GOING WEST

CHURCH - CHIMES

Hours of Service. Christ Church-11 a.m.; 7 p.m. First Presbyterian-11 and 7. Holy Trinity-11 a.m.; 7 p.m. St. Andrew's-11 a.m.; 7 p.m. St. Joseph's R. C.-8.30, 10.30, 7.30. Victoria Ave. Methodist-11 and 7. William St. Baptist-11 a.m.; 7 p.m. Park St. Methodist-11 a.m.; 7 p.m. Seventh Day Adventists-3 and 7. Latter Day Saints-7 p.m. Campbell A.M.E.-11 a.m.; 7.45 p.m. First Baptist-11 a.m.; 7.30 p.m.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday noon of each week. Matter received later than that hour cannot be guaranteed insertion.

International Bible Lesson for To-Morrow-Joshua's Parting Advice -Josh. 24, 14-25. 1 1

Golden Text-"Choose ye this day whom ye will serve.'

For 25 years this man of God, now 103 years old, a patriot, commander-in-chief and judge of all Israel, had led them in conquest and allotted and settled them in their locations. He calls a farewell meeting of the Tribes at Shechem to pledge them in fidelity to the God of Israel. The case is put to their choice, the candidates proposed for election-the Lord Jehovah or the gdds of Egypt or Ammon. Some would think Jehova's service hard, because the flesh was to be denied and a cross taken up, and Idol worship easy, just as men do to-day. God calls for a service of sincerity and truth, for a national and individual choice, not because we can do no other, but we can and Bible Class to-morrow afternoon ance, and what is more, of girls not do no better. (Sincerity without the at three o'clock. truth of God we are blind, supersti-tious fanatics. Witness our poor Doukhobors on the prairie in a blizzard, nearly naked and starved, seekng a Messiah, when He said, As the lightning cometh forth from the east and is seen even unto the west, so shall coming of the Son of Man. First Baptist Church at 12 o'clock, Matt. 24, 27.) To help them to a right decision Joshua says, As for me and my house we will serve the Lord. First himself. Some fathers act as if the day afternoon at 3 o'clock. service of wife and children, without theirs, was enough. Idols ae the ideals of their worshippers; our God-given ideal is Jesus Christ our Lord.

Church Notes.

Rev. Robt. McCosh, rector, will conduct the services and preach on both occasions in Christ Church to-morrow. The pastor, Rev. W. E. Knowles, will occupy the pulpit in the First Presbyterian Church on both occasion

Rev. Dr. Battisby will preach both morning and evening in St. Andrew's

Church to-morrow. The services, morning and evening to-morrow in Park St. Church, will be tacks so many different organs. conducted by the pastor, Rev. G. H. Cobbledick, M. A., B. D. The morning discourse will be of special interest to aged people, and the quarterly love-feast will be held at the close. In the catalytic companied by abnormal secretions, is catarrh. Catarrh of stomach of evening the subject, in keeping with the King's birthday, will be "Some-bladder, or intestines is nearly as comthe King's birthday, will be "Some-

will conduct the services and preach ed nasal catarrh. in Holy Trinity Church on both occasions to-morrow.

pulpit of the Victoria Avenue Methodist Church to-morrow, both morning and evening.

The pastor, Rev. J. J. Ross, will St. Baptist Church to-morrow, and traordinary merit, in many cases giv-teach the Bible Class in the aftering immediate relief from the coughect being, "The Christian and the head and throat. Dance." The seats at both services

Campbell A. M. E. Church, Rev. T. H. Henderson, B. A., pastor, will offici-

Services will be held in the Saints' Auditorium, near Aberdeen bridge, at the usual hours to-morrow.

Salvation Army, Union Depot-Knee drill at 7 a.m., meeting for promotion of holiness at 11 a. m., Christian feltowship at 3 p.m., soul winning service at 7.30 p.m. All services for citizens and soldiers.

St. John's A. U. M. P. Church services to morrow as follows: - Love tarrh Tablets. feast at 9 a. m., doors closed at 10. All druggists At 11 a, m. Scripture lesson and full sized package. You can use them in a rash engagement which will expreaching by the pastor, Rev. A. B. Selvey. At 3 p. m. a sermon will be tract the cocaine or morphine habit, preached by Rev. Mr. Brooks, pastor of the B. M. E. Church, after which the are apparent from the first day's use. sacrament of the Lord's Supper will be administered to the Saints of the Saints of God. At 7.40 p. m. preaching by the pastor. The cheir will render

music at each service. The Victoria Ave. Epworth League meets on Friday evening at 8 o'clock. to-morrow afternoon at 3 o'clock.

