though he were a nobody. Pursued as though he were an outlaw. Nick-

named. Seated with publicans and

with sinners. King of heaven and

than other people or gain a little

higher position, oh, how we strut! We go around wanting everybody to

know their place and say, "Is not this great Babylon that I have built

for the honor of my kingdom and by the might of my strength?" Who has anything of the humility of

The disposition of Christ was also

the spirit of prayer. Prayer on the

mountains, prayer on the sea, pray-

er among the sick, prayer every-where. Prayer for little children:

"Father, I will that they be

to be in that direction yet.

While the council of Nuremberg was

Oh, for this direct line of communi

said of Luther, "He got what he

to pray with our face toward the

holy city. We want, like Stephen, to

pray gazing into heaven. We want,

like the publican, to pray smiting on

the heart of conviction. We want, like Christ, to pray, the Christ who emptied his hearts of all its lifeblood

and then filled it with the sorrows,

the woes, the agonies of all na-

Cold mountains and the midnight air

The spirit of Christ, I remark last

ly, was a spirit of hard work. Not

ne lazy moment in all his life

Whether he was talking to the fisher-

men on the beach or preaching to the sailors on the dock or administer-

ing to the rustics amid the mount

ains or spending an evening in Beth-

any, always busy for others. With hands, heart, head busy for others.

Hewing in the Nazareth carpenter

shop, teaching the lame how to walk without crutches, curing the child's fits, providing rations for the hungry

host. Busy, busy, busy! The hardy men who pulled the net out of the

sea filled with floundering treasures, the shepherds who hunted up grassy

plots for their flocks to nibble at, the

shipwrights pounding away in the drydocks, the winemakers of Engedi

dipping the juices from the vat and

pouring them into the goatskins,

were not more busy than Christ.

moment he went out of the caravan-

sary of Bethlehem to the moment

when the cross plunged into the socket on the bloody mount, busy for

yourself? It does not remind me of

myself. If we lift a burden it must

be light. If we do work, it must be popular: If we sit in the pew, it

must be soft. If we move in a sphere

of usefulness, it must be brillfant. If

we have to take hold of a load, give

us the light end of the log. In this

way to heaven fan us, rock us, sing

us to sleep. Lift us up toward heav-en on the tips of your fingers under

a silken sunshade, Stand out of the way all you martyrs who breasted the fire! Stand out of the way and

ern Christians come up and get their

What has your Lord done to you,

O Christian, that you should betray

him? Who gave you so much riches

that you can afford to despise the awards of the faithful? At this mo-

ment, when all the armies of heaven

and earth and hell are plunging into

the condict, how can you desert the standard? Oh, backslidden Christ-

ian, is it not time for you to start anew for God and anew for heaven?

Now, I have shown you that the

disposition of Christ was a spirit of gentleness, a spirit of self sacrifice, a spirit of humility, a spirit of prayer, a spirit of hard work — five points. Will you remember them? Are you ready now for the tremendant consequence of the text? "If

any man hath not the spirit of Christ

he is none of his." Are you ready for that statement? Can you stand up and say, "Yes, we have the spirit of Christ?" Not one of us can make that answer to the full question, yet I am to declare to you there is no discours generat in this subject.

your soul. "It doth not yet appear what we shall be." You might as

well blame an acorn for not being

an oak of a thousand years as to blame yourself because you are not equal to Christ. You have the implantation within you which will enlarge and develop into the grandest (Christian character, and there is no

You have the

ous announcement of the text?

discouragement in this subject

Christian people. You have seeds of this character planted

let this colony of tender footed

Does that remind you of

Busy, busy for others.

others.

crowns!

standard?

Witnessed the fervor of his prayer.

asked for!"

tions.

We want, like Daniel,

Christ?

earth trailing his robes in the How much of that humility have we? If we get a few more dollars

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THE RADIANT CHRIST.

Dr. Talmage's Analysis of the Character of the Saviour.

HIS GENTLENESS AND SYMPATHY

Christians Urged to Emulate The Qualities Which Were Conspicuous in the Earthly Life and Ministrations of

Washington, Sept. 23 .- In this sermon, which Dr. Talmage sends from Paris, he analyzes the character of the Saviour and urges all Christians to exercise the qualities which were conspicuous in Christ's earthly life. The text is Romans viii, 9, "Now, if any man have not the spirit of Christ, he is none of his."

