## ege provincial Westenan.

piration, but prevents the escape of those gases which the skin is constantly emitting. Even fur- and years revolve no more.

nace or stove heat with an open window is better than a close room. Interchange with the exter-A few Seasonable Suggestions. nal atmosphere depends upon the difference between the temperature of the air within and that without.

But let us have the open fire. Let us go without silks, broadcloths, carpets, and finery of all kinds, if necessary, that we may have this excellent purifier and diffuser of joy in all houses. In my own house I have ten open grates, and find with coal at eleven dollars the expense is frightful, and if it were in any other department of housekeeping. I should feel I could not afford it, but in this I do not flinch, so important do I deem the open fire .- DR. HALL.

## Øbituary.

MR. GEORGE WILLETT. TUPPERVILLE.

Died at Tupperville Annapolis on the 7th of December, Mr. George Willett, in the 83rd year a member of the Church, a constant attendant upon its ministry, a prominent helper to the congregation in singing; and one who long evinced his attachment to Weslevan doctrines Taithfully, sought the Lord; but appeared grate-ful to providence, for the numerous blessings of his past and long life, and the Saviour's gentle dealings with him. His faith in Christ grew stronger as he approached the valley of death. land of everlasting fest. Being asked what re- original, are well-fitted to promote the edification land of everlasting Test. Being asked what re-port his family around him should convey to his children and other relatives in distant parts, he usal. If any deem this egotistical, they will

T. H. D.

Bridgetown, Dec. 28th, 1863.

Provincial Wesleyan.

New Year's Editorial Musings.

ventilation. But more than this, with the fire led us in the wilderness, and inscribing upon The meeting was in every respect good, and it is few females led by Mrs. Stretton constituted for Mr. Black remained in Newfoundland about human heart and the wicked world, and estimate united, fervent and being you will have fewer bed clothes over you, which this also, "Hitherto the Lord hath helped us." hoped an impetus was given to the blessed cause a time, the whole Methodist Church in Harbour six weeks, during which time about two hun- how much worse they would be without the Gosis a gain, as a large number of blankets not only we are in a right state of heart to ensure to our- of Christian missions, the effects of which will be Grace. Messrs. Stretton and Toomy again corinterferes somewhat with the circulation and res- selves " a happy new year," and blithely to pur- permanent. The proceeds of subscriptions and responded with the Rev. John Wesley on the shore of Conception Bay. This says the Rev. John Wesley on the shore of Conception Bay. sue our journey to that better land where days collections for the Carbonear circuit will be about subject of Newfoundland, when that great man R. Knight was the dawn of that brighter day, to produce the harvests which better ages are to the same still. O let us trust H found himself in very different circumstances to which has since shone upon our mission in that reap. \$160

On Thursday evening the Harbour Grace what he had been, when Mr. Coughlan left the Island. The next year, 1792, our ministers remeeting was held, Joseph Peters, E-q., the Sti- shores of Britain in 1772. The progressive turn for Newfoundland 270 members. Mr. Mc- Fork Herald, not merely that Christianity is a A New Year's greeting to our numerous fields may properly be associated with some hints that may be of value both to them and to ourselves. While our hearty desire on their behalf is, that they may enjoy all personal and aso

our purpose is that as far as our humble efforts can in any way contribute to their happiness and edification, no pains shall be spared—no labour we can expend shall be wanting.

and was associated with the Methodist Body, as a member of the Church, a constant attendant ought to become so enrolled at once. This is a cought to become so enrolled at once. This is a Cubits meeting was held on Tuesday evening, ground. The country was not colonized ; the

congregation is singing ; and one who long evinced his attachment to Wesleyan doctrines and usages. He was not generally clear in his religious experience, but was desirous of attain ing the knowledge, stability and consolations of the Christian. He regretted in his last illness that he had not more decidedly, earnestly, and faithfully, sought the Lord; but appeared grate-ful to providence, for the numerous blessings of

dealings with him. His faith in Christ grew stronger as he approached the valley of death, and he had an encouraging hope, that through the merits of his Redeemer, he should reach the land of exertating frest. Being asked what as original, are well-fitted to promote the edification

