The Family.

For the Provincial Wesleyan.

On the death of a respected and loved Brother.

Death, like some tyrant, in its grasp,
Not heeds the tears we weep;
Nor spares the lov'd—the great or good,
In his unpitying sweep!

He tears the idol from our sight,
How prized—how lov'd so well;
And leaves the sorrow'd and stricken heart,
Alone, its woes to tell.

The *orphan's* cries, the *widow's* plaint,
Unheeded all are pass'd;
Whilst gathering in his cold embrace,
The earliest, lov'd and last!

The *form* we nourish'd with such care,
The lov'd one of our heart;
Once bound so close in tenderest ties,
That seem'd naught o'er could part!

The *husband* from the one so loved,
And priz'd o'er all of earth;
Thus doom'd to walk the earth alone,
Where all is gloom and death!

The *wife* from him who valued well,
That dear, fond bosom friend;
Whom at the altar, late he vowed,
To cherish and defend!

The *brother* who in boyhood's hour,
Closed the fond circle round,
The once glad hearth—in social hour,
Where pure warm love was found!

The *sister* who with winning smiles,
So glad to cheer the heart,
Of him, who from the cold world's frown,
Had felt its bitterest smart!

So from you group of prattling ones,
All joyous in their glee;
Are snatch'd, by death, their earliest friends,
Their hoped-for guides to be!

But there's a rest for those who mourned,
Now lulled in death to sleep;
Mansions of peace and crowns of joy,
For saints on earth who weep!

Then let no murmuring sigh be heard,
But hushed be all our wails;
And kiss the lifted rod of Him,
Whose mercy never fails!

Thus shall we prove affliction's wounds,
With all life's ills we feel,
Are but in kindness sent by Him,
Who wounds that He may heal!

November 26, 1862. H.

I am not Prepared.

A noble ship, while on a voyage recently from Boston to San Francisco, was overtaken by a severe storm. For several days there was reason to fear that none of her crew would ever see land again. Among them was a boy who had left a home in which God was honoured, and where he had been taught that a life of sin, and of neglect of the Saviour of sinners, was not one which could prepare the soul to meet that Saviour in peace.

One of the sailors, who was sitting near him in a sheltered place, where they were awaiting commands from the captain, remarked to him impatiently and thoughtlessly,—

"I wish the old ship would go down, and done with it."

"I don't," was the reply of this boy; and in a half serious, half careless way he added, "*I am not prepared to die.*"

The next moment an order came for the boy to go aloft. He went bravely up the frozen rigging and out on one of the icy yards; here his numb and stiffening fingers refused their office, he lost his hold and fell into the sea, while the ship drifted swiftly away before the storm. Nothing could be done to save him; he was not seen again; and thus but a few moments after the sad announcement, "I am not prepared," that sailor-boy was hurried into the presence of his Judge.

How many bright and promising boys will read this true story of the unexpected summons into eternity of one with as good prospects of long life as are their own, whose hearts would shrink and tremble before the question, "Are *you* prepared?"

Remember, dear young friends, that the icy yard-arm of a ship, in a howling winter's storm is not the only place from which one may go in a moment to another world. Is it well with your soul? Have you "a home beyond the tide?" There is but a step, at any time, between you and death. But if you have committed your all to Jesus Christ, and if your daily trust is in him, you are *prepared* either to live a long life of usefulness to his honor and glory, which I trust is to be the lot of many of you, or to answer an early summons to the better home.

May the last words of the sailor-boy, for whom so many bitter tears have fallen, so effect many young hearts, that by God's blessing, the sorrowful confession may not be theirs in view of death, whenever it shall come,—I am not prepared!

Waiting for Fruit.

It was James's birth-day. He was twelve years old. His sister had made him a pretty purse, and his mother had given him a four-bladed knife, with a small silver plate on the handle, and his initials marked on it.

But nothing pleased him so much as a garden spade, and he had been digging at a famous rate in the garden all the afternoon. After tea his father took the spade and started down the walk. James wanted to see what he was going to do, and followed, till they came to the corner by the fence. Then his father, without saying anything, dug a small hole in the ground, and James saw him take some apple-seeds from his pocket, place them in the soil, and cover them up very carefully. "Why, father," said he, "I did not know that people planted apple-seeds."

