SCIENCE OF HEALTH ry Man his own Physician

HOLLOWAY'S PILLS. And Holloway's Ointment!

of the Stomach. Liver and Bowels.

the great centre which in the system; abused or d the brain, it is the source of her The Liver The bowels sympathise by (and Dysentry. The principal action of thes is on the stomach, and the liver, lungs, how kidneys participate in the

ysipelas and Salt Rheun

virulent, disc two of the most common on this con iren To these t d Legs, Old Sores and Ulce

es of many years standing, that have per refused to yield to auy other an bly succombed to as of this powerful unguent.

Eruptions on the Skin,

from a had state of the blood are eradicated, and a clear and tra es many of th

Female Complaints

er in the young or old, man

Piles and Fistula

ill be found to be thorough and i he Ointment and Pills should be the following cases :

| ions | Skin Diseases, |
|-------------------|------------------|
| DS. | Swelled Gland |
| oped Hands, | Sore Legs. |
| blains, | Sore Breasts, |
| ula, | Sore Heads, |
| at, | Sore Throats. |
| nbago, | Sores of all kin |
| vurial Eruptions, | Sprains, |
| 8, | Suff Joints, |
| umatism, | Tetter, |
| gworm, | Ulcers, |
| Rheum, | Venereal Sore |
| lds, | Wounds of al |
| | |

ne unless ark in every leaf of the the same, knowing tham

lisorde are affixed to each pot and Dealer in my well-kno wn medicines ars, &o., sent FREE ing Thos. Hoilo way, So

MOOSEWGOD BITTERS



Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XX. No. 42

HALIFAX, N. S., WEDNESDAY, OCTOBER 14, 1868.

Let Them Burn.

let all God's people say, Amen !"

Count Montalembert

over man."

Whole No 1001

Sleeping Dogs.

Beligions Miscellany. Prayer. BY ARCHBISHOP TRENCH.

ranked and warped I am, and I would fain

shten myself by TLy right line again. , warm sun, and ripen my late fruits : Pel genial showers, down to my parch

well is bitter ; cast therein the tree, hat sweet henceforth its brackish waves may h

Say, what is prayer, when it is prayer indeed ? The mighty utterance of a mighty need.

hite heat the iron in the furnace won ; Vithdrawn from thence, 'tis cold and hard anon

owers from their stalks divided presently pop, fail, and wither in the gazer's eye. e largest river from its fountain head. off, leaves soon a parched and dusty bed.

things that live from God their sustenance Wait, sun and moon are beggars at his gate. kirts extended of thy mantle hold.

angel-hands from heaven are scattering gold. Good Men that Won't Work.

ng in committee, not long since, in con

ertake this work ?" A number of hands was a very different thing, of course. required for the self-denying task, but all present declared themselves so occu-

of suitable parties outside the committee could be likely to engage in it, and a num-

persons were successively nominated. almost every new nomination, some one or, "He's a man, but-but he won't

requently was this repeated that we began

cause of God needs our notive cooperation, the " Maybe I ain't seen no trouble massa ?" loss we sustain by such neglect is far greater " But, Nanny," said I, " have you seen the than the loss we inflict by it. No christian man bright side all the time?" yer delights the least, then learn to say, or woman can afford to be idle. Our spiritual, "Allus, massa, allus," now is greatest need that thou shouldst like our physical strength depends upon our "Well, how did you do it?" appetite, and then, again, depends largely upon "Weil, now did you do it?" the amount of exercise we take; so that we great brack cloud comin' over"-and she waived our sins be as scatter; the aball be white as conforming most nearly, as some of us take warrantable liberty with the Apostle's language might be setting down there y " an' ' pears like shall be as wool."