Class meeting in connection with the A. U. M. P. Church is held every Tuesday evening The B. Y. P. U. of C. E. will meet

on Friday evening at eight o'clock. All young people are invited. The Church Woman's Missionary Society of Christ Church meets in the

S. S. Hall every Monday afternoon at three o'clock. Christian Endeavor in Campbell A.

M. E. Church to-morrow afternoon at Weekly prayer meeting in St. An drew's Church lecture hall on Wed-

nesday evening at 8 o'clock. J. W. Humphrey's Bible Class for ,ly quarrels with it, pride defies it, wis- Then the boys had to face the ordeal ladies meets every Sunday afternoon

are more than a disfigurement and an-noyance; they are a positive detriment cesses of the man



ed to cleanse the cleanse the Dr. Pierce's Golden Medical Discovery cleanses the blood from the

clogging impurities which breed and feed disease, and so cures pimplés, boils, eczema, and other diseases which have their cause in impure blood. The sole motive for substitution is to

permit the dealer to make the little more profit paid by the sale of less meritorious medicines. He gains. You lose. Therefore, accept no substitute for "Golden Medical Discovery."

"I have used your 'Golden Medical Discovery' in a case of scrofula, and cured it," writes Mr. Wm. D. Shamblin, of Remy, Cherokee Nation, Ind. Territory. "I took five bottles of it for my blood. I had 'ringworms' on me and I would burn them off and they would come right back, and they were on me when I commenced using 'Golden Medical Discovery,' which took them away, and I haven't been bothered anymore." Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish

at three o'clock in the wing of the Victoria Ave. Methodist Church. Christ Church Young People's Society will meet in the S. S. Hall Monday

evening at a quarter to eight.

Christ Church Sunday School meets to-morrow afternoon at 3. First Presbyterian Church Sunday School to-morrow afternoon at three o'clock. Sunday School will be held in the

noon, to-morrow. The Sunday School of Victoria Ave. Methodist Church is held every Sun-

Mrs. Waggles-There's a fire sale around at the grocery store. I wonder if he's selling his milk any cheap-

only damaged by water.

HAVE YOU ANY OF THESE

There is no disease so common in the United States as Catarrh, because it appears in so many forms and at-It is a common mistake to suppose

thing Concerning a well-known mon as masal catarrh and much more serious, although it is true that stomach catarrh and catarrh of other in-The rector, Rgv. T. Beverley Smith, ternal organs is the result of neglect-

A new remedy has recently appeared which, so far as tested, seems to be Rev. T. T. George will occupy the remarkably effective in promptly curing catarrh wherever located. The preparation is sold by druggists generally under name of Stuart's Catarrh Tablets, and in addition to being very conduct both services in the William palatable and convenient, possesses ex-Morning subject, "Christ in ing, hawing and constant clearing of he Bread Offering." In the evening the throat and head, those symptoms Mr. Ross will deliver a second address with which everyone is familiar who upon "Social Amusements," the sub- has ever suffered from colds in the

Catarrh is simply a continuation of are free. All strangers and visitors these symptoms until the trouble becomes chronic and grows gradually worse from year to year. Stuart's Catarrh Tablets are com-

posed of Hydrastin, Red Gum and similar antiseptics and catarrh specifics, from which it will be seen that no secret is made of the ingredients and also that no mineral poisons are used, as is the case with many well known catarrh medicines.

For catarrh of the nose, throat, bronchial tubes, for catarrh of the sto- for years to come, act as if they were mach, intestines or bladder no preparation is so safe and gives such rapid and permanent results as Stuart's Ca-

All druggists sell them at 50c. for with assurance that you will not con- tend over some years until the bloom

KITTY'S ARITHMETIC.

Seven sheep were standing By the pasture wall, Tell me," said the teacher To her scholars small.

"One poor sheep was frightened, Jumped and run away-One from seven-how many

Woolly sheep would stay?" went Kitty's fingers-A farmer's daughter she Not so bright at figures As she ought to be.

"Please, ma'am ?" "Well, then, Kit Tell us if you know." Please, if one jumped over,

All the rest would go." -Isaae O. Rankin.

Prudence yields to circumstance, foldom uses it, and genius controls it.

The Letter-Box

ACT SQUARELY. BOYS,

To the Editor of The Planet: Dear Mr. Editor,-Some time ago, a letter written by "December" dealing with a few of the foibles of the Chatham young man, appeared in your paper. With most of the statements contained in that letter I could say Amen! to, and with not a few of the reading, thoughtful young men of this city, that letter certainly impressed, and if my few remarks now will have as much weight, with the same young men, I shall feel amply repaid.

