LESSON VI, FOURTH QUARTER, INTER-NATIONAL SERIES, NOV. 5.

Text of the Lesson, I Cor. xv. 12-26-Memory Verses, 20-23-Golden Text, I Cor. zv, 57-Commentary by the Rev. D. M.

12. "Now if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead?" The resurrection of the dead is one

19. "If in this life only we have hope in 19. "If in this life only we have hope in Christ, we are of all men most miserable." Faithfulness to Christ and His gospel will always provoke opposition from a world lying in the wicked one (John xvi, 2, 33; II Tim. iii, 12; I John v, 19); it will give us anything but a pleasant time, as far as friendship and surroundings go. Therefore if there be no future, rest and recompany are most miserable and great fools.

friendship and surroundings go. Therefore if there be no future, rest and recompense we are most miserable and great fools. But see Rom. viii, 18; I Pet. xii, 13.

20. "But now is Christ risen from the dead and become the first fruits of them that slept." Hindreds of His followers saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His resurrection, and Stephen, Paul and John each saw Him after His ascension (verses 6, 8, with Acts vii, 55, 63; Bov. 1, 17). He was the first to rise from thedead never to die again (Acts xxvii, 23; Rev. 1, 5), the first fruits typified in the sheaf presented to the Lord on the morrow after the Passover Sabbath (Lev. xxiii, 18, 170; since by man came death by man came also the resurrection of the dead." By one man sin entered into the Warta ablessing it would be to humanity, the standard season of a month are given, and certain sof a month are given, and cer

Christ shall all be made alive." All without exception are in Adam, and consequently by nature children of wrath and dead in trespasses in sins (Eph. II, 3, 5), but not all are in Christ, as that position necessitates the new birth—the receiving of Christ as their Saviour (John iii, 3, 5; i, 12). All who are truly in Christ shall surely be made alive as to their bodies and take part in the first resurrection (Rov. xx, 6).

23. "But every man in his own order Christ the first fruits; afterward they that are Christ's, at his coming." The word translated "order" signifies a company or band or legion and is used only here. It is suggestive of the various companies who shall take part in the first resurrection, more definitely referred to in Rev. v, vii, xiv. Observe the long period covered by the word "afterward." It is now over 1,800 years since Christ, the first fruits, rose, and we still wait for the "afterward."

24. "Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power." As the "afterward" has already covered so long a period, so the "then" will cover at least the thousand years during which He with us will subdue all things unto Himself (Rev. v, 10; xx, 6).

25. "For He must reign till He hath put all enemies under His feet." He is able to subdue all things unto Himself, and He will (Phil. iii, 21). To Him every knee shall bow (Phil. ii, 10). Yea, all kings shall fall down before Him. All nations shall serve Him (Ps. lxxii, 11). He is now at the Kather's right hand on the Father's throne Qiev. iii, 21).

-'29. "The last enemy that shall be destroyed is death." It would seem from Isa. lxv, 20, that there will be death during the thousand years, for it is not till the end of that period that death and hades shall be cast into the lake of fire (Rev. xx, 14). Deserve that death is an enemy, and we are nowhere taught to love it. Let us never think of death as in any sense the coming of Christ. At death the believe

take place. cure nr watches, clocks, etc., and get Lotion, hes and jowelry repaired at CALLAID Dundas street.

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when it can't force its way and is owe presented to do business successfully. You that there is no resurrection of the dead?" The resurrection of the dead?" The resurrection of the dead? The resurrection of the dead with the control of the dead, when it is the cherubim (Heb. xi, 13).

David (Pa. xi, 5, 90, fains, believed by Dol (Job xix, 25, 20, also the margia) and embraced by the antediluvians as taught in the cherubim (Heb. xi, 13).

13. "But if there he no resurrection of the dead, then is Christ not risen." The Sadduces believed that there was no reard. The continuation, neither single, he wisdom of Greece mocked at the side of a resurrection of the control of the control of the control of the resurrection and ascension of our Lord some one in the audience original of the resurrection and ascension of our Lord some one in the audience original of the resurrection and ascension of our Lord some one in the audience original of the resurrection and ascension of our Lord some one in the audience original of the resurrection and ascension of our Lord some one in the audience original of the result of the had its experience. The manuag has had its experience. The most active mailbags now in the service have scarcely a hand's breadth of the original fabric. The ordinary jute mailbag is mended by women. This is one of the now few

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after the Passover Sabbath (Lev. XXIII, 10, 11).

21. "For since by man came death by man came also the resurrection of the dead." By one man sin entered into the world and death by sin. Through the oftense of one many are dead, but see the grace of God, and the gift by grace, that by one man Jesus Christ hath abounded unto many, even unto all who receive Him (Rom. v. 12, 15; John i, 12).