There is nothing more desirable than a pleasant disposition. Without it we cannot be happy ourselves or make others happy. When we have lost our temper or become impatient under some light cross, we suddenly awaken to new appreciation of propawaken to new appreciation of proper equipoise of nature. We wish we had been born with self balance. We envy those people who bear themselves through life without any perselves. turbation, and we flatter ourselves that however little self control we may now have, the time will come, under the process of years, when we will be mellowed and softened and the wrong things which are in us now will then be all right, forgetful of the fact that an evil habit in our nature will grow into larger proportions and that an iniquity corrected will become the grandfather of a whole generation of iniquities. So that people without the grace of God in the struggle and amid the annoyances and exasperations of life are apt to become worse instead of bet-

Now, the trouble is that we have theory abroad in the world that a man's disposition cannot be changed. A man says, "I am irascible in temper, and I can't help it." Another man says, "I am revengeful naturally, and I can't help it." A man says, "I am impulsive, and I can't help it." And he tells the truth No. per, and I can't help it." Another man can correct his disposition. I never knew a man by force of resolution to change his temperament, but by his grace God can take away that is wrong and put in that is right, and I know you know people who which since their conversion are just the opposite to what they used In other words, we may by the spirit of God have the disposi tion of Jesus Christ implanted in our disposition, and we must have it done or we will never see heaven. "If any man has not the disposition of Jesus Christ, he is none of his." In the first place the spirit of Christ was a spirit of gentleness. times he made wrathful utterance against Pharisees and hypocrites, but the most of his words were kind and gentle and loving and inoffensive and When we consider the attractive.

that he was omnipotent and could have torn to pieces his assailants, the wonder is greater. We of-ten bear the persecution and abuse of the world because we cannot help it. Christ endured it when he could have Little children who alhelped it. into his presence and clambered on until the people begged the moth-Invalids so ers to take them away. sore with wounds that they could not bear to have any one come near them begged Christ just to put his hand upon the wound and soothe it. The mother with the sickest child was willing to put the little one in Christ's arms. Self righteous people rushed into his presence with a woman of debased character and said, Now, annihilate her, blast her, kill Jesus looked at her and saw she was sorry and repentant, and he looked at them, and he saw they were proud and arrogant and malignant, and he said, "Let him that is without sin cast the first stone at her." A blind man sat by the wayetde making a great ado about his lack of vision. They told him to seh up and not bother the Master. what wilt thou that I do unto Gentleness of voice, gentleness of manner, gentleness of life. We all admire it, whether we have any of it or not, Just as the rough

mountain bluff and the scarred crag leve to look down into the calm lake at their feet and as the stormiest winter loves to merge into the sunshiny spring, so the most precipitate and impulsive and irascible nature loves to think of the gentleness of Christ. How little we have of it! How little patience in treating with enemies! We have so little of the gentleness of Christ we are not fit for Christian work half the time. We do not know how to comfort the bereft or to encourage the disheartened or to take care of the poor. Even our voice of sympathy is on the

wrong pitch. My sister had her arm put out of joint, and we were in the country and the neighbors came in, and they were all sympathetic, and they laid hold of the arm and pulled and pulled mightily until the anguish was intol-erable; but the arm did not go into its place. Then the old country docwas sent for, and he came in and with one touch it was all right. He knew just where to put his finger and We go just how to touch the bone. out to our Christian work with too rough a hand and too unsympathetic a manner, and we fail in our work, while some Christian, in the gentleness of Christ, comes along, puts his hand of sympathy on the sore spotthe torn ligaments are healed and the Oh, for disturbed bones are rejoined. Oh, for

this gentleness of Christ. The dew of one summer night will accomplish more good than 50 Carib-

the face of Christ, and you see his gentleness, and you say, "Well, now, I must do differently." Then your proud heart says: "Now you have have will your enemy in a corner. You will never get him in a corner again. Chastise him, and then let him go." So we postpone the gentleness of Christ. Did you ever know any difficulty to be healed by acerbity or hypercriticism? About 45 years ago the Presbyterian church was split into the new school and the old school. The chasm got wider and The most outrgaeous perwider. sonalities were indulged in. Good men

on one side anathematized good men on the other side. Wider and wider the chasm got, until after awhile some good people tried another tack, and they began to explain away the difficulties, and soon all the differences were healed, and at Pittsburg they shook hands and are one nov to be one forever. You say to a man with whom you had a falling out, "I despise you." He says, "I can't bear the sight of

you." You say to him, "I never want you to come to my house He says, "If you come to again. my house again. I'll kick you out."
You say, "I'll put you down."
"Oh, no," he says; "I'll put
you down!" But some day the spirit of Christ comes into you, and you go over and say: "My brother, give me your hand. Time is short, and eternity is near, and we can't afford to quarrel. Did you ever know a drunkard re-claimed by mimicry of his staggering