"Your grandfather planted some once, the very day I was twelve years old, and I stood by him, just as you stand by me now."

"Where was it?"

"Close by a large stone in the garden."

"Oh! is that the great tree of golden-sweets that hangs so full every year up at grandma's? But you had to wait a long time for apples from it."

"Yes, ten long years! I remember how slow it seemed to grow. I used to think it would never have anything but a few leaves on it. The first time it had blossoms I was away at college, and when I tasted the first golden-sweet from that tree, I was a man, and had graduated. But my father was dead; he never saw the fruit of what he had planted." James was silent. His father had finished, and was standing with both hands on the spade, and James thought how in ten years there would be a fine young apple-tree there, and his father would be an old man, and he should be—His father interrupted his thought: "You think, my son, ten years is very long to wait."

"Oh! yes, I should never care anything about such a little tree, that took so long to be good for anything."

"I know of One," returned his father, "who has watched a tender plant just so long, and yet sees no sign of any fruit."

"I should cut it down," said James.

"He may wait," continued his father, "many years more, fifteen or twenty, or even thirty, still sparing the unfruitful tree, sending faithful laborers to do all they can about it; and he *may* cut it down suddenly and very soon."

James began to know what his father meant. It was several years since he had known that he ought to be a Christian; but he had thought: "When I am a man, it will be time enough for that."

They went silently back to the house, and James never saw the little tree, that grew up after a while, without thinking what his father had said.

How very patient is our heavenly Father, who waits so many years and does not cut us down, though we do not serve him! Little reader, how long has God waited for *you?*—*The Child at Home.*

Faith in Children.

Grown people should have more faith in, and more appreciation of, the statements and feelings of children. When I read, some months since, in a telegraphic dispatch to one of the morning journals, from Baltimore, if I remember rightly, of a mother who, in punishing a little boy for telling a lie—which, after all, it subsequently transpired that he did *not* tell—hit him with a light switch over his temple and killed him instantly—a mere accident, of course, but yet a dreadful casualty, which drove reason from the throne of the unhappy mother—when I read this, I thought of what had occurred in my own sanctum only a week or two before; and the lesson which I received was a good one, and will remain with me forever.

My little boy, a dark-eyed, ingenuous, and frankhearted child as ever breathed—though perhaps "I say it who ought not to say it"—still, I *do* say it—had been playing about my table, on leaving which for a moment I found, on my return, that my long porcupine-quill-handled pen was gone. I asked the little fellow what he had done with it. He answered at once that he had not seen it. After a renewed search for it I charged him, in the face of his declaration, with having taken and mislaid or lost it. He looked me earnestly in the face and said:

"No, I didn't take it, father."

I then took him upon my lap; enlarged upon the heinousness of telling an untruth; told him that I did not care so much about the pen; and, in short, by the manner in which I reasoned with him, almost offered him a reward for the confession—the reward, be it understood, a dear one to him, of standing firm in his father's love and regard. The tears had welled into his eyes, and he seemed about "to tell me the whole truth," when my eye caught the end of the pen protruding from a portfolio, where I myself had placed it, in returning a sheet of manuscript to one of the compartments. All this may seem a mere trifle to you—and perhaps it is; yet I shall remember it for a long time.

"What Shall it Profit?"

When a son is about to leave the paternal roof to enter a new situation, how prone are even Christian parents to choose for him a position mainly according to the worldly advantage. If two openings occur, one with a rich, irreligious man, where a few dollars higher wages will be given, and the other with an humble Christian whose capital is smaller, is not the choice very likely to be made on the side of the rich worldling?

Yet, Christian parent, you might better send your son into a burning flame than to place him in daily contact with a man of infidel views, to whom, as his employer, he will naturally look up for advice. Be sure he will be far more assiduous in instilling his principles than you have been in instilling his principles than you have been in instilling good. "The children of this world are wiser in their generation than the children of light."

