

Local And Other Items

Two hundred were drowned in the floods throughout Bulgaria on the 23rd, according to advices from Sofia.

At the cheese board meeting here on Friday last, the highest price offered was 12 1/2 Lakovilla was the only factory to sell at that price.

Two hundred thousand dollars worth of pulp wood has been destroyed by fire at the mills of the Union Bag and Paper Company near Three Rivers Quebec.

A site 35 miles south of St. Johns, Nfld has been chosen as the starting point of the Trans-Atlantic flight of the airship America. So say New York advices.

The priests of the diocese are attending their annual retreat this week, at St. Dunstan's College. The retreat is preached by Rev. Daniel Quinn, S. J. New York.

Mrs. Lucilla F. Haines, 84, of Camden N.J. who has been blind for ten years, regained the full sight of both eyes during an electrical storm. She was sitting at a window when a flash of lightning struck her, cutting out a perfect half-inch V down to the centre of each lens of the black glasses which she wore. Her nephew, Frank Alcott, found her unconscious by the window. Doctors revived her. She is able to see.

A horse belonging to Mr. David Jamieson, near Renfrew Ont. was killed by a cloud of bees which settled all over the animal and stung it to death. The horse was partially blind and was grazing near the apiaries owned by Mr. A. A. Farrier, became tangled among the rails of a fence and could not get away before the bees in a dense cloud made for the brute. In an unsuccessful effort to free the animal, Mr. Jamieson was badly stung.

Any one contemplating investment in the stock of the St. Lawrence Silver Black Fox Company should lose no time in closing the bargain, as the stock is almost all disposed of. The advertisement of this company appearing in The Herald will be withdrawn after this week. This should serve as a warning to intending investors to hurry up lest they miss their chance of securing stock in a first-class company.

On Sunday evening last in St. Dunstan's pro-Cathedral, Rev. Daniel Quinn, S. J. who is conducting the clerical retreat, preached a sermon specially adapted to the teachers attending the Summer School of Science. His text was from the Gospel of St. John chapter XVII, verse 8. "Now this is eternal life: That they may know thee, the only true God and Jesus Christ, whom thou has sent." In the unavoidable absence of his Lordship, Bishop O'Leary, he extended a cordial welcome to the members of the Summer School of Science, and then delivered an eloquent and admirable address. In the development of his text the Rev. preacher pointed out the opportunities and the obligations of teachers of science to develop in their young pupils a knowledge and love of God. The unfolding of the mysteries of nature presented indisputable proof of the work of God the creator of all things. The teacher of natural sciences had wonderful opportunities to bring to the minds of his pupils from the contemplation of things natural to those that are supernatural. The discourse was admirable in every respect. The services concluded with Benediction of the Blessed Sacrament. Rev. Pius McDonad officiating.

Sermon

(Continued from page 1.)

deprived by death of father and mother, and forced to seek at the hands of others that care and protection, without which their very lives would be in jeopardy. The plan designed by God for their physical and moral welfare is overturned in a moment by the pitiless hand of death and these little ones of God are made orphans, perhaps at the very time they stand most in need of parental care and protection.

Here is where Catholic charity steps in. God calls it to his aid, that all may still be well with the poor orphans, who despite their bereavement, seem still to be the children of his providence. A feeling sense of their desolation moves the human heart to pity, and homes are built for them, wherein they are provided, not only with everything necessary for the preservation of their lives, but also with the spiritual instruction and moral training without which it were better they had never been born. Thus though secondary causes sometimes seem to fail, the plans of God are never frustrated. His glory which is the primary and principal object of his Providence cannot be made void, it is either promoted in his mercy or dictated in his justice. Indeed it often happens, that what we in our limited knowledge are disposed to regard as failure, is merely an occasion to call into play hidden forces whose mainspring is the love of God, and whose action is in reality more efficacious than the one originally selected for the purpose. We have the most wonderful example of this in the redemption of the world. Consider for a moment the condition of man after the original fall. He was in a state of absolute helplessness. By his free will he was able to throw away the privileges bestowed upon him by the Creator, but he was utterly unable to recover even the least of them. Heaven was shut against him, and no power known to the world could draw back the bolt that had closed its doors. Let us not prevent their coming; let us not prevent these noble sisters of the one happiness they aspire to in life, that of devoting themselves to the service of others, and of dying for them if that supreme sacrifice be necessary. Some days later the Grand Vizier or State minister of Turkey speaking to the same official said: "We must raise up Sisters of Charity of our own to meet the crying need of the hour," the ambassador smiled and said: "Yes, but where will you find them. Do you imagine that the religion of Mahomet, that lowers woman down to the level of a slave, can furnish the inspiration that can raise to such dizzy heights of sacrifice. No there is only one religion in the wide world that can produce a Sister of Charity, for she is a plant that can grow only in soil watered with the precious blood of Jesus Christ."