obliged to stand throughout the service. One of school the Bible society and other adjuncts of said,—" Tell them, I have gone to glory." He please pardon it. esrnestly recommended and enjoined a timely 3. Our contributors render us valuable serattention to religion upon his children, on his vice. They will allow us to suggest that it is The amount of the collection was \$56 : being an ence; should like our atmosphere, reflect, and death-bed, and advised a young lady of his ac-death-bed, and labour-he fairly agonized for what he sought. Perhaps ting; the race come, the ugif many hued; the

quaintance to be decided in reference to the ser-lengthy. Long articles, unless they possess great vious years. The meetings on each of the above full of the knowledge of the Lord, as the waters have body infin-no man was ever inspired with a more holy bold-nation is one, the ugh muth stars shall upon invice of God in youth. His illness was short, excellence, besides being a vexation to the Edi- circuits were pre-eminently blessed ones. The cover the sea." and his death much like the tenor of his life, tor, are an expenditure of labour, both in preparcalm and hopeful. He has left a pious partner ing and in printing, to little profit, and are a ness into their allotted work, and performed their dist preacher. His Circuit was an immense one, and hose full death much like the tenor of his life, for good. and children to lament his death, and numerous waste of room in our limited space; for they are an obsence of levity Bay to Old Perlican in Triaity Bay. a distance function with God." He was a lover of music.

are neither pleased nor profited. They are like such as too frequently charcterizes Missionary of between fifty and sixty mires, all of which long sermons, which, by their tediousness, neulong sermons, which, by their tediousness, neu-tralise the good they might otherwise convey. Obituaries should be quite brief; merely notices, nothing more. Of poetry, unless it is tip-top, nothing more. Of poetry, unless it is tip-top,

O may we triumph so,

When all our warfare's past

Missionaries.

No 3.

And, dying, find our latest t Under our fect at last

WEDNESDAY, JANUARY 6, 1864. New Year's Editorial Musings. alue our journal suf- canted upon !

hints that may be of value boin to them and to ourselves. While our hearty desire on their be-half is, that they may enjoy all personal and so-cial blessings--that all temporal good which our thins Reserve to be to 

heart but what He can shen.

we can expend shall be wanting. In the presumption that our friendly saluta-tions will be cordially reciprocated, and that ear-nest wishes for our success will be breathed from nest wishes for our success will be breathed from it could with truth be said in the language of our cuniary aid for carrying on missionary operations. many a heart, we venture to indicate the means by which this desirable result may be secured. many a bary, we venture to indicate the means by which this desirable result may be secured. 1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we would say to every Methodist within our Confer-1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we would say to every Methodist within our Confer-1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we would say to every Methodist within our Confer-1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we would say to every Methodist within our Confer-1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we would say to every Methodist within our Confer-1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we 1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we 1. Could our voice be heard in every Metho-dist household in these Lower Provinces, we 1. Could our voice be heard in every Metho-1. Coul would say to every Methodist within our Confer-an edifying and interesting character were preach-were preach-Wesley at once complied, when Mr. John Mc-fills an important position in our church; and his gious light with which Christianity has irradi-fills an important position in our church; and his gious light with the least of the memory with the least of about 42 years ago. He was an industrious, peaceable and moral man; much esteemed by all bis accurate went went you a matter of prin-about 42 years ago. He was an industrious, peaceable and moral man; much esteemed by a great extent the abridative of Year and had for its chairman John Lear the end and for its chairman John Lear peaceable and moral man; much esteemed by all his acquaintances, and the community in which he resided. Having lost his first wife, he married in Nova Scotia into a Wesleyan family, whose names are not on our list of subscriptions and collections were interests. Let it have your full support. These whose names are not on our list of subscriptions and collections were interests.