Mr. H. was the ruin of my Tom," said a sorrowing mother to me one day. "He was placed in his store when he was quite young, and he talked a great deal with him about religion and the absurdity of believing such a book as the Bible. He lent him infidel books and they finished the work." Poor boy, he has drifted quite away from a mother's influence, and has just come home from the war, with his wounded leg and crutch, a most shockingly profane scoffer. O if these early forming years had only been under the influence of a warm-hearted Christian employer, how different might the result have been.

Of twenty young men who were engaged in the service of a talented skeptic, not one left his roof without having his faith shaken, if not wholly undermined, so untiringly did he labour to implant evil seeds in their hearts. One who became a daring scoffer was the son of a Christian widow whose heart was well nigh broken by his evil ways.

Christian parent, remember this when you are choosing a place for your son, whose habits for life are forming. Avoid as you would the spotted hand of pestilence the man whose words are poisoned by an infidel heart. No wordly advantage can make up for such hourly influence. "What shall it profit a man to gain the whole and lose his own soul?—*N. Y. Chronicle.*

Temperance.

A Happy Change.

I remember a man in Staffordshire who was drunk every day of his life. Every farthing he earned went to the ale house. One evening he staggered home, and found, at a late hour, his wife sitting alone, and drowned in tears. He was a man not deficient in natural affections; he appeared to be struck with the wretchedness of the woman, and with some eagerness, asked her why she was crying. "I don't like to tell you James," she said, "but if I must I must; and truth is, my children have not touched a morsel this blessed day. As for me, never mind me; I must leave you to guess how it fared with me. But not one morsel of food could I beg or buy for these children that lie on that bed before you; and I am sure, James, it is better for us all we should die, and to my soul I wish we were dead." "Dead!" said James, starting up as if a flash of lightning darted upon him; "dead, Sally! You, and Mary, and the two young ones dead! Look ye, my lass, you see what I am now—like a brute. I have wasted your substance—the curse of God is upon me. I am drawing near to the pit of destruction—but there's an end; I feel there's an end. Give me that glass, wife. She gave it him with astonishment and fear. He turned it topsyturvy, and striking the bottle with great violence, and flinging himself on his knees, made a most solemn and affecting vow to God, of repentance and sobriety. From that moment to the day of his death, he drank no fermented liquors, but confined himself entirely to tea and water. I never saw so sudden and astonishing a change. His looks became healthy, his cottage neat, his children were clad, his wife was happy; and twenty times the poor man and his wife, with tears in their eyes, have told me the story, and blessed the evening of the 24th March, the day of James' restoration, and shown me the glass he held in his hand when he made the vow of sobriety. It is all nonsense about not being able to work without ale, and gin, and cider, and fermented liquors. Do lions and cart horses drink ale? It is mere habit. If you have good nourishing food, you can do very well without ale. Nobody works harder than the Yorkshire people, and for years together there are many Yorkshire labourers who never taste ale.

Rum Degradation.

One of the speakers at the recent Frocwill Baptist Anniversaries, related the following:

A young lady, who had been beautiful and amiable, but who had married an intemperate husband, had herself become dissipated, and addicted to other loathsome vices; and when she became aware her health was yielding to her habits, and death approaching, deliberately determined that she would drink as long as she lived, and charged her friends to give her rum as long as she could ask for it, and, if her speech failed, still to feed her with it. She died of delirium tremens; and after her speech failed she would roll up the corner of the bed spread into the shape of a bottle, and raise it to her mouth, and thus make a sign for liquor. He had visited her in her sickness, and found her little boy, 12 years old, lying drunk in the door yard, and her husband in a state of helpless intoxication, lying by her side on the bed.—He attended her funeral, and her husband was so intoxicated that no one could have told whether he was the chief mourner or the director of the procession.

Like Cures Like.

A physician at one of the Paris hospitals has just cured a case of *Delirium Tremens* brought on by excessive drinking, by the singular remedy of subjecting the patient to the constant influence of the vapour of spirits. The plan is not new, having long been used in Sweden to radically cure drunkenness. The persons addicted to drink are shut up in a cell, and all the food supplied them is impregnated with brandy. At the end four or five days they become completely disgusted with the taste and smell, and they come out radically cured. The slightest smell of spirit at last makes them shudder with terror. *Similas similibus curantur.—Correspondence of British Am. Journal.*

Agriculture.