were we to read it, " if any man will not work, its comin' crushin' down on me, den I jiet whips there we to read it, "if soy man will not work, its comin' crushin' down on me, den I jist whips the ither can be eat." The dinner of herbs is far aroun' on de oder side, an' I find the Lord more savory to the labouring man, than is the Jesusdar; an' den its all bright an' cl'ar. De talled or to the allocard or the a more savery to the labouring man, than is the Jesus dar; an' den its all bright an' cl'ar. De our powers and affections stalled ox to the sluggard and the glutton; and bright s'ds's alluss whar Jesus is, massa," to Him that loved us and stalled ox to the sluggard and the glutton ; and bright s'ds's alluss whar Jesus is, massa," inless we are mistaken, it will be found that the "Well, Nanny," said I, " if you can do that, most festidious and dainty of all hearers of the I think I ought to ?" gospel,-the people who are always complaining "' ' Pears like ye ought to, me

hat "some how or other, Mr. So and So's preacher of de word Jesus," The mighty utterance of a mighty need. The man is praying who doth press with might rally belong to this class of "good men that blanket, and said in my beart, ""The Lord is, valley. My soul does manify the Lord, and

do a little than nothing at all ! Much as the kindred for years :

my Shepherd.' It is all right and well. Now, my spirit hath rejoiced in God my Saviour.

But another difficulty meets us almost every- come fever or health, come death or life, come Let us together praise Him for our salvain where,-the lack of the gifts that so many allege, burial on the Yazoo Bluff or in the churchyard -Leaflets for Letters. to enable them to engage in christian work .--- at home--- the Lord is my Shepherd. "" With most of them bashfulness is the obstacle ; With this sweet peace of rest, God's care and they are " slow of speech." Moses at first auf- love became very precious to me. I fell asleep fered from a similar cause, until the Lord re- When I woke I was in a perspiration ; my

buked him, and promised, " I will be with thy fever was broken. " Nanny's" faith had made mouth, and teach thee what thou shalt say."_ me whole.-Rev E. P. Smith. Their dflidence, however, is not so easily overcome. They are sure they could never interest

Work for Christ. a Sabbath school class, or lead a district prayer-Work for Christ ! This is the best cure for meeting, or do any good by visiting the sick, or distributing tracts ; and as to speaking to any a spiritual invalid of the church. Hard work of their poor Christless heighbours, that, they of their poor Christless neighbours, that, they think, requires a very special talent, such as only the saintly Felix Neff, and Harlan Page, and a few others have possessed. To pray in their own families is more than some of them can man's spiritual proportions. Lass church man manage, and how can we expect them to open man's spiritual proportions. Lazy church mema with one of our benevolent societies, in their fips elsewhere? True, they did good sersecution of whose plans a domiciliary vice in the last political campaign, and some of cursed boys who are brought up in perfect n of the town was proposed, the quee- their neighbors say they really waxed elequent idleness. Work makes a Christian sinewy to asked by the President, "Who will in the praise of their favorite candidate, but that carry burdens, broad shouldered to bear re-

Oh ! this mock humility with which our that they could not render any assistance. Churches are plagueu : What a naurance is thorough worker for Carist to or towned to every kind of effort ! Were we only to be serious doubts about religion, or to be afflicted serious doubts about religion, or to be afflicted damage. churches are plagued ! What a hindrance it is thorough worker for Christ to be troubled with peror, by this significant set, intimating that pulse-beat of his piety. I never knew a lieve all the excuses that are offered, we must with the "blue devils" of spiritual desponconclude that the servants of Christ are the most dency. I seldom have known of a good worker useless and good for nothing class in the com-giving his pastor the herdache, or making which all hatred and animosity will be consumtrouble in the church. I never knew a warm sed, 'so let them burn-so let them burn !' And can't build, soldiers that can't fight, husbandmen bearted worker freeze up a prayer meeting. I nt would interpose the objection, " A very that know neither how plant, nor to water, nor am never afraid to offer such a man a subscripto resp. Is it so, then, that Satan lets go all the tion paper. It is the lazy professors, the peo-

all the noble, and the gifted ? Or are the re- car, and mistake that orthodox luxury for a ple who ride on the cushion seats of the church A French Romanist's Testimony.

engagement in some christian work ? Better camp, without having heard from one of her hat blotteth out thy tra pagressions for mine wich,) and there are now many congregations own sake, and will not rea er thy sins." (though Mr. Spurgeon's does not go so far) in "Sister," said the body, "I have sinned and which, while Baptist teaching is maintained, a credone evil in his sight. We do well to consider dible profession of faith in Christ, irrespective of Association for the Confusion of our ways; to day to heark to his voice. Let us baptismal views, admits, not to the sacramental Science at Dulwich. kneel, in sorrow, in peniteens, and in love; be- table only, but to all the rights of membership. fore Him who gave himself for us, who, fot our In other words, the 'Baptist' community be-

erimson, they leave to think, to the ideal of the Holy Catholic a large crowd of savants gathered round to look planation to clear off small misunderstandings.

binnelf for us right that the 'Yes,' said the Body, * mrgiven cleansed, and munity should be accurately defined and under purified, I shall become a temple of the Holy stood, and have the honor to remain, sir, etc." Ghost, and live or die for his praise."