married in Nova Scotta into a Wesleyan tamily, and was associated with the Methodist Body, as whole to home one new or one first of subscriptions and collections were name was put down for Nova Scotta in 1750. That is also between the first of subscriptions and collections were name was put down for Nova Scotta in 1750. That is also between the first of subscriptions and collections were name was put down for Nova Scotta in 1750. That is also between the first of subscriptions and collections were name was put down for Nova Scotta in 1750. That is also between the first of subscriptions and collections were name was put down for Nova Scotta in 1750. That is also between the first of subscriptions and collections were name was put down for Nova Scotta in 1750. ministry was greatly owned of God. He died the superiority of paganism in its purity and from Saturn with his buils! Counters the

in 1690. Entered the ministry in 1802, and was with us, if we succeed. Pleading is the proper system is one though of many wirds and many appointed to Coleraine. He came to Newfound- name of the exercise. See this in the case of different dependences, the meadow is one, land in 1804, where he labored with great suc- Jacob. So excessively concerned was he, that though its crowts of beauty be veried in their set. mity to become a supernamary. ness, a more fixed determination. " I will not let azure field ; the house toold is one, though its child

Mr. Remmington was a " man of unquestion- thee go unless thou bless me." And he succeed- dren be so varied, and the church is one though and a good singer. He taught our people a he saw the exposedness of Israel. God was dis- filled with blood," one Holy Spirit, one Father

To meet you in that heavenly h Where we shall part no more."

praver meetings with some revival melody; in a tion, Moses was distressed, and in his extreme manner truly enchanting he would sing that now fled to God and poured out the fullness of his almost obsejete Hymn : gushing heart into God's ear. until Deity ex-"Come saints and sinners hear me tell. claimed, " Let me alone that I may consum

" The wonders of Immanuel. " Who saved me from a burning hell, " And brought my soul with him to dwell, " And gave me heavenly union."

them." Moses succeeded, and Israel was spar-So was it with the holy and patriotic Daniel,

Rev. Gilbert Haven, who has lately been on i European tour, gives in the Ladies' Repository an interesting account of a visit to the river Jardan. After speaking of the great rapidity of the

UP 35: into the pup have polhing ther than atter long drawn . subscriber, » Letters Rec LOT. OF WASLES Do not be c not appear Unity in Diversity. depend upon no editor ... pertain kind icontribution the demand. times there quantity of m increased muc the interest that the printing rubber : that readily be strete tion to your val Finally, rec. men, like to hav for which they probably object make up one grand forest, yet there is the ok their patrons . oak, the towering elm, the maple with its doma by all criticism and yet it is to l of their duties by their own jud any particular c the deficiency of power in our public ministra- redtop and the fragrant clover. Their external is

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THE WEEK O the meetings i united prayer h meetings on Mo presided over b orning, and th pressive and hope will be f yesterday were they are held i in Grafton St.

THE CHESAP now lying at the of a military gus N. S. aad N. apprehended in

of Messrs, W. was a very sad s from the Post O ter to his wife; and he got them

number of old English tunes, would enliven the pleased with them. He threatened their extinc- of all, one blessed Bible ! - N. W. Advocate. John's Baptism.

SAD ACCIDEN

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Matthews.

Nova Scotia, Our next missionary was John Remmington : is the Experience of most of the eminently suc-is the Experience of most of the eminently suc-

We have great pleasure in presenting to underly to their numerous patrons and readers the usual compter ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ments of the season; and we do this, not  $i = \lfloor e^{id}$ ministers on the deputation, Rev. Messrs. Har-there we have ever found some of our best him, his memory was imperishable. No man pleading on Carmel, when Elijah went up against hank and stens intervent ments of the season; and the metring at th We have great pleasure in presenting to our no which reference was ceremony, but with sincere desi- 1 scattern mere ass, present rows, eres of Newfoundland more deep-ass, present rows, eres of Newfoundland more deep-ass, present rows, eres of Newfoundland more deep-Abab. Jczebel, Baal's priests, and the combined "In slavery's hutand future, and hoping that the year upon which, in the good providence of God, year upon which in the good providence of God, without giving a full equivalent. But the me-vineyard. Bro. Harris in '56, when the painful are kind to a proverb. Our church is a noble structure ; our congregation is very large and sailed from Trinity at midnight, and that even-The whole tide of popular feeling was against without giving a full equivalent. But the me-we have now entered, may bring to them the mory of some of them is not infallible, accu-fact was telegraphed to Nova Scotia—that the realization of all that is essential to true pros- mulated arrears are not so easily paid up, and we beloved and loving Robert A. Chesley had sickare in consequence greatly inconvenienced. Now, ened and died, after a brief bat useful sejourn at the district. perity.