For some time past I have been making a study of our everyday young man and woman, and I am forced to a few conclusions not at all flattering to the present century et-

tiquet te. Whatever it may be due to-woman's rights, the new woman, the equalization of the sexes, the bicycle, or the so called higher education of woman, that pronounced chivalry of manner with all that it implied, reverence for woman, the physical and mental superiority of men, if you like, has almost entirely disappeared. The present day young man and woman, upo in the slightest provocation, and doubtful grounds of intimacy become too "chummy" to use the cant phrase of the day, to sustain the courtesies of manner, which impart a becoming and ennobling dignity to the social intercourse between the sexes. In spite of the mental and physical develop-ment that the women of to-day, the advanced type, boast, over the women of ages past, our young women hold themselves rather cheap, and our young men are developing a conceited attitude towards the sex which in the times of our forefathers would have unceremoniously been dubbed "cheeky." It is the fashion of a great number of young men to boast oif the ease with which they can gain St. Andrew's Church Sunday School the favor of girls of their acquaintof their acquaintance, and on the other hand our every-day young woman, by her street v behavior lend color to these masculine vauntings. At any rate, it is no uncommon thing dinary up-to-date cheek, to have with half a dozen girls before "gone" he seriously begins to think of mat-rimony. I am forced to the conclusion that one reason why there is in Bachelordom, is the fact that they rejoice in a liberty made excusable by the smiles and favors of women, which should, if they were wisely

> The other day I heard a young man say, one who has been here but year or so, "that it was no trick to become acquainted with Chatham "In fact," he further added, they'll meet you more than half way, and on the whole it is a compara-tively easy task." "December" says that Mr. Charles Major, author of the novel "When Knighthood was in Flower." scores the present generation in his choice of a title for the story. Does he? Not if the above statement of my friend is correct, and to be candid, there is some truth

utilized, be reserved only for such

honest and honorable fellows as mean

in what he said. There is no more beautiful thing on earth than the love of man for woman, and the responsive affection of woman for man, and the fact is nothing more natural, each being the complement of the other, as aiming at the perfection of God's eternal plan.

It is natural for man to love woman-to love "one" woman, according to the divine arrangement of all things generally, and the young man, if he desires to be honest, and to remain honest in this regard, should begin now that rigid course of discipline which must be observed in later life. He may only marry one woman, if he ants more he will have to go to Ut n-and he must be a poor, shallow-hearted "affair' who keeps fameying himself in love with this and that fair one before he is able to make up his small mind that he has hit upon the right one. As is often the case, where cheek is maistaken for sentiment he often succeeds in creating a tender interest in more than one gentle breast. Then his misdirected attentions are bount to do harm to others, to injure the matrimonial prospects of the discarded ones; for most men have a reasonable objection to wearing cast-off clothing, even if it has only been donned by way of trial. Then there is a class of young men here and elsewhere, who although they have no prospects of being able to keep a wife respectably in the greatest hurry to get married. They make name love to the object of their affection or fancy, com promise her in the eyes of eligible young men, and perhaps entangle her

and vivacity of early life has faded or died, or until some other object has displaced her in her lovers' affections, "What is a fellow to do then'?" same one asks. Do Why, wait like a man, as hundreds of Canadian fellows have done in the past. Exercise your soul in patience, and you'll make the better man, who shall gladden the heart of some fair girl, when your first fancy is the happy wife of another, who was prepared to give her home, when you had none to offer her. That would be the manly, proper thing to do, and don't run after other girls either to your own undoing or theirs. And, remember, fellows, it is bad enough to trifle with our lady friends, though some of them may deserve it; a female flirt is not a particularly pleasant personage, but a male flirt—he ought to be os-tracised by his lady acquaintances, and thrashed by one of their male

friends. It seems to me that the parents of to-day are sadly lacking in some of the qualities that were in vogue "When Knighthood was in Flower." of a mother's watchful eye, and of a

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father's riper judgment; it was con sidered an ungentlemanly thing to ask the hand of a lady before ascertaining her parents' opinion in the mat-ter. What happens now, Miss Nineteenth Century has to do the business-she professes to do it aloneand the parents are called in to bestow their blessings, where they would, if they followed the dictates for a Chatham young fellow of or- of riper judgment, rather bestow a curse. And so it often happens that many an honest parent is called upon to give the cherished and brightest jewel in his home to a "counterfeit" whom he would not on any account of so many men of the marriageable age his own choice have admitted to the least lucrative desk in his office or the most menial task in his works.

As long as man is what he is, pretty face and a handsome figure will weigh more with him than a well balanced mind or sincere affection. Men are not all the same, however in regard to ideas of beauty, and winsomeness, consequently there is hope for all-all girls, of course. So long as a girl of indifferent looks, is truly beautiful in the eyes of the man who desires her for his wife, she can hold her head up with the best, and when the Chatham young man can look at the matter in that broad spirit, then he will know the meaning of "Peace

in Unity.' Thanking you for valuable an



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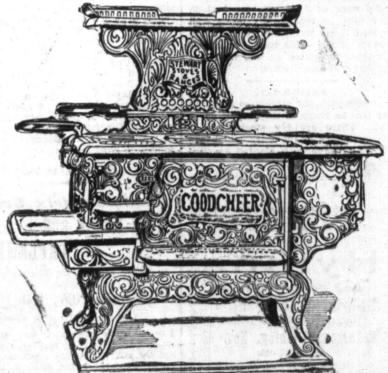
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