

While, as a pledge of success, we need none better or more inspiring than this word, in which we have been made to trust:

"Ask of me, and I shall give thee the heathen for thine inheritance."

E. A.

### OUR INDIAN HOMES.

**W**E have 40 boys and 21 girls at present at our homes. The number of boys is smaller than was anticipated, the reason being that three boys ran away during Mr. Wilson's absence, one went home sick, and two had to be dismissed for ill conduct. There are also several boys and girls who did not return to us after the summer vacation. Our numbers nevertheless are considerably larger than they were last year, indeed for the past two or three years they have been gradually increasing. Our funds on the other hand are low. This is caused in some measure by the employment of an assistant superintendent who has had charge of the institution while Mr. Wilson was away travelling. No provision has as yet been made for this additional expense; and yet if the plans are to be carried out for the proposed extension of our work it is absolutely necessary that the office of assistant superintendent should be made a permanent one. Many new Sunday schools have promised to assist us by undertaking the support of individual Indian children, and we are now looking anxiously for their first remittances. Our books showed a deficit of \$829 on Nov. 1st., and it is a hard matter to meet our bills as they fall due with the present low state of our funds.

#### PROPOSED EXTENSION.

We have already mooted the idea of enlarging our present buildings at Sault Ste. Marie so as to take an increased number of pupils. On the last page of this paper will be found an account of the money already received towards this object amounting in all to \$375. This sum we want, if it please God, to increase to \$7000, and to employ it in the enlargement and complete refitting of the Shingwauk Home, so as to enable us to take 100 pupils and to train some young men as teachers and missionaries. In fact we propose to make it a large central institution from which to extend our work among the Indians in a more systematic way and on a more extensive scale than has been done at present. In connection with the central Institution at Sault Ste. Marie, we propose to establish *Four Branch Homes* at points varying from 300 to 1000 miles distant from Sault Ste. Marie. One of these is to be in Assiniboia, one in Manitoba, and the other two within the confines of Ontario. The Bishop of Qu'Appelle and Rupert's land are warmly in favour of the establishment of these Branch Homes: each of them is to cost about \$5000, and we shall look to Sunday school children throughout the Dominion to assist in supporting the Indian pupils. For the establishment of these Branch Homes we pray that God may put it into the hearts of some of His servants who have wealth sufficient, to give \$1000 as

a nucleus to begin with for each of them. Will not each person who reads this appeal put a dollar into an envelope and send it *now*, and so encourage us with a little beginning. The Branch Home in Assiniboia is to be called the "Katapawa Home," Katapawa being the Indian name for the Qu'Appelle valley, and the Bishop proposes that it should be built on Long Lake, north of Regina. The Bishop kindly writes about it as follows:—

"The Rev. E. F. Wilson, Head of the Shingwauk church of England Homes for Indian children at Sault Ste. Marie, has asked my sanction for the establishment of a Branch Institution of a similar character in this Diocese. I wish to say that it would give me the greatest pleasure to see such an Institution established in this Diocese if, by the blessing of God, he is enabled to carry out his intention. We have 5000 Indians amongst us, and at present I regret to say our church is doing scarcely anything for their spiritual welfare. The C.M.S., to whom I have applied, is unable to help us further than with the one mission that is established at Touchwood Hills. I am convinced also that the only hope of doing permanent good to the native race is by the instruction of the children away from the influences of their homes. I very earnestly trust Mr. Wilson may be able to commence work in our midst before long.

Adelbert, Bishop of Qu'Appelle

Nov. 11th 1885.

### Port Carling.

His Lordship, the Bishop of this Diocese, paid his annual visit to this Station, on the 8th and 9th November. On Sunday the 8th His Lordship held a confirmation at which five candidates received the apostolic Rite. His Lordship delivered a most impressive address to the Candidates, and preached an appropriate sermon from John ix. 25. The Holy Communion was administered to the members of the church, including the newly confirmed. After morning service his Lordship, went down to Montmore's Point, where a large number assembled in a private house for Divine worship. His Lordship here confirmed seven, and administered the Holy Communion, the sermon was preached from Mark iv. 28. In the evening a large congregation again assembled in St. James' church, Port Carling, to meet the Bishop, who took the opportunity to give them a most eloquent and soul-stirring sermon from John viii. 32, the Bishop preached with power. On Monday the 29th His Lordship left Port Carling at an early hour in a small steamer, and went on to Port Sandfield, where the newly erected church was visited, but service was held here. His Lordship went on to Gregory, and held service there at 11 a.m., there was a very small attendance here. The service was held in the school room, and the Holy Communion administered, The Bishop preached from Matth. xviii. 3. From Gregory the Bishop went across to Brackenrig where a large congregation collected to meet his Lordship, Service at 4 p.m. the Bishop preached from Psalm XLVIII. 11, 12, a sermon that must be remembered by all who