The cherished feelings of the Christian, upon we wish to enter upon a new arrangement. The St. John's: Bro. Goodison in '60, to fill the place McGeary went to Newfoundland, 100 members the commencement of the year, are, thankfulness credit system is a bad one, especially in news- of Thomas Gaetz, who departed this life in the in review of mercies past, trusting confidence paper matters. We want all arrears liquidated triumph of faith at Old Perlican : and Bro. Pasfor future blessings-and a renewal of consecra- promptly, and henceforth to have only such sub- coe in '6I, when another vacancy was occasioned tion yows before Him who is, both in providence scribers who will pay up year by year. Our by the early and lamented decease of William S. and in grace, the God of our life. Certainly, no friends will greatly oblige by putting aside for us Shenstone, at Hants Harbour, where he had laexpression is more congenial with true piety, immediately the full amount due, including pay- boured but a few days, when the Master sumupon a retrospect of by-gone years, than one of ment for the year ending June next. The Min- moned him to his rest and crown in heaven. In devout gratitude to the Giver of all good, so that isters are anxious to send us large remittances this reference to these and other devoted Missionarin the funcess of his heart the good man joins month, and they will be sure to make an early ies who have finished their course in this Diswith the royal psalmist in the thankful exolam- call upon all subscribers within their reach; at trict, how appropriate the poetic prayer !

ation, " Long as I live will I praise the Lord; I least we hope so. Be ready, friends, to hand to will sing praises to my God, while I have any your Minister, at the earliest opportunity, payment for us in full of all demands. Depend upbeing." A review of our every-day mercies and of our on it, this is essential to a right commencement

special blessings, serves also to inspire in our of this year, and will be the best mode in which hearts new confidence in that **C** Being "in you can present to us the compliments of the **The Newfoundland Mission and its** whose hand our breath is, and whose are all season.

our ways." They who know His name will put | We give an extract from Lorenzo Dow's sertheir trust in Him. Among the recollections mons, in which that eccentric preacher shows his which come up at this season there may be those sympachy with the trials of a newspaper publish- SECOND AGE OF METHODISM IN NEWFOUNDLAND, leagues, where he met Mr McGeary. The meetof figgient instances of distrust and despondene | er :--

cy, which had subsequently been reproved by timecy, which had subsequently occurred of the Hand of God, and by the the printer in my discourse. He is in a very dates. Thus Dr. Stevens says, (vol. 2, p. 427), of the Rev. W. Black." Mr. McGeary hailed ministerial talents were very respectable; but he spirit, this deep sense of the value of souls, this It is use in a very dates. The sine is in a very dates. The sine is in a very dates. Thus Dr. Stevens says, (vol. 2, p. 421), bestowal of supporting and "delivering grace, in disagreeable situation. He trusts everybody, he is was in 1765 that, "Philip Embury and his brank from every thing like popularity. He agonizing, prevailing power. The state of sobestowar or supporting and derivering grace, in the distressing hour." Such reminiscences of pros-perty and adversity, of mercies enjoyed, and of trials escaped, may well prompt to a more assured confidence in the Lord, the purpose henceforth his labor, &c., must be punctually paid for. You, his "Missions to America ;" or " Centenary life from the dead." to give to the winds our fears, that if He slay Mr. —, and you, Mr. —, and a hundred of Methodism;" and Mr. Hargreaves, in the Sabbath Aug. 14th. Mr. Black preached his us, yet will we trust in Him ; and that " although the fig tree shall not blossom, neither shall fruit you, and your neighbours, 1766. I have adopted this latter date. Again ed; and several backsliders were restored, in the Missionary. He became a Supernumerary in spised, and the claims of Christ are set aside. ahead of all others—his authority in be in the vines ; the labour of the olive shall fail per, you think hard of the printer-you would duction of Methodism into Newfoundland ocand the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls ; yet we will rejoice in the Lord, we will joy in the God of our salvation."