The Campbellite Church in a Nutshell.

Last autumn, a [reformer going near Monticello, Ky., on bis way plucked a bunch of hazlenuts from a bush, saying " I will make an illustration of this to-day." Accordingdisgly, during the the discourse, he took Religious Intelligence. the brush from his pocket, saying, "Here I will make an illustration (proceeding to take off the outside casing). This, you see, is worthless; this I will compare to the Methodist

No writer of the English language can mor church. N-xt is the bard, dry shell; this I delicately and beautifully " put things" than compare to the Hardshell Baptist. Now brethcan Bishop Thomson. The Western states that ren, I will crack it and show you the real " at a recent session of an Eastern conference, kernel ; this I compare to the Christian church, Bishop Thompson, on the first day, made some sufting the action to the words, and alas ! it was cures dyspepsia. Like a bracing walk of a mile

each other. Without breaking the seals, he The Queen and the Government have publicly took the file of parchments into the presence of the council, stated to the members the facts in ment sends ber household to attend the ministry the case, showed them the yet unbroken seals, of one of the Protestant missionaries, and the and slowly placing the documents in a chaing eldest son of the Prime Minister is a candidate eponsibilities, strong voiced to sing God's praise, quick-footed to do good, and healthful in the and no nerves the side with no nerves the side with no nerves the side with a nerve the side with a sumed and no person the wither-the pious emchurch edifices are not spacious enough to hold the crowds eager to hear the preaching of the there should be no animosities among brethren. So,' said the bishop, referring to the fire of whole of the important island of Madsgaacar Divine love enkindled in the heart by a con- which has a population of five millions, will be a mplation of the sufferings of Jeaus, brought to soon won over to Christianity.

Tract Society.

There have been longer, but never more quent or logical sermons than the following, Rev. J. Burns stated at a tract meeting in Lon

General Miscellany. There is a capital old proverb, often quoted, bat not so often acted on, called " Let sleeping dogs is ;" a proverb which, if we were to abide by its injunction, would keep us out of many a A CARICATURE.

aboliabed God, overthrown the second and first old the other a se, and proved that he alone (the great Flukball, and the other looked shy the next er) knew saything about all things. Still, the in the park. But then novelists, poor souls, are great man was not proud : he allowed others to i viven to such extravagant expedients for molook at him, and in his humility had even in- tives and matter, that we can scarcely take them

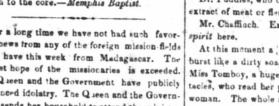
vented a new hard word to puzzle humanity. as rational exponents of real life in any way; This was Preudamite antitheistic-Arel wology. though the very meaning and final cause of their His admirers were cracking that nut, The great profession is to depict human nature as it is, and Fuker still perspired. There was a cry of to show the reflex action of character and geir-Christianos ad leones. A crowd of Cockletops, cumstances somewhat according to the pattern Muddles, Meanwells, Drs. Potter, Faddle, Know- set out in the setual world. But, leaving nov all, Hubbube, and such like intellectual giants clists alone, on the whole we find in real life then brought forward Miss Tomboy, as a light that if speech is silver, silence is essentially

variation to the strong meat, the double-distill. golden, and that more harm is done by saying ed extractum carnis Fuker had given them. too much than by saying too little; above all, Mr. Chaffinch, M. A., (of Oxford) asked a that infinite mischief asises by not letting eleepyoung woman of some sixty years what extract- ing dogs lie. um carnis meant. People are so wonderfully anxious to stir up

The blooming creature said the tyranny of the dregs of everything, they can never let things man had not permitted her to learn Hebrew. rest. Take a man or woman who has done Dr. Puddles, who overheard the question, said something just a little queer-nothing very heinstract of meat or fl-sh. ous perhaps-that gets noised abroad, and who

Mr. Chaffiach. Exactly. We have very little is coldiy looked on in consequence by those who believe the reports that arise, or worse. Now