We are now building a new house for these same Sisters, we are trying to furnish them a new place where to carry on their work of self-immolation, in the great cause of Catholic Charity. In this institution, whose cornerstone we lay today, they will continue the good work already begun, in favor of the orphan children of the Province, and having greater facilities at their disposal they will be able to extend their sphere of usefulness, and thus meet the increased requirements of the future. With slender means, they have been able to do wonders in the last few years, with enlarged resources they will be able to accomplish much more in the years that are to be. I feel therefore that I would not have discharged half my duty today, did I not appeal to you in behalf of this institution, and entreat you one and all to come to its aid according to the measure of your means. It is intended for the poor and needy, and has for that reason the strongest claim upon your charity—for "He that hath done by death. He raises up other secondary causes, that not only take place of the lost ones, but bring to the discharge of their duty a zeal, which if not truly parental, is perhaps for that very reason more enlightened and more untamed by the spirit of the world. These orphans are taken when their parents were lost in a few hours, in charge by the Sisters whose beautiful Cathedral faith working by charity gives them down to their fiery doom, but the clearest insight into the needs of their proteges, and whose

spirit of unselfish devotedness never wearies in ministering to their happiness. True to their name and to the traditions of their order, they shower upon their orphan charges a kindness that soon makes them forget the trying experience of their early bereavement, and as they feel this tender touch of God's greater goodness in their regard, they may well exclaim in the words of Holy Church, "Felix Culpa"—Oh fortunate loss for us, which in depriving us of our natural parents, has led us to this blessed home, wherein we are brought under the refining influence of the gentle Sisters, whose chosen handmaids of the charity of God.

The story of the work of the Sisters of Charity adorns some of the brightest pages of the history of the Church. Perhaps better than any other circumstance does it unfold to us the marvelous fecundity of Catholic Charity, and the spirit of unselfish devotedness it begets in hearts consecrated to the cause of Christ. During the horrors of the Bulgarian war of the year 1877, when pestilence raged in Constantinople and hundreds and thousands of Turks smitten with disease filled all available public buildings and lay dead and dying even in the streets, the Sisters of Charity unmindful of and indifferent to contagion went to the succor of the sick and plague-stricken. Without the slightest feeling of fear they entered the pestilential atmosphere of that unchristian city, meeting death and its accompanying horrors on every side, and in a short time eleven of their number fell victims on the altar of their devotedness; and when the cry went forth that they had fallen, and the news of their death reached their convents on the sunny soil of distant France, others gladly volunteered to take their place and lay down their lives in the cause of humanity; and then the French Ambassador at Constantinople went to their superior and said: "Do not bring any more of those sisters here: it will be a waste of precious lives, for their coming can mean nothing but their speedy death." The superior gave him a ready answer: "Let us not prevent their coming; let us not prevent these noble sisters of the one happiness they aspire to in life, that of devoting themselves to the service of others, and of dying for them if that supreme sacrifice be necessary. Some days later the Grand Vizier or State minister of Turkey speaking to the same official said: "We must raise up Sisters of Charity of our own to meet the crying need of the hour," the ambassador smiled and said: "Yes, but where will you find them. Do you imagine that the religion of Mahomet, that lowers woman down to the level of a slave, can furnish the inspiration that can raise to such dizzy heights of sacrifice. No there is only one religion in the wide world that can produce a Sister of Charity, for she is a plant that can grow only in soil watered with the precious blood of Jesus Christ."

LANNAN.—On the 22nd inst, at Montague, James Lannan, aged 68 years. May his soul rest in peace.

EASTON.—At Hampshire, on July 24th, Mrs. John Easton in her 90th year.

FERGUSON.—At St. Avar's, July 25th, Alex. Ferguson aged 78 years.

who quails not before adverse circumstances and fears not to grapple with the difficulties of the situation; and whilst he bids the Cathedral to rise again from its ashes, that the Eucharistic God may have a house wherein to dwell, and whilst he is engaged in building a residence for himself in keeping with his dignity, his activities go out much further and extend themselves to the wants of God's orphan children; and as he comes here today to bless with solemn pomp the corner stone of their new home, and thus give an impetus by his presence, as he has already done by his sympathy, to this, what I am disposed to call the masterpiece of Catholic Charity in the diocese of Charlottetown.

This work, then so auspiciously begun, appeals with gentle insistence to the hearts of us all. It is the very latest efflorescence of Catholic Charity in the Diocese, and being yet in its beginning requires the plentiful rains of almsgiving if it would survive and live to maturity. I trust that all within sound of my voice today shall be friends of this orphanage; that they may all lend themselves willing instruments in the hands of Almighty God, to carry out the designs of his Providence over the orphan children of town and country. Thus indeed shall we be able to lay up treasures of mercy for the great day of final reckoning, when with the title deed of charity in our hands we can make good our claim to the Heavenly kingdom. We hold this assurance from the sacred lips of Jesus Christ himself, for He identifies himself so completely with the poor that he accepts the aims we may bestow in life as gifts made to himself.—Amen I say to you, as long as you did it to one of the least of my brethren, you did unto me." (St. Matt. xxv. 40). And the just who have done these things in life, who have fed the hungry, who have given drink to the thirsty, who have clothed the naked and shown hospitality to the stranger, they shall go into life everlasting, and with the assurance of God's blessing given to them before the face of the entire world, they shall enter into possession of the kingdom prepared for them from the foundation of the world (St. Matt.)