But as the christian passes from the old year, ever taken pains to furnish the printer with his was, who preached the first Methodist sermon in and began to pray. My voice was nearly drownwhich has been crowned with divine goodness, paper? Have you paid him for his type, his America, not in 1765 but in 1763. Again all ed. Weeping on every side. I left the pulpit to the new year, with its gladness and its uncer-press, and his hand's work? If you have not, Newfoundland writers, and particularly Mr. St. and passed through the Church, exhorting those tainines, very probably the predominant feeling go and pay off. Ile needs the money.

of his heart is that of renewed and cheerful de ----dication unto the Lord. Every occasion which For the Provincial Wesleyan. can be advantageously employed for the purpose

of deepening our sense of responsibility, and of Missionary Meetings, Conception writer as the time of his arrival. quickening our souls to new devotedness in serv-Bay, Nr'ld

to remember, that we spend our years as a tale most cheering and successful.

that is told, that the future of life is enshrouded On Sunday, Nov. 22d, Missionary sermons- est court in the Island; but there is nothing in Grace in 1820. mon us the most imperative demands, and that accompaished. Thoughts of unfulfilled resources, who not only acquitted Bay Roberts in the afternoon. Here I found earth, hereafter to germinate, and what thorns modern times, we find that they were preceded what you have done. It is a war of your modern times, we find that they were preceded what you have done. It is a war of your modern times, we find that they were preceded what you have done. airesh into covenant with the Lord. The review

of inquest delinquencies, and of the abundant to pught our vows anew. Our vain confidence subscriptions and collection exceeded last year's And lastly, abusive letters were sent to England man, who I trust will be a blessing. reproved, our treacherous hearts distrusted, yet,

seat sprinkled with blood, and feeling with un- the youth of Methousan! wonted power, our indebtedness for redeeming

grace, in the spirit of loving, grateful obedience. sociated with some excellent lay brethren, as- moval to England necessary. we say, " Thy vows are upon me, O God ; 1 delivered my soul from death."

Performing anew our oft-repeated covenant pledges, adding another to the many memorials

tears and sobs of many, he sung : In the Minutes of 1787, two years after Mr. are returned for that mission. This was the first time the number of members there was published of his age and the fortieth of his ministry. From 1785 to 1791, Mr. McGeary continued to have the whole Island as his Circuit, but in the Minutes of 1791. appears the first circuit ap- ily, "O be a family of prayer! Come, come, I ers were sanctified, wanderers were restored, pointment, and the name of this pioneer of want you all in heaven." His sorrowing wife and the work of God pospered. Methodism is put down for Carbonear. The replied "you will soon have the victory." She Such was also the experience of John Smith, number of our members was 150. This was the inquired " is the Saviour precious," " yes," said David Stoner, Thomas Morgan, William Cloves, We have seen them in Chiro by scores busy st year the Rev. John Wesley was called to his re- he "very, very precious." His last words were ; and a large host of God's "thundering legion,"

ward.

" Farewell, all is well." During the summer of 1791, the solitary life In 1808, three missionaries appear in the min- in wild dismay, and over whose labors angels of our missionary was relieved and cheered, by utes; John Remmington, William Ellis, Samuel constantly rejoiced. the arrival on a visit, of the Rev. William Black McDowell, all Irishmen, and noble and faithful What do we know of these things? In conthe apostle of Nova Scotia. Mr. Black landed men.

at St. John's, on the 10th of August, where alter Mr. McDowell laboured six years in different longings of God's servants for souls, how formal, remaining one day, he walked to Portugal Cove, parts of the Island to the north of St. John's. how cold, how feeble, how luke-warm; have been with the letter of the text, and has traveler's ap and there, in an open fishing boat, crossed Cor- He was a native of Dromore, and was born in our exercises! What a strong demand there is, parel. The simplicity of the ordinance, and its ception Bay to Carboneer, a distance of seven 1780. He was brought to God in early youth, in our part, for humiliation, and contrition. THE PERIOD BEFORE A DISTRICT WAS FORMED. ing of these labourers from different fields of er:-- Newfoundland. He was a kind man, and had nothing short of this earnest pleading will an -- Orist---which is, as it was interpreted an untiring zeal in the cause of his Master. His swer at this time. We require this pleading early Christians, an eating together m?