At this moment a 'crowd round the President the wisest thing undoubtedly is to bear the cold burst like a dirty soap bubble, and discovered aces as the righteous punishment of the folly, Miss Tomboy, a huge coach-horse in blue spec. and to trust for rehabilitation to that mysterious tacles, who read her paper on the supremacy of process called " living it down." If there has woman. The whole association settled down to been absolutely no sinfulness to speak of, noto eating sandwiches, sipping sherry, sucking thing but a little imprudence perhaps, a little oranges, and listening to balderdash. precipitancy and a great deal of ill nature, by all Miss Tomboy, giving a withering glance at means wake up the sleeping dog and set him the President, Fluker, who had gone asleep in howing through the streets. He may do good, the act of inventing another mind-confusing see, g toat truth would be your friend. But if word, said, It was supposed that in the creative there is a core of ugly fact, even if it is not quite Homo, which being interpreted meant man as ugiy as the envelope which rumour has put there were two sexes. It was an ignorant fal. about it, then fall back upon the dignity of livlacy; there was only one, for was not Mind su- ing it down, and let the dog lie sleeping and perior to Matter? There was only one mind ; muzzled. There is shother, but an uneavour genius was of no sex ; therefore but one sex ex- saying, which advises against the stirring up of isted. Novertheless, the coward man, armed evil odours ; but this is just what impru with that instrument of tyranny the Bible, (Cries | high-spirited people will not understand. The of " hear, hear ! down with it !") had forced wo- | will take their own way in spite of eaciety and men to keep at home, bear children, and bring all its laws ; they will kick over the traces when



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ould be to which these men and women of glory presented to the eye of the believer, We met with words of cheer and loving al of faithful servants .- for sowers, and

istian character at all.

that hath shall more be given." en we turned from the volume of Revelathat of Nature, but here again we found Ah ! no, it is not the lack of gifts, but of grace me truths taught as under other forms ;- that has developed this large and most unsatis- of God," to denote its preciousness ; if so, the ducted them to freedom. And after this they sees which gather no honey, and trees that factory class of church members, among whom, expression would be exceedingly forcible to the are reproached with the the influence which they no fruit, and clouds that bring no rain, are perchance, the reader himself is found. And woman, and fuil of meaning. ed as anything but good ; and that the how terrible then, if, after having been called universal law of the animal and vegetable and sent into the harvest field to work, any of rouse a thoughtful mind to a recollection of the oms is, work, increase !

us should have to meet the Master at last with ill we did not like to give it up. Charitably the mournful account, ed people called these idlers good men, " Nothing but leaves ; no ripened sheaver

arnered of li e's fair grain ; e sowed our seed—lo, tares and weeds, ords, idle words for earnest deeds ; we did not wish to dissent from their judg-So, finding no present solution of the Reaping, we find with pain, Nothing but leaves !!" tery, we at last left it, along with many rs, to be cleared up by the light of a better often wondering, however, what the ver-

the Master will be, who said, " My meat The Bright Side. the will of Him that sent me and to do I had been in the army but a few days when ork," and whether He whose life was such was taken sick with the malarial fever, and wearving round of benevolent activity carried to a division hospital. It was my first recognize these do-nothing Christians a owers ? myself, when they had carried me into the tent, ther.'

rtunately, this description of good peoand left me alone, without even a aick comnot confided to any one locality. We are rade:

of teachers, of Sabbath breaking shil-" Now you will have an opportunity to try ant of the efficacy of the counsels you have so often you keep it with you, or shall I take it with me given to soldiers in like circumstances"-for rather in, of the poor people never invited to

nany a time, by the cot of a sick soldier, longb. of cities and towns almost without a dising for home, I said: or, of the intemperate and the fallen, left " Only trust in Jesus, and he will take care ish without a warning voice or a hand of you here as well as if you were at home." hed out to help them, of the fatherless and But I found it far easier to preach than to ws, unassisted in their affliction-in fine, of ance of work to be done and but here and practice. I knew that God does all things right and well, but I could not help the feeling that a ont willing to do it.