DIED.

Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 4th Sept. 1914, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week. Over Rural Mail Route No. 1, from Cherry Valley P. E. Island, from the Postmaster General's pleasure. Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Offices of Cherry Valley, China Point, Burnside and at the office of the Post Office Inspector.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 28th August, 1914, for the conveyance of His Majesty's Mails, on a proposed Contract for four years six times per week. Over Rural Mail Route No. 6 from Montague, P. E. Island, from the Postmaster General's pleasure. Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of tender may be obtained at the Post Offices of Montague, Milltown Cross and at the office of the Post Office Inspector.

PLANT LINE

Commencing July 28th the S. S. Halifax will leave Charlottetown for Boston via Hawkesbury and Halifax on Tuesdays at noon, and the S. S. Evangeline Fridays at noon. Returning the S. S. Halifax leaves Boston Saturdays at noon, and the S. S. Evangeline Tuesdays at noon. For further information apply to JAS. CARRAGHER, Agent, Charlottetown, July 22 1914—tf

Morson & Duffy

Barristers & Attorneys  
Brown, Bock, Charlottetown, P.E.  
MONEY TO LOAN.  
June 15, 1910—ft

McLEOD & BENTLEY

Barristers, Attorneys and Solicitors.  
MONEY TO LOAN  
Offices—Bank of Nova Scotia Chambers.

Change in Train Service, P. E. Island Railway

Commencing June 22nd, there will be changes in the trains running on the Murray Harbor Branch as follows:—

A Passenger train will leave Murray Harbor, Daily except Sunday, at 7.00 a. m., arriving at Charlottetown at 9.45, returning will leave Charlottetown, at 3.10 p. m. arriving at Murray Harbor at 5.55 p. m. A Mixed train will leave Charlottetown, Daily except Sunday at 8.15 a. m. arriving at Murray Harbor at 11.45 a. m., returning will leave Murray Harbor at 2.00 p. m. arriving at Charlottetown at 5.35 p. m. All these trains go around the Loop. All other trains will run as at present. June 24, 1914, 6.

JOB WORK

Executed with Neatness and Despatch at the HERALD Office  
Charlottetown P. E. Island  
Tickets  
Dodgers  
Posters  
Check Books  
Note Books of Hand  
Receipt Books  
Letter Heads

LIME!

Landing today per schooner John Millard, 400 Barrels St. John Lime.

COAL!

Acadia Nut.  
Inverness Run.  
Sydney Run of Mine.  
Sydney Round.  
Fresh Mined, just received at  
G. Lyons & Co.  
Phone 111  
June 10, 1914—tf

We Want Your WOOL  
We will pay the highest price, cash or trade, offered by anybody in P. E. Island.  
Bring in any amount you like—nothing too large and nothing too small for us to handle.  
MOORE & McLEOD  
119-121 Queen Street  
Charlottetown.  
May 27th, 1914—tf.

Fraser & McQuaid  
Barristers & Attorneys—Law, Solicitors, Notaries Public, etc.,  
Souris, P. E. Island.

McLean & McKinnon  
Charlottetown, P. E. Island  
Barristers, Attorneys at Law

The Charlottetown Steam Navigation Co. Ltd.  
Commencing Monday the 1st of June, the  
STEAMER NORTHUMBERLAND  
Leaves Charlottetown for Pictou, N. S., Daily (except Sunday) at 8.20 o'clock a. m., leaving Pictou on return about 4.00 p. m. Connections made at Pictou for all points in Nova Scotia.

STEAMER EMPRESS  
Leaves Summerside for Point-du-Chene, N. B., Daily (except Sunday) about 10 o'clock a. m., leaving Point-du-Chene on return about 4.30 p. m., connecting with express trains for Charlottetown and Tignish. Connections made at Point-du-Chene for all points in Canada and the United States  
G. W. WAKEFORD,  
Manager  
Charlottetown  
June 10th, 1914—tf.

Synopsis of Canadian North-West Land Regulations  
Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of landless homesteader.

Insure Your Sheep Against Destruction by DOGS  
WITH THE SHEEP BREEDERS' ASSOCIATION  
10c. per head for Grade Sheep.  
30c. per head for Pure Bred Sheep.  
For further particulars apply to the Department of Agriculture, or attend the Annual Meeting of the Ratepayers of School Districts on Tuesday, June 16th.  
The Annual meeting of the Prince Edward Island Sheep Breeders' Association will be held in the Agricultural Hall at Charlottetown, on Wednesday, July 8th, at 10.30 a. m.  
For further information apply to the Department of Agriculture, Charlottetown, P. E. I.  
June 24th, 1913—tf  
W. W. CORY,  
Deputy Minister of the Interior.

SAINT JOHN EXHIBITION  
SEPT. 5<sup>th</sup> to 12  
1914  
SPECIAL AGRICULTURAL FEATURES  
SPLENDID DISPLAY OF INDUSTRIES  
INCREASED SCOPE IN WOMEN'S WORK  
CHILD'S WELFARE EXHIBIT  
GREAT PROGRAM OF FREE ATTRACTIONS  
CHEAP EXCURSION LINES