others I could name have taken his paper; and Watchman, Nov. 11, 1863; all say, it was in first sermon in Carbonear, several were awaken-land and laboured for many years as an Irish death. See how the very offers of God are dehave been improved by it. If you miss one pa. Dr. Stevens says, (vol. 2, p. 352). The intro-

rather go without your best meal than be de-prived of your paper. Have you ever complied of Lawrence Coughland." Dr. Stevens proba-bonear church. He says: "While I was preachministry. with the terms of your subscription? Have you bly had never heard of John Hoskins; but he it ing some began to cry aloud. I ceased preaching

> St. John in his " Catechism of Newfoundland," who were wounded to cry for mercy. All over says, " Lawrence Coughlan came to Newfound the chapel, three or four were to be seen in alland in 1772," which is the year that several most every pew thus affected."

> persons who knew Mr. Coughlan named to the August 18. Mr. Black writes, "I accompani-

Mr. Coughlan's Methodism subjected him to to Harbour Grace-and preached in the evening | That Christianity is a failure ? Not at all. As tinually ascend; and at the open gates of heaing Carist, should be readily embraced. The com- MR. EDITOR, - Doubtless many of the con- much opposition and severe persecution. What in the church he had built at his own expense. well say agriculture is a failure. The world has ven, out of which ever swell, in rapturous meddement of the year is a most fitting oppor- tributors to the invaluable Provincial Wesleyan, right had a church minister in a distant depen- The name of Stretton has occurred before in this been cultivated since the days of Adam, and lo, hosannas, the thanks and songs of the saved. tuning of bringing home to us with peculiar force and especially those ministers who have occu- dancy, to countenance, much less to connect him- narrative. It was at his instance, that both Mr. what forests unbroken, what swamps unredeem- It may be said, such exercises as those specifian numbering, and yet wholesome sense of past pied circuits in this Island, but are now station- self with the bated John Wesley, who had been to ed, what vast tracts of fertile soil unoccupied ! ed, shorten life. No doubt of that. And the an hambling, and yet wholesome sense of past pied circuits in this island, but are now station-ed, what vast tracts of lettie son unoccupied is and after Mr. Coughlau had re-Man is a free agent. God allows him to be idle solder, who, for love of country, rushes into the you have written an article, go over it carefully the opportunity that may yet remain to us, of the last of the series of Missionary meetings for ing " Salvation by faith ;" and by which preachgiving diagence to make our calling and our the Newfoundland District have been held under ing he was turning the "world upside down." Methodists in the Church, he built a small Weselection sure. We can hardly fail at such a time very encouraging circumstances, and with results For preaching this doctrine, and meeting in leyan Chapel at his own expense. The remains see much here." True, but if you would know tion is saved. And shall we, who believe in the no idea what vigour it will give to your style class, Mr. Coughlan was prosecuted in the high-of this chapel the writer saw when in Harbor the value of agriculture you must look into the realities of heaven and hell, and the immortality By so doing you will save the editor the troop

barns, and see what has been gathered, and think of the soul, be backward to rush forward and of abridging, and besides it will be far got in misthuess, that the things of eternity make described as very suitable and impressive-were Methodism contrary to the doctrines of the "Sabbath 21. He writes; after preaching in what was gathered last year, and year before that, save from endless burnings the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to yourself to do your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier of the souls for whom satisfactory to your own classifier own classifier own classifier own classifier own classifier own classifier preached : at Rarbour Grace, by the Rev. John Charch of England, he was therefore acquitted, the morning to about 300 people at Port de and so on. Nor must you forget to inquire what the Saviour died ? much of our probationary work yet remains un- Winterbotham; at Carbonear and Freshwater, Next he was summoned before the Governor to Grave, I addressed nearly the same number in seed has been dropped into the new plowed If we look at any of the great awakenings of