change in my present prospects would be an imcannot arise from any lack of natu y, for these good men are often preeminent provement. heir earnestness and enterprise in regard to aterial interests. They toil early and late out a light. The more I tried to settle into the

pursuit of their own worldly advantage ; conviction that God would provide, and make it only in regard to "the things that are good for me, the more I was longing for a change. Christ's" that they are thus apathetic. In My theology said, "It is right and well for me it is urged that business is so absorbing and to be sick among strangers, if God wills ;" and nands on man's time and attention so ex- my heart always added, "Yes, but it would be and now you cry out against me !" ing, that active engagement in Christian better to be sick at home." While I lay thus, after the labors of the day are past, or thinking and tossing on my blanket, just at the on the Sabbath, is out of the question .-- gray of the dawn in the morning, the fold of my sything of interest in your Sabbath school tent parted, and a black face peered through. It "" we asked innocently the other day of was " Old Nanny," a colored womar who had whom we had long known as an earnest and taken my washing the day before. I could maful teacher. "Oh ! I am not teaching bear no one else moving about the hospital ; "" was his reply : " I am so overdone on what had sent her there at that hour ? Looking turday nights, that I need Sunday to rest, and at me she said :

" Massa, does ye see de bright ave given up my class. It was not the only morning ?" ion on which we have received a similar " No, Nancy," said I, " it isn't so bright as I wish it was." assuming this case to be a valid one. "Well, massa, I allus sees the bright side."

we not fairly entitled to ask whether it can "You do," said I, " maybe you haven't had right to allow ourselves to become so enmuch trouble ?" " Maybe not," she said ; and then went on led and exhausted with attention to busias to leave no time or strength for works to tell me, in her simple, btoken way, of her

love and mercy ! Ought we not be prepared suffer worldly loss, if need be, rather than one by one, of the selling of her children, one by one, of the suction sale of her husband, litogether the pleasure and advantage of and then of herself. She was alone now in the

a who " won't work." Good for what? turning up our New Testament in the solving the question, we found ourselves defined and command? Surely not ! And by turning up our new attangent in the if solving the question, we found ourselves mystified than ever; for nowhere, in any shameless effrontery which the slaves of Satan the postles, could we discover any commen-timeler in advertising themselves, and their the postles, could we discover any commen-timeler in advertising themselves, and their

rs, and builders, and fishers of men, and God without gifts. Indeed, as a general remark, God without gifts. Indeed, as a general remark, Berhaps no ory is more striking, after all, than that influence? They reigned over the negroes, a refuge for the sinner's soul, I said up myself: ed and slothful servants," who hide, in- of cultivation, as of direct endowment. There's " The gift of God !" he says, as he goes along it is said. I admit it readily ; but by what bet- ' That is what I want, He is a refuge for my of using their Lord's money.--for those many an one who thinks he has no talent for with his water-skin on his shoulder. It is im- ter title is it possible to reign over men? Why, soul ; and then and there my soul got liberty." stand all the day idle, or who, like the public speaking, who, had he " stirred up the possible to hear this cry without thinking of the they found these poor blacks, men and women, fig-tree, only cumber the ground ;-but gift that was in him," by diligent study and Lord's word to the woman of Samaria: " It usked, and taught them to clothe themselves; ing either good or bad, of good men that prayer, would have made just as good a preacher thou knewest the gift of God, and who it is that they found them living together like brutes, and temple of the Holy Ghost, this soul is the purwork." And we concluded, therefore, that as the minister to whom he listens every Sab- saith unto thee, Give me to drink, thou wouldst united them in marriage ; they found them in chase of his blood. Men, which of you will New Testament did not recognize that style bath, and perhaps better. And so we might have asked of him, and he would have given ignorance, an introduced them to knowledge ; keep back from Jesus to-night, when he has say with regard to every other gift. " Unto him thee living water." It is very likely that water, they found them in barbarious superstition, and so invaluable and so often scarce in hot countries. threw on them the light of the Gospel ; in a

was in those days spoken of as now, as the "gift word, they found them in slavery, and con-

The water-carrier's cry in Egypt must always deep necessities of the people; of the thirst which they as yet know not of : and of the liv ing water, which few, if any, have yet offered to the poor Moslems in that great city ; and make him wish and pray for the time when the sonorous cry of " Ya aatee Allah !" shall be the type of the cry of one bringing the living water of the Gospel, and saying, " Behold the gift of God !"-Ragged Life in Egypt.

The Body and Soul.