steps, his thick tongue or his hiccough? No. You only madden his brain. But you go to him and let him know you appreciate what an awful struggle he has with the evil habit, and you let him know that you have been acquainted with peowho were down in the same depths who by the grace of God have been rescued. He hears your voice, he responds to that sympathy, and he is saved. You cannot scold the world into anything better. You may attract it into some-thing better. The stormiest wind comes out from its hiding place and says, "I will arouse this sea."
And it blows upon the sea. Half of the sea is aroused or a fourth of the sea is aroused, yet not the entire Atlantic. But after awhile the moon comes out, calm and placid. It shines upon the sea, and the ocean begins to lift. It embraces all the highlands; the beach is all covered. The heart throb of one world beating against the heart throb of another world. The storm could not rouse the whole Atlantic; the moon lifted it. "And I," said Christ, "If I be lifted up will draw

all men unto me.' Christ's disposition was also one of self sacrifice. No young man ever started out with so bright a prospect as Christ started out with if he had been willing to follow a world ly ambition. In the time that he gave to the sick he might have gathered the vastest fortune of his time. With his power to popularize himself and magnetize the people could have gained any official posi-tion. No orator ever won such plaudits as he might have won from san-hedrin and synagogue and vast au-diences by the seaside. No physician ever got such a reputation for healing power as he might have obtained if he had performed his wonderful cures before the Roman aristocracy. ways shy off at a rough man rushed I say these things to let you know what Paul meant when he said, "He pleased not himself," and to something of the wonders of his self sacrifice. All human power together could not have thrown Christ into the manger if he had not to go there. All satanio strength could not have lifted thrist upon the cross if he had not exceed his self to the torture. To say our rate from sin and death and hell he fall all the sorrows of this world and the sorrows of eternity. How much of that self sacrifice have we?

What is self sacrifice? It is my walking a long journey to save you from fatigue. It is my lifting a from fatigue. great number of pounds to save you from the awful strain. It is a substraction from my comfort and prosperity so that there may be an addition to your comfort and prosperity. How much of that have Might not I rather say, "How little have we." Two children-brother and sister-were passing down the road. They were both very desti-tute. The lad had hardly any garments at all. His sister had a coat that she had outgrown. It is a very cold day. She said, "Johnny, come under this coat." "Oh, no," he under this coat." "Oh, no," h said; "the coat isn't large enough! "Oh," she said, "it will stretch!" He comes under the coat, but the coat would not stretch. So she took off the coat and put it on him. Self sacrifice pure and simple. Christ taking off his robe to clothe our nakedness. Self sacrifice. I have not any of it, nor have you compared with that. The sacrifice of

the Son of God. Christ walked to Emmaus, Christ walked from Caper aum to Bethany, Christ walked from Jerusalem to Golgotha. How far have you and I walked for Christ? His head ach-

ed, his heart ached, his back ached. How much have we ached for Christ? The disposition of Jesus was also a disposition of humanity. The Lord of earth and heaves in the garb of a rustic. He who poured all the waters of the earth out of his right hand—the Amazon and the Euphra tes and the Oregon and Ohio and the Mississippi-bending over a well to ask a Samaritan woman for a drink. He who spread the canopy of the heavens and set the earth for a footstool, admitting that he had not where to lay his head. He whose charlots the clouds are, walking with sore feet. Hushing the tempest on Gennesaret and wiping the spray of the storm from his beard, then sitting down in the cabin beside his we have something of his gentleness! Is that the way we bear ourselves when we are assaulted? The rule is an eye for an eye, a tooth for a tooth, retort for retort, sarcasm for the tomb and then walking out with Mary and Martha without any more sends! After awhile you look into

SLOW STARVATION.

THE CONDITION OF THOSE AF-FLICTED WITH INDIGESTION.

Flatulency, Sick Headache, Offensive Breath and Eructations, Irritability, and a Feeling of Weight on the Stomach are among the Symptoms.