tions, of broken vows and of slighted privileges was held at Freshwater, in the Carbonear circuit, him, but made him a Justice of the Peace. But twenty-six who met in class, but not regularly; and briers have been uprooted, which else might by long, deep, earnest pleadings on the part of and his, for editors do not public to the se prologies of the second state of exert a salutary power in preparing us to enter on Tuesday evening, 24th ult. The chair was oc- Methodism must be destroyed in some way if of these, few only enjoy the consolations of ex- have filled and cursed the earth. The Church God's people. cupied by the Hon. the Receiver General, whose the man is murdered! A physician was en- perimental godiness. I added four to their num- would have filled the world with saints long ago This is our want, at this valuable than ours. If you have anything was by lent opening address, and able presidency gaged to poison this good man : but this phy- ber, furnished them with a class-paper, explained if God had not taken them out of the world. mercy of the Lord, whom we have grieved to residency gaged to poison this good man : out this phy-

thousand times, prompts us to go again to Home part of the above gentleman's constituents. The came converted, and exposed the diabolical plot. charge of George Vey, the leader, a pious young must be begun, and the Church will never have lasting destruction. of the claims of God' and you. finished her work till the last man is born and Christ upon them; and of our own inability to In writing obituaries, confine yourself to the

amount : and it was pleasing to observe that each against him, to injure him in the eye of the Bri-The anticipations of Mr. Black in reference to converted, for every man born into the world is reach their case unless God help us. in the strength of the Lord, we "bind the sacri-in the strength of the Lord, we "bind the sacri-by and girl in the congregation seemed to have tish public. But all was in vain, God was with George Vey were fully realized. Thirty years to divine providence, immortality, " relating to divine providence, immortality, " relating to divine providence, immortality, " provided something to place in the plate at the him, in the end his enemies were reduced to after the above entry was made in Mr. Black's Lake Erie is yet full? The lake would have sity, we appeal to our praying people on this are better adapted to another class of write? We remize a hear approach to the divine mercy collection. May their example be followed by quiet; he prosecuted his labours with great suc-journal, the writer became acquainted with been emptied long ago but for its tributaries. If question. Shall we have a general, deep and The less space you can occupy, the greated to another the state acquainted with a great success, and continued at his post until the year George Vey, not then indeed a young man, but you would know what the Church has done, you lasting revival, or not? Shall we succeed in the probability that it will be read. A good the probability that it will be read. A good the probability that it will be read. On the following evening the Deputation, as-lasting revival, or not? Shall we succeed in the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the probability that it will be read. A good man been faithful and the good m had this good man been faithful as a class lead-count that innumerable host that have gone up We have a host of praying people, who have descree one. Do not strive to embellish

sembled on the platform of the spacious and Mr. Coughlan was succeeded in Harbour er, and as a local preacher; he lived in the con- and washed their robes and made them white in power with God. Brethren and sisters, let us aries with quotations from the hymn book. will render praises unto Thee; for Thou hast God honoured sanctuary in Carbonear. In the Grace by the Rev. Mr. B.-., a man of different stant enjoyment of the favour of God; he was the blood of the Lamb. You must go down to crowd around the "mercyseat," and, as "God's of our-readers own the Methodist Hymn Bow absence of the usual chairmen, J. Rorke, Esq., disposition, and famous for his opposition to the beloved by all who knew him, he was a blessing hell and take the history of its inhabitants and elect," " cry day and night unto Him," until He and can read it at their leisure. M. H. A., through indisposition, the meeting Methodists and Hoskinites. Our little Church to the neighbourhood where he resided; and at see what obstacles the Gospel has encountered, answers us. Our neighbours, our friends, our Guotations from Scripture are allowable with

erected along the way the Lord our God bath ard, Israel McNeil, Eeq., Stipendiary Magistrate ligion and some had gone to their reward. A phantly home to God.

bank, and steps into the edge of the stream John does likewise. He takes up water in his hands, and puts it on his head. Such a baptim is eminently natural and common-servical. Both as he was about to leave the house, amidst the with God was successful, and the overthrow of go down into the water, and come up out of it It is adapted to the dress and usage of the comidolatry was the result of that powerful intertry. Their dress does not come much below the cession. "Here's my heart, and here's my hand, knees. Their feet are hour, and hence, in tran, Modern times have also developed this pleading hot and soiled, no luxury is equal to that of come spirit. It is said of Mr. Bramwell that he usually He died Nov. 11, 1838 in the sixty-sixth year ing and cleaning them in a post or river. spent six hours out of the twenty-four in strong

not Christ have this idea in his mind when h cries and groans for souls. See the result. "A little before his death, he said to his fam- Wherever he preached souls were saved, believwashed his disciples' feet, and ad led. " He that is washed needeth not side to wash his feet, b is clean every whit?" That remark striking agrees with this present Mohammedan practice.