Brother,' said the Soul to the Body, experience of sickness in camp. I said to must shortly part ; and now let us reckon toge-

> 'Let us reckon, sister,' said the Body. You have been active in labor, toiling early and late, and have gathered much gold; wil

said the Soul. "Alas !' said the Body, ' how can I take among the darkness, and dust, and corruption of the grave? What will profit it me there ?' 'Nay,' said the Soul, ' but how can I carry where earth and earthly things are not suffered to enter ? It is after all, but yellow earth.' ' True. Then shortly it will be neither think nor mine,' said the Body, sorrowfully. ' Our reckoning is not over.' said the Soul.

"How are we to meet again-for we must I passed a sleepless night-alone, and withmeet again-will it be in sorrow or in joy ?-You have never allowed me to look heavenward, but have taken away my freedom, and I am happy in being able to reply, in terms of used all my powers to minister to your selfish pleasure.

"Alas!" cried the Body. 'You tempted me, of Bapilst churches besides, would be as open "What if we meet as fellow tormentors,' said thority, either secular or sacred, would dream the Soul, ' united together in eternal misery ?' | of visiting with ' expulsion' the Baptist minister I am defied as you are. You have cared nel- who might so construe the rule of Christian

ther for my cleansing, nor for your own. I am brotherhood. without a right to heaven as you are. So, then, " It is not to be denied, of course, that many this love of self will be our mocking accuser in Baptists still hold the ritualistic theory of the having destroyed me.' The Body answered : 'I had a right to look at the Lord's Table ; but the chief culture, it

to you for a governing purpose, which should telligence, and influence of the body-probably have resulted in our mutual salvation. I now the numerical superiority-are on the other

there no hope ?'

'Brother,' the Soul replied, ' holy words' Christ's Church.

words spoken to the truly penitent by Him who compatible with the legal statue of Baptist were singing the mission songcreated us-Him we have forgottes, Him Churches was decided some years ago in the whom we have disobeyed-'I, even I, am he Vice-Chancellor's (re St. Mary's Chapel, Nor-

Indies.one of the noblest spectacles ever exhibit- that stands before you. My soul was in such Now all men are not born alike gifted, but neither are there any born into the kingdom of If Thou Knewest the Gift of God. Gentlemen, what was the origin and nature of Mr. Spurgeon preach : as he lifted up Jesus as " Now, added he, " these hands work for Jesus, these feet walk with Jesus, this body is a saved the prize fighter before you ?"

> The French Empress recently presented banner and a silver medal to the Sundayschool Union. They were displayed at the xercised. It is the most legitimate and felici-

snnual festival of the Sunday-school children tous influence which can be exercised by man in Paris. This liberality on the part of the What were they going to do ?' Empress toward religious enterprises under the A Very Natural Mistake. Not long since, at a public dinner in a large

midland town of England, a Roman Catholic priest, who was sitting not very far from a France. Protestant clergyman, told the latter an amus-

ing but significant incident, which occurred to HEBREW BROTHERHOOD .- A Hebrew Christone of his, the priest's figch: A poor Irish ian Brotherhood has been formed in the-city of Roman Catholic woman happened to enter a New York, for the purpose of carrying the Ritualistic Church, naturally mistaking it for the gospel of Jesus to the Jews, their kinsman sc-Ponish place of worship. Puzzled and perplex- cording to the flesh. It is said that there are ed both by what she saw and what she did not fifty thousand Jews in the city of New York, were there not tailors? The sexes, if there activity and a general yelping through the house. see, she came breathless and in haste to the and two hundred and fifty thousand in the priest, exclaiming, "O, "Why, what's the country. To reach this population with the no difference of sex in flowers; why should not matter ?" "Why, yer Riverence, I've just gospel of Christ is the design of this associabeen into a church, and saw there the illigant tion.

altar, and the candles, and the priests praying mass, but sorrow a dhrop of holy water could 1 A few Sundays ago, the choir of the Methfied, and when I asked for it, O !' said one, ' we odist Church in Pittsfield, Mass., went to pieces, have no holy wather here ! ' No holy wather !' The new pastor, the Rev. Dr. Wentworth. imsays 1, sh, then, what is it ye are ? ye spal- mediately planted a melodean inside the com-

singing. He led off himself, and the congregation joined him with a will, and for three Sundays past the church has resounded with such singing as has not been heard there for many a year, if ever, since a set choir took possession of the gallery. Last Sunday night the Docto complimented his congregation on their success, geon could ask the Dean [of Canterbury] to and said : " If we continue as we have begun, we shall soon have all the Coristians of Pittsthe Sacrament under pain of instant expulsion ?