Dyspepsia, or indigestion, as it is also frequently called, is one of the most serious ailments that afflicts mankind. When the stomach loses its craving for food, and the power to digest it, the person so afflicted is both mentally and physically in a condition of wretchedness. The symptoms of the disorder are manifold, and among them may be noted, a feeling of weight in the region of the stomach, sick headache, offensive breath, heartburn, a disagreeable taste in the mouth, irritability of temper, disturbed sleep, etc. The condition is in fact one of slow starvation of the blood, nerves and body, and on the first symptoms treatment through the use of Dr. Williams' Pink Pills should be sought. Mr. William Birt, a well known blacksmith at Pisquid, P. E. I., is one who suffered for years, and relates his experience for the benefit of similar sufferers. Mr. Birt says:—"For many years I was a victim of indigestion, accompanied by nervousness, palpitation of the heart and other distressing symptoms. My appetite was irregular, and what I ate felt like a weight in my stomach; this was accompanied by a feeling of stupor or sleepiness. "Father, I thank thee that thou hast hidden these things from the wise and prudent and revealed them unto babes." Prayer for his friends. me where I am." Prayer for his enemies, "Father forgive them; they know not what they do." Prayer for all nations, "Thy kingdom come." How little of that spirit you and I have. How soon our knees get tired. Where is the vial full of odors which are the prayers of all the saints? Which of us can keep our mind ten minutes on a prayer without wandering? Not you, not I. Oh, that we might have the spirit of prayer which was the spirit of Christ. We want more prayer in the family, more prayer in the church more prayer in the legislaand what I ate felt like a weight in my stomach; this was accompanied by a feeling of stupor or sleepiness, and yet I rarely enjoyed a night's sound sleep. When I would retire a creeping sensation would come over me, with pains and fluttering around the heart, and then when I arose in the morning, I would feel as tired and fatigued as I did before I went to bed. It is needless to say that I was tive hall, more prayer among the sick, more prayer among the aged, more prayer among the young. The great advancement of the church is and fatigued as I did before I went to bed. It is needless to say that I was continually taking medicine, and tried, I think, almost everything recommended as a cure for the trouble. Occasionally I got temporary relief, but the trouble always came back, usually in a still more aggravated form. All this, of course, cost a great deal of money, and as the expenditure seemed useless I was signing the edict that gave the church its freedom, Martin Luther was away off in a room by himself praying for that accomplishment. Though there was no line of communication between the place where the council was assembled in the room where Martin Luther was praying, Martin Luther suddenly rose from his knees and said, "It is accomplished; the church is free. Victory, victory!" cation with the throne of God, so that it may be said of us as it was

a great deal of money, and as the expenditure seemed useless I was very much discouraged. One day one of my neighbors, who had used Dr. Williams' Pink Pills with much benefit, advised me to try them, and I decided to do so, thinking never-theless, that it would be but an theless, that it would be out another hopeless experiment. To my great gratification, however, I had only been using the pills a few weeks when I felt decidedly better, and things began to look brighter. I continued taking the pills for several tinued taking the pills for several months, with the result that my health was as good and my digestion better than it ever had been. One of the most flattering results of the treatment was my increase in weight from 125 pounds to 155 pounds. It is more than a year now since I discontinued the use of the pills and in that time I have not had the slight

est return of the trouble. We always keep the pills in the house now, and my family have used them for other ailments with the same gratifying results." These pills may be had from any dealer in medicine, or will be sent post paid at 50 cents a box or six boxes for \$2.50 by addressing the Dr. Williams Medicine Co., Brockwills Co. ville, Ont.

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Frame house, two storeys, 12 rooms, Lot 50 ft, front x 115 deep, \$1,000.00. Brick house, two storeys, 7 rooms, Lot 40 ft, front x 208 feet deep, \$1100,00. Frame house, 11-2 storeys, 6 rooms,

Frame house, 11-2 storeys, 6 rooms,
Lot 30 ft. fromt x 104 deep, \$450.00.
Brick house, two storeys, 13 rooms,
Lot 76 ft. fromt, x 135 deep, \$2,500.00.
Frame house, 7 rooms, summer kitchen, lot 75 ft by 104 feet, \$1150.00.
Frame house, 6 rooms and summer kitchen, lot 60 feet by 104 feet. \$850.
Frame house, 8 rooms and summer kitchen. Lot 60 feet, by 208 feet.
Good stable, \$1100.
Two yacant lots, each 60 feet front. Two vacant lots, each 60 feet front by 104 feet.

by 104 feet.
House, 8 rooms, Lot 60 feet by 208 feet. \$1,000.
Farm in Howard, 331-3 acres, house stable and orchard, \$1,000.00.
Farm in Chatham Township, 110 acres, All cleared, Good house, barn, stables and sheds, \$5,700.00. Will trade for 25 o 50 acres farm, part payment.

Farm in Township of Raleigh, 50 acres, All cleared Good house and barn, \$3.750.00.

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