22. "For as in Adam all die, even so in Christ shall all be made alive." All without exception are in Adam, and consequentially by nature children of wrath and dead in ly by nature children of wrath and deat in ly by nature children of wrath and ly by nature chil

Minard's Liniment cures Diphtheria. The elephant is given the credit of being the most long-lived as well as the most intelligent of all animals. Cuvier says that there are instances of its having lived to beyond the age of 300 years.

that there are instances of its having lived to beyond the age of 300 years.

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A SCCIETY'S NOBLE WORK.

How the Ancient Order of Foresters Saved a Brother.

The Startling Experience of Mr. Isaac Briggs, of London-A Sufferer icz Four Years-His Lodge Came to the Resoue After Doctors Had Failed-He is Again Abie to be Out,

[From the London Free Press.]
The home of Mr. Isaac Briggs, at ,501 Charlotte street, this city, is one of the most prettily situated and well kept of the many homes of the workingmen of London. The front is carefully boulevarded, and at the side and rear of the cottage home is a statice work covered with vines, and there is also a girden. Within view are fields and woods, and in fact there was nothing needed upon the occasion of an autumn afternoon visit to make the lot of a sick man smid such surroundings as pleasant as possible.

And so it was not to be wondered at that Mr. Briggs was found in a cheerful mood. But a conversation with the gentlemen revealed the fact that there were very good reasons why any man

were very good reasons why any under the same circumstances, and under the same circumstances, and enjoy ing the same bright hope, could not but allow his face to beam forth with what he felt. The story as told will be found most interesting, and that it is absolutely correct there are many of the friends of Mr. Briggs will testify, should such testimony be needed. Mr. Briggs has been an invalid for four years, and has been unwell and under medical testings. such teatimony be needed. Mr. Briggs has been an invalid for four years, and has been unwell and under medical treatment for eight years. It was in 1885 that he first felt the twinges, the aches and the pains that foretold trouble. He secured medical actual and the pains that foretold trouble. He secured medical attendance and learned that his liver was out of order, his kidneys were bad and than audered from dyspepsia. However, he worked along for nearly four years, when the terrible malady affected his system in a way painful to relate. It came directly after an attack of "the grip." Mr. Brigg was yot in his "fifties," and to all appearances was a well-preserved and strong man. But almost without warning the joints in every part of his body were as solid and immovable as though they had bren padiocked, and the strong man became as helpless as a babe. Many doctors were consulted, and they all promised relief and occasionally a slight relief did come. But it was only temporary, and the unfortunate man, in consequence of these relapses, was gradually loosening his hold upon hope. The days were long and weary that he spent upon his bed, with the dismal prospects ahead of being held a close prisoner, to be released only by death.

The family, tee, began to lose faith in medical skill. They had given a trial to some of the foremest practitioners of the cty, but always with the same unhappy result. Patent medicines of various descriptions were likewise tried, but in vain. Then about Christmastide came news that had almost been expected. Mr. Briggs had not long to live, the doctors said. Gradually he grew weaker until still he

news that had almost been expected. Mr. Briggs had not long to live, the doctors said. Gradually he grew weaker until early in the spring so seriously ill did he appear to be that the end was daily looked for.

said. Gradually he grew weaker untile early in the spings so seriously ill did he appear to be that the end was daily looked for.

Court Forest City, A. O. F., of which Mr. Briggs is a member, proved just at this juncture to be a friend indeed. During all his illness the brethren had looked carefully after his wants, and had been very attentive. And no one regretted more than they the unhappy prospect. One night the court was discussing the case when it was suggested that Pink Pills should be tried. Stories had been told of what they had effected in other cases. Then why not in this? Finally the court agreed to present one dozen boxes of the pills to Mr. Briggs The attending doctor told his patient that the pills were only good for cases of paralysis, but he consented to their being given a trial as a last hope. Accordingly Mr. Briggs began taking them. Very soon a change was noted. He grow more cheerful and subered much less. His whole system seemed to be awakened to new life, just as was the world outside, for it was the glad spring-time of the year.

With renewed strength came renewed hope, and the invalid began to lock upon Pink Pills as his deliverer. He used them faithfully, taking six a day. In a month he was able to leave his bed, and he did so with a thankful heart. Only those who have been forced to undergo long confinment between bedclothes can realize the pleasure and joy there were in that first day spent in the neal little parlor, seated in a big arm chair beside the window where the sun sent in its warm, bright rays. Since then Mr. Briggs has been about daily. He uses crutches yet, but he grows stronger every day. Now he can use his hands, eating with a knife and fork, and the joints continue to grow looser and pliable, giving only a faint idea of the veritable knots into which those of the hands and fect were tied. There was a cessation of the pains, too, a most pleasing fact to the invalid—and the blood vessels that had become lost to view and dried up are now quite healthy-looking.

Mr. Briggs

bill for medical attendance shows a marked decrease.

Mr. E. W. Boyle, druggist, 652 Dundar street, who is also treasurer of Court Forest City, was also interviewed with respect to the case, and his statements were all confirmatory of what Mr. Briggs had said. He said he had a tremendous sale of pills. No other similar medicine ever approached to the same demand.

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