A Comfortable Bed for Animals.

What man or beast does not enjoy it? Every wild animal, from the lordly lion to the insignificant mouse, bestows careful pains upon its resting-place. The universal instinct which prompts this case indicates that it is a matter of no small importance in the physicial economy. About one third of an animal's whole life is passed in resting, and nature intended that during this time its condition should be most favorable for restoring and building up the organization. In the care of domestic animals, kept for profit, this point is worthy of special attention. Comfortable bedding directly favors the increase of fat and muscle by helping to retain the animal heat, and also by adding to quiet and comfort. In this way a bundle of straw on the outside may be equivalent to a feed of grain inside. Horses are usually well cared for in this respect, with a view to keep their muscles in good order, as every tyro must know that sleeping upon a hard board will scarcely give pliancy to the limbs. But good bedding is of little less benefit to cattle. If it be doubted, experiment for two weeks with milch-cows; give them comfortable litter the first week and allow them to lie upon the frozen ground the second, then note the difference recorded in the milk-pail; it will be very great. Straw and refuse hay are generally used, and are well used for bedding. Cutting into lengths of say six inches has some advantages, though it would hardly pay if required to be cut by hand. Where these cannot be had cheaply, as is often the case in villages, an excellent substitute may be found in leaves. They possess one advantage over straw, in making the very best manure for gardening when mixed with animal excrements. Spent tan bark, well dried, is another good substitute, also valuable as a mulch. A layer of dried mulch, six inches thick, serves a good purpose for bedding. It is a most excellent absorbent, and will remain in good condition for some time without being changed. When well saturated, it is just the article for the garden or the field. With proper care in furnishing abundant bedding for stock, a large accession to the manure-heap will be made, sufficient of itself to pay for the trouble.—*American Agriculturalist.*

Axes.

Not one manufacturer of axes in twenty, makes in reality a good axe. It is not sufficient to have an axe cut well, or to have it well polished, but it should also work well; and even many good choppers don't know but their axe works well; for the reason that they never had the good luck to get an axe that was made right. I live at present in a chopping community, and but one man out of twenty or thirty, has got an axe that they all admire when they take hold of it. They say, "Why, how easy your axe chops; I thought mine was a good one." This axe weighs four and a half pounds, and its thickest place is in the centre, and at the lowest edge of the eye, and tapers straight to the top of the head, and tapering ovally down to the edge, and ovally to each side, being in the centre quite thick, and the bit would be called a very round one for a new axe. This axe does not require more strength to pull it out than it does to throw it in, which is the fault with two many axes. When a heavy blow is struck, the thick centre serves as a pivot for the axe to turn upon, when the handle is pulled upon, and if the chip is not thrown out, it cannot hold it.—*Country Gentleman and Cultivator.*

Feeding and Watering Horses.

The following abridged observations of a French writer are deserving the attention of all who have horses under their care: The same quantity of oats given to a horse produce different effects according to the time they are administered. I have made the experiments on my own horses and always observed there is a quantity of matter not digested, when I purposely gave them water immediately after a feed of oats. There is decidedly, then, a great advantage in giving horses water before grain is fed them. There is another bad practice, I observe, that of giving grain and hay on their return to the stable immediately after hard work. Being very hungry they devour much food eagerly, and do not properly masticate it; the consequence is that it is not well digested, and not nearly so nutritious. When a horse returns from work, perspiring and out of breath, it should be allowed to rest for a time, then given a little hay, half an hour afterward, water, and then oats or other grain. By this plan water may be given without any risk of colic, as the oats act as a stimulant.

VALUABLE BOOKS
For Ministers and General Readers.