field here to help us, and we shall have the best singing this side of heaven." your question, that ' it is not true.' The Com-

munion table at the Taberascie, and'n multitude REVIVAL IN ITALY .- A traveller in Venice sends this wellome news :-" During the last to the Dean as the pulpit ; and there is no aueighteen months there has been in this city what in our country we would cail a great revival of religion. Three or four hundred people would gather together to hear the preaching of the Word ; and the number could be easily doubled, if another preacher and another place of meeting could be secured. Nearly two hun eternity, and I shall forever reproach you with necessity of baptism (by immersion on a pro-dred persons, after a creful examination have feasion of faith) as a preliminary to communion

been admitted to the church." sex : he was a woman. " Der Thomas W. Hughes found a family in a seven-by-nine cellar in the Fourth Ward New

unfaithful to the other, we mutually are to blame ed upon that nothing should be imposed as a beads, and saying her prayers on her knees begood enough for Christ is good enough for hushand was propitiating his Pagan deity with offers of rice, administered with chop-sticks, and

" Jesus loves me. this I know For the Bible tells me so."

Her paper, which had been printed by command of the Queen, and was in the world says authoritatively " You shall not everybody's hand, proved that (1) man and wo- do it," and then when the day of wrath arrives, man were of one sex ; (2) if there were two, wo- and down comes the whip on the offending back, men was the beat ;(3) that woman was an argel they shrick piteousiy, and wake up all the dogs and man a tyrant and a fool, and that there- in the town in the " investigation of their case. fore woman should be educated like a man, Aud a queer kennel enough they turn out sometimes! They would have done better to have. Caffiach sotto voce, And made as brutal.) Here the President awoke, and cried out. put up with their social thrashing than to have Taken as read," and, very much against the set the bloodbounds of "investigation" on their wish of Miss Tomboy, who liked-sweet crea- heels. Actions for libel often do this kind of ture-to hear her own voice-the debate com- thing, as every one may read for himself. Many a man who gets his farthing damages had betmenced. Mr. Cockletop F. S. A., agreed with all Miss ler have borne the surly growl of the only half-

T. said. He should like to read a short paper aroused dog, than have retaliated, and so waked of his own on the Amszonian Woman and the him up. The farthing damages, representing, Transformation of Sex, wherein he proved that say, a cull on the head; or a kick in the ribs, or the simple fact, of wearing breeches (Cries of a milder "Lie down, sir !" may be very pleas-"oh, oh !" several ladies holding their sherry aut to the feelings of the yelped at, as so much flasks up to their blushing countenance) trans- revenge exacted-Shylock's pound of flash, without the blood. But what about the conseformed a woman into a man. Dr. Finker had no doubt of it.

guences ? What about the disclosures of your secret follies, and the uncovering of the foundadations on which the libel rested ? The founda-Dr. Potter eaid that he and his friend Faddle

agreedIn all that had been said, but that he did tions remain immoveable to the end of time i the superstructure is disrooted, and the eleeping dog is awakened never to be set at rest again Mr. Meanwell, F. G. S., said that he thought while ... has a tooth in his head that can bite. after all, that Miss Tomboy proved too much.

One of the arts of peaceful living at home in contained in the power of letting sleeping dogs Here Miss Tomboy rose and looked hideous. charge of Protestants indicates the kindly feel- She foamed at the mouth in her virtuous ex- lie. Papa is surly-it is a way papas have-or ing of the government toward them. There are citement. "Going to do ?" oried the great crea- mamma is snappish, as even the best of mamnow about eight hundred Protestant Sunday- ture; there would come a time when no woman mas are at times, when the girls are tiresome schools and near forty thousand scholars in should be allowed to sew. Man had invented a and will flirt with ineligible younger brothers, or when the boys who must marry money, are sewing machine ; was woman to be a machine. Mr. Meanwell. We had mowing machines paying attention to dowerless beauty instead Well, the family horizon is overcast, and the