> the fountain in the court of the mosque, cleaning before whom the routed squadrons of hell flew their feet. Then, leaving their slippers there they enter the more sacred melosure. The cleans ed feet is then as the bared head in our churches

trast with the agonizing tears, cries, sighs, and ways the slipper.

entered the ministry in 1808, and appointed to I repeat it, with deep emotion and tears, that bring it into analogy with the other ordinance of Newfoundland. He was a kind man, and had nothing short of this earnest pleading will an- Christ-which is, as it was interpreted by the it. His paper, his ink, his type, his journeymen, had adopted in Ireland." Rev. P. Sandford in the bartist discharge and your coming is like health becoming somewhat impaired, he went of souls. See how hold men are in sinning, and to England, and spent one year in the Ipswich what desperate efforts many of them make to respects is more wild than wise. Not

Circuit, after which he returned to his native remain on the broad way which leads down to ing the merits of his work-and ing sixth year of his age, and the forty-eighth of his and hurried away to the confines of the lost, the peril of immersing thousand a W. WILSON. What must be done? Something, surely. Our such a freshet. He can see the responsibilities call for this pleading spirit. Souls in a country where no one has che are placed under our care, and God holds us ment. He can see the needlessnes tyles

responsible for them. The responsibility is fear- a universal custom, easy, agreeable, The Failure of the Gospel. Many teil us the Gospel is a failure. It has ful. How can we be easy? how can we be most fastidious verbalist of the text of S. been preached for more than 1800 years, and calm while the souls of our congregations are still the world is covered with darkness. Three exposed to the horrors of the " second death ?" fourths of its population is still pagan, a large We may gather inspiration for our work at the

Jews. Even Christendom is pervaded by unbe- save souls : at the entrance to the " pit," out ed brother Stretton, a judicious and upright man hief and cursed with vice. Well, what follows ? of which the groans and wails of the lost con-

ing facts respecting the deceased. General traff

can vessels leaving son shall be allo senger or otherw without first recei shal of this distri It is understoo been stationed at ing to intercept e that outlet, and an to examine vesse the Sound, with are without passe Wendall Philip tion :- Mr. Sumn were all gone, ar

was presided over by the esteemed circuit stew- was therefore scattered, many had lost their re-length full of years and honour he went trium-and what restraints it put even upon wicked men relatives, are out of Christ-many of them-and they are especially applicable to the subject. who refused its mercy; you must look into the must perish unless brought to Jesus. Let us be they have no particular appropriateness, and

The Potomac federate, are in is to us; they never take off the turban and alalong the lines. much as they w The baptism of the explicit is thus consister ment we learn that a strong positio command of his men being conformity with the daily habits of the people, war news of any offered to those Price are indu The seizure of on board the Ne well which was to s number of ar the custody of th Secretary Sewi stion of subjects The Governmen It has been decid can vessels, but having papers pro Marshall Murry. boats plying East quired to procur regulations still has had the whole has had freque Murray in order to and the demands of decency, safety and co. The English Pier No. 18, East

sense. So we lie down in the Jordan in fi four hs of its population is still pagan, a large Cross of Christ, where He poured out His hife to Inches of water, and meditate on the true bap portion Mohammedan, and three million are yet Cross of Christ, where He poured out His hife to The ford is about five feet deep at this set Marshall, male would appear to h for firearms, as m The river is the lowest and probably the slow now in the year. The Tribune their place of rer Hints to Correspondents.

Zion's Herald gave the following hints "Remember Sydney Smith's advice, and a ty telling whi Never commence an art of you are going to do, and up not close by telling

and epilogues unless their space is much less