JUST received at the WESLEYAN BOOK ROOM, per Steamer *Europa*, and Brig Boston, a good supply of Standard Works in THEOLOGY and GENERAL LITERATURE, &c, among which are as the following:

Wesley's and Fletcher's Works,
Benson's and Clarke's Commentaries,
Wesley's Notes. Bengel's Gnomon,
Whedon's Notes. Pierces Notes,
Longkings Notes. Hibbard on Psalms,
Watson's Institutes, Exposition and Biblical Dictionary,
Bunting's Sermons, English, 2 vols. 1 vol. Am Ed.
Watson's, Benson's, Clarke's, Edmondson's and Punshon's Sermons,
Bunting's Life by his Son,
Etheridge's Life of Dr. Clarke,
" " Dr. Coke,
Jackson on Providence; Grindrod's Compendium,
Burnet on 39 Articles; Pearson on the Creed,
Smith's and Stevens' History of Methodism,
Kurtz Sacred and Church History,
ackson's Lives of Early Preachers,
Smith's Patriarchal Age, Hebrew People, Gentile Nations and Harmony of Dispensations,
Teft's Methodism successful,
Methodist Heroes and Heroines,
Carter's History of Reformation,
Arvines Anecdotes; Christian Cabinet,
Horne's Introduction,
Neffe's Biblical Antiquities,
Strickland's Biblical Literature,
Dixon on Methodism; Baxter's Reformed Pastor
Village Blacksmith, Carvosso,
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Powell's Apostolical Succession,
Ripley's Sacred Rhetoric,
Wayland's Moral Philosophy,
Angus Bible Hand Book, & Hand Book of English,
Burns' pulpit Cyclopædia and Cycle of Sermons,
Pulpit Themes and art of Preaching,
Pulpit Eloquence of 19th Century,
Burdens Sermons,
Macaulay's History of England,
Rice's Poetical Quotations,
Webster's and Worcester's Dictionaries,
Pronouncing Bible with Maps, &c.
Caughey's Revival Miscellanies,
Earnest Christianity and Conflicts, etc.
Peck's Central Idea, Mrs Palmer's Works,
New Testament standard of piety,
Sabbath School Books, Youths Libraries,
Catechisms,
Worcester's Universal History in 1 vol.,
Beecher's Domestic Economy and Receipt Book,
Lloyd's Map of United States, Canada and New Brunswick; Johson's Australia,
Cartwright's and Gruber's Memoirs,
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November 19, 1862.

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COAL OIL LAMPS,
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Very important to Ladies residing in the Country, who intend visiting Halifax to have Dentistry done.

Dr. Macallister, Dentist,

IS fully prepared to accomodate Ladies, who may employ him, while having their work done,—*all without charge.* Every effort will be made to render his house a pleasant home, for all who may avail themselves of the opportunity.

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He would respectfully call attention to the Vulcanite rubber plates for Artificial Teeth. He has used it three years with great success, and it is in every respect better than silver plates; he now has great pleasure in recommending it to his patrons and the public; in the United States it is being used by all the first class Dentists, at the last Dental Convention held in Ohio, July last, the whole Convention spoke in its favour, it is also used in England to a great extent; it has many advantages over every other kind of work, it is lighter, it is free from taste, it is strong and durable, and can be repaired should it brake; it can be inserted in full Sets or partial Sets with suction plates or attached; there is no plate so easy in the mouth, or so cheap.

It is now well known that Dr. *M.* after a successful practice of his profession in this Province for six years, is thoroughly competent to perform every operation of Dentistry in a most skillful manner. He would here respectfully mention that the great increase of business, and demand for his Professional services, go to show entire confidence that the Public has in his abilities to manufacture and insert Artificial Teeth.

Every kind of Dentistry skillfully performed at the complete Dental Establishment, 43 Granville Street. One door North of Dr. Black, and near the Baptist Chapel. Oct. 1 6m.

Answers to
"ESSAYS AND REVIEWS."

A *SMALL VOLUME* under the above title—by JUDGE MARSHALL, is now on sale at the *Book Establishment* in this city; also *PAMPHLETS* in answer to the first 'Essay.'—Volume 2s. 6d., Pamphlet 7½d. The following are notices of the Work in letters to the author:—"I have read with great pleasure your well arranged answers to the *Essays and Reviews*, and consider it a complete refutation of them, if the word of God may be admitted as authority. It shows much ability and research, and is calculated to do good in this infidel and licentious age."—*Rev. R. F. Uniacke, M. A., Rector of Saint George's, Halifax.*

"Your admirable reply to *Essays and Reviews* I have read with great delight, and I have no hesitation in stating that of the various critiques and replies to those pernicious productions I have read, none so though and satisfactory as yours. I am sure it would be useful if circulated in this country, and be of great value especially to our young men who may be enquiring after the truth."—*Rev. John Burns, D. D., London.* Oct 15.