as well as sewing machines. black dog keeps the gate of the family mansion. Dr. Fluker muttered, ' Mow, mow ; sew, sew !' Retter let it lie there asleep, if it will be content and said he felt very " So, so !" to remain so. It is not pleasant to have it there Miss Tomboy denied that it was woman's pro certainly, but it would be worse to rouse it into vince to sew on buttons. Men ought to do that ; were sexes, should work together. There was Sometimes, indeed, in a family given to tear and carresses and easily excited feelings, a frank

man be as peaceable as flowers? Here she challenge as to reasons why is answered by temporary storm, followed by a scene of effus-Mr. Chaffinch here rose and said: It was not ion and attendrissment, and the black dog is not

a question of plants. All male animals, all male wakened, but banished, by the rousing he has birds, and, with few exceptions, all male fisher got. This is a method that can be tried when were superior in strength, stature, skin, temper, you have perfect knowledge and command of use, taste, flavour to the female. From the your material; else it is dangerous, and nine lion to the lamb, from the boar to the bear, times out of ten would be an unsuccessful expefrom the elephant to the toy terrier, a greater riment. It is nearly slways unsuccessful with value had been placed on the male by the univer- husbands and wives, who often sulk, but rarely sal consensus of mankind. He would appeal for causes needing explanation. Angelioa knows quite well that she danced too often the other from the school to the market.

Mias Tomboy said it was just like him, a cow- night with that fascinating young Lovelace for ard, to insult a woman ! Market ! he most like- whom her Henry has a special, and not quite ly meant to refer to Billingsgate. (Loud cries of groundless aversion. She may put on as many Shame, shame !" and great munching of sand- sirs of injured innocence as she likes, and aff to consider herself an ill-used wife suffering

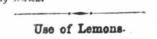
Dr. Fluker said he quite agreed with Miss grievious things because of her husband's dis-Tomboy's paper Woman was universally supe- pleasure, and the black dog of sulks accompanyrior to man, and as a proof, they had the best ing ; but she knows as well as her Henry him time of it. Man had to labor, woman to direct self where her sin lies, and to kick at the black and erjoy; man was the rougher, woman the dog would only be to set him loose upon her. more ornamental portion of society; man was and be well barked at if not worried for her the harder, woman the sofier and most beauti- pairs. The wiser course would be to muzzle him by ignoring his presence ; and so in almost Mr. Chaffinch here cried, 'Beautiful for ever ! all cases of domestio dog, however black .- Sa

Miss Tomboy rose for the last time. That turday Leview. coward, that cur, that Oxford rough, Chaffinch, must be turned out. Woman to the rescue !

Mr. Chaffiach. Beg pardon, there is only one When persons are feverish and thirsty be

wood what is natural, indicated in some cases Miss Tomboy scorned the imputation; and Chaffinch, after much poking of parasols and by a metallic taste in the mouth, especially after realize with deep grief that we each have been aide, the belief being constantly avowed and act-York where the Catholic wife was counting her shying of the crusts of sandwiches at him, left drinking water, or by a whitish appearance of on the arm of his friend the Censor. Dr. Flu- the greater part of the surface of the tongue. for our common destruction. Alas! and is term of salvation, and that the man who is fore a picture of the Virgin, while the Chinese ker having fallen asleep, and the rest of the com- one of the best " coolers," internal or external pany at the fine old town of Dulwich, being is to take a lemon, cut off the top, sprinkling dreadfully hungry, in spite of the sandwiches over it some loaf-sugar, working it downward long since forgotten, come to my remembrance ; "That such opinions and practices are not in-two little children of this strangely assorted pair and sherry, wandered back to their hotels to into the lemon with a spoon, and then suck it lunch, fully persuaded that they had been great- slowly, squeezing the lemon and adding more ly assisting in the confusion of knowledge--The sugar as the acidity increases from being brought up from a lower point. Invalids with feverish

Has of Lemons



wiches.)

looked spoony.

Taken as read.

not quite understand the whole of it.

munion rail, and introduced congregational

peens, ye'r decavers intirely !"" Baptist Fellowship in England. "A Baptist minister" thus writes to the Lon

don Spectator: " In your impression of last Saturday you ask, ' Is it, or it not, true, that while Mr. Spur-

