought \$2.25 to \$2.50 for heavy stock.

Butcher Cattle—Were steady, shade earlier, selling at \$2 to \$2.25 for choice, and \$1.75 to \$2 for common. Choice ones brought \$2.25 to \$2.50 for heavy stock.

Lamb—Were offering, selling at \$2.25 to \$2.50 for choice, and \$1.75 to \$2 for common. Choice ones brought \$2.25 to \$2.50 for heavy stock.

Chicago Live Stock.

Chicago, Aug. 19.—Cattle—Receipts, 6,000, including 2,000 western very dull; light market unchanged in all respects; top, \$7.70 to \$8; fair to good, \$6.75 to \$7.50; common to light, \$5.50 to \$6.50. Hogs—Receipts, 2,800 steady; top, \$6.25 to \$6.75; heavy, \$5.25 to \$5.75; mixed, \$4.75 to \$5.25; light, \$4.25 to \$4.75; fair to good, \$3.75 to \$4.25; common, \$3.25 to \$3.75. Sheep—Receipts, 1,000; top, \$4.50 to \$5; mixed and butchers, \$3.50 to \$4; heavy, \$3 to \$3.50; western, \$2.50 to \$3; light, \$2 to \$2.50; fair to good, \$1.75 to \$2; common, \$1.50 to \$1.75. Lambs—Receipts, 1,000; top, \$4.50 to \$5; mixed and butchers, \$3.50 to \$4; heavy, \$3 to \$3.50; western, \$2.50 to \$3; light, \$2 to \$2.50; fair to good, \$1.75 to \$2; common, \$1.50 to \$1.75.

Leading Wheat Markets.

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