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BILLIOUS FEVERS AND LIVER COMPLAINTS,—General Debility, Loss of Appetite, and Diseases of Females,—the Medicine has been used with the most beneficial results in cases of this descriptions. Kings Evil, and Scrofula, in its worst forms yields to the mild yet powerful action of this most remarkable Medicine. Night Sweats, Nervous Debility, Nervous Complaints, of all kinds; Palpitation of the Heart, Painter's Colic, speedily cured.

DYSPEPSIA, by thoroughly cleansing the first and second stomachs, and creating a flow of pure healthy bile, instead of the stale and acrid kind; Flatulency, Loss of Appetite, Heartburn, Headache, Restlessness, Ill Temper, anxiety, Langour and Melancholy, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure

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A simple and elegant combination for COUGHS, &c.

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Minister Church of England,
Milton Parsonage, Canada.

"Two or three times I have been attacked by BRONCHITIS so as to make me fear that I should be compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myself able to preach nightly for weeks together, without the slightest inconvenience." REV. E. B. RYCKMAN, A. B.
Wesleyan Minister, Montreal.

Sold by all Druggists in the Provinces, at 25 cents per box.
August 6, 1862. (1 y)

Watch the Health of Your Children.

IS their sleep disturbed? Do you observe a morbid restlessness; a variable appetite, a fœtid breath, grinding of the teeth, and itching of the nose? Then be sure your children are troubled with worms. If their presence is even suspected, procure at once

Jayne's Tonic Vermifuge.

It effectually destroys worms, is perfectly safe and so pleasant that children will not refuse to take it. It acts also as a general tonic, and no better remedy can be taken for all derangement of the stomach and digestive organs.

Billious Affections, Liver Complaints, Dyspepsia, &c.
Jayne's Sanative Pills.

A Mild, Prompt, and Effertive Remedy.

THERE is scarcely any disease in which purgative medicines are not more or less required and much sickness and suffering might be prevented were they more generally used.—No person can feel well while a costive habit of body prevails; besides, it soon generates serious and often fatal diseases, which might be avoided by timely and judicious use of proper Cathartic medicines.

Convinced of the correctness of these views, Jayne's Sanative Pills, are recommended with the greatest confidence, experience having demonstrated them to be far superior to any other in use; being more mild, prompt, safe, and uniform in their operation. While using them no particular care is required, and patients may eat and drink as usual. Age will not impair them, as they are so combined as to always readily dissolve in the stomach. In small doses they are alteratives, and general laxative but in large doses are actively cathartic, cleansing the whole alimentary canal from all putrid irritating, and fecal matter:

For Dyspepsia, these Pills are really an invaluable article, gradually changing the vitiated secretions of the Stomach and Liver, and producing healthy action in those important organs. In cases of long standing a cure will be more speedily effected by using, in conjunction with the Pills, either JAYNE'S ALTERATIVE, OR TONIC VERMIFUGE, according to directions.

For Liver Complaint, Gout, Jaundice, Affections of the Bladder and Kidneys, Fevers, Nervousness, Diseases of the Skin, Imparity of the Blood, Sick Headache, Costiveness, Piles, Female Diseases, and all Bilious Affections, Pills have proved themselves eminently successful.—All that is asked for them is a fair trial.

The SANATIVE PILLS, and all of JAYNE'S FAMILY MEDICINES are sold by Brown Brothers & Co. Ordnance Square, Halifax, and by Agents through out the country. November 6.

QUINCES, APPLES, &c.

Just received, ex "Boston," from Boston:

2 *BBLS PRIME QUINCES*, 10 do prime Apples, Baldwins and Greenings, 10 dozen half Pails, 10 do large Brooms, Corn Starch, Farina, Yeast Powders, Ground Rice, extra family Flour, in bags, Bent's Coldwater, Wine, Medford and Cream Crackers. For sale at the

ILALIAN WAREHOUSE,
Hollis street, near the Ordnance, by
Oct 29. W. M. HARRINGTON & CO.

W. WHYTAL & CO,
Leather and Finding Store,
202—HOLLIS STREET.—202

NEARLY OPPOSITE H. M. ORDNANCE,
HALIFAX, N. S.

Importers & Dealers in English Frenchland American Stock.
Jan. 15, 1862. 1y

PORTRAITS
OF
Eminent Wesleyan Ministers.

RECEIVED per steamer, and for sale at the WESLEYAN BOOK ROOM.

Portraits of Seven Presidents of the British Conference. Engraved in first class style on one *steel plate*,—(size of plate 16in. by 12in.)—faithfully copied from the latest photographs. The arrangement of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven Presidents are the following:—Rev's. Thos. Jackson, John Hannah, D.D, S D Waddy, D.D., F A West, W W Stamp, John Rattenbury and Charles Prest—Price $1.

ALSO,—A New Photographic Group of *One Hundred Wesleyan Celebrities*, size 11in by 8½in. This group of portraits includes many of the eminent Ministers of the past and present generations,—surrounding the venerated Founder of Methodism himself. Besides the portraits of John and Chas. Wesley, we have in this picture John Fletcher, Dr. Adam Clarke, Joseph Benson, Dr Bunting, Dr Newton, Rich'd Watson. Dr Beecham, Joseph Sutcliffe, Gideon Ousely, Dr Hannah, Thos Jackson, Dr Dixon, Dr Lomas, Wm Arthur, M.A., Samuel Jackson, Chas Prest, Luke H Wiseman, John Farrar, Alfred Barratt, P McOwen, Dr Jobson, Gervase Smith, Theos Lessey, Dr Waddy, S Romilly Hall, E Grindrod, John Rattenbury, Geo Scott Saml Coley, Wm Morley Punshon, A M, with numerous other ministers of note. Price, with key, $1.40. Nov 5.

Per Steamer "Africa."

Wesley's Hymns in every variety of size an style.

Bible and Hymns in various bindings.

Methodist Pocket Book, Diary & Kalendar for 1863.

Benson's and Clarke's Sermons.

The Providence of God. By Rev. Thos Jackson

Christ in the Wilderness. By the Rev Luke H. Wiseman.

Pentecost, and the Founding of the Church. By Rev. Frederick W. Briggs.

Australia, with Notes on Egypt, Ceylon, Bombay and the Holy Land. By Rev. Frederick J. Jobson D.D.

Facts and Incidents, illustrative of Scripture Doctrines. By Rev. J. Gilchrist Wilson.

Climbing, How to rise in both Worlds. Where to Climb. *How* to Climb. When to Climb. By Rev. Benjamin Smith.

With a variety of other Popular Works, at the Wesleyan Book Room.
December 3

FRIENDS AND RELATIVES.
—OF THE—
Brave Soldiers and Sailors.

HOLLOWAY'S PILLS
AND OINTMENT.

All who have Friends and Relatives in the Army or Navy, should take especial care, that they be amply supplied with these Pills and Ointment; and where the brave Soldiers and Sailors have neglected to provide themselves with them, no better present can be sent them by their friends. They have been proved to be the Soldier's never-failing-friend in the hour of need.

Coughs and Colds affecting Troops.

Will be speedily relieved and effectually cured by using these admirable medicines, and by paying proper attention to the Directions which are attached to each Pot or Box.

Sick Headaches and Want of Appetite. Incidental to Soldiers.

Those feelings which so sadden us, usually arise from trouble or annoyances, obstructed perspiration, or eating and drinking whatever is unwholesome, thus disturbing the healthful action of the liver and stomach. These organs must be relieved, if you desire to be well. The Pills, taking according to the printed instructions, will quickly produce a healthy action in both liver and stomach, and as a natural consequence a clear head and good appetite.

Weakness or Debility induced by over Fatigue.

Will soon disappear by the use of these invaluable Pills, and the Soldier will quickly acquire additional strength. Never let the Bowels be either confined or unduly acted upon, It may seem strange that Holloway's Pills should be recomended for Dysentery and Flux, many persons supposing that they would increase the relaxation. This is a great mistake, for these Pills will correct the liver and stomach and thus remove all the acrid humors from the system, This medicine will give tone and vigor to the whole organic course. Nothing will stop the relaxation of the Bowels so sure as this famous medicine.

Volunteers Attention! Indiscretions of Youth.

Sores and Ulcers, Blotches and Swellings, can with certainty be radically cured if the Pills are taken night and morning, and the Ointment be freely used as stated in the printed instructions. If treated in any other manner they dry up in one part to break out in another Whereas this Ointment will remove the humors from the system and leave the Patient a vigorous and healthy man. It will require a little preseverance in bad cases to insure a lasting cure.

For Wounds either occasioned by the Bayonet, Sabre or the Bullet, Sores or Bruises.

To which very Soldier and Sailor are liable there are no medicines so safe, sure and convenient as Holloway's Pills and Ointment. The poor wounded and almost dying sufferer might have his wound dressed immediately, if he would only provide himself with this matchless Ointment, which should be thrust into the wound and smeared all around it, then covered with a piece of linen from his Knapsack and compressed with a handkerchief. Taking night and morning 6 or 8 Pills, to cool the system, and prevent inflammation.

Every Soldier's Knapsack and Seaman's Chest should be provided with these valuable Remedies.

Holloway's Pills are the best remedy known in the world for the following diseases:

Ague,	Dropsy,	Liver Complaints,
Asthma,	Dysentery,	Lumbago,
Billious Complaints,	Erysipelas,	Piles,
Blotches on the skin,	Female Irregularities,	Rheumatism,
Bowel Complaints,	Fevers of all kinds,	Retention of Urine,
Colics,	Fits,	Scrofula, or King's Evil,
Constipation of the Bowels,	Gout,	Sore Throats,
Consumption,	Head-ache,	Stone and Grave
Debility,	Indigestion	Secondary
Tic-Douloureux,	Inflammation,	Symptoms,
Venereal Affections,	Jaundice,	Ulcers,
Weakness from whatever cause, &c. &c	Tumours,	Worms of all kinds,

CAUTION!—None are genuine unless the words "Holloway, New York and London," are discernible as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by holding the leaf to the light A handsome reward will be given to any one rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious

*** Sold at the Manufactory of Professor Holoway, 80 Maiden Lane, New York, and by all respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25 cents, 62 cents and $1 each.

☞ There is considerable saving by taking the larger sizes

N. B.—Directions for the guidance of patients in every disorder are affixed to each box
March 5.

WESLEYAN BAZAAR.

THE ladies of the Wesleyan congregation at *MUSQUODOBOIT HARBOUR*, respectfully inform the public, that they are preparing to hold a *BAZAAR*, early in June next, to raise funds for the liquidation of a debt on their Church, and take this early opportunity of soliciting contributions from a favourable to their undertaking.

Due notice will be given as to the exact day and place for holding the Bazaar. The following ladies will receive all contributions of money or articles which may be kindly forwarded to them.

Mrs. Jas Gardner Mrs. John McKinlay Musquodoboit Harbour; Mrs. Isaac Gaetz and Miss Susannah Gaetz, Green Vale; Miss Jane Gaetz, and Eliza Ann Gaetz, Portpiswick Harbour; Miss Adelaide Seaboyer, Rose Bay; Mrs. Benj. Harrington, Bridgewater; Mrs Morris Smith, Maitland; Mrs Wm Layton, Middle Musquodoboit; Mrs Thos Gaetz, Guysboro'. Oct 29

HONEY IN THE COMB.

A FEW boxes very superior HONEY, in the Comb, just received and for sale by
BROWN, BROTHERS & CO.
October 1. Ordnance Square

COFFEE, COFFEE.

Those who are looking for really
GOOD AND CHEAP COFFEE.
Will find that which is Roasted and Ground

H WETHERBY & CO'S

NEW AND IMPROVED APPARTUS,
BY STEAM POWER,
*Superior in quality to any in the Province