C. M. B. A.

Grand President Hackett. A meeting of the representatives of the various city branches of the C. M. B. A. of Canada was held at 180 St. James street last evening, and was largely attended. Grand Chancellor Finn and Dr. Germain, of Branch 142, acred as joint chairman of the meeting. The object of the meeting was to perfect the arrangements for the reception to be tendered to the Grand President of the Association, Hon. M. F. Hackett. It was decided that the date of the meeting be between the 26th and 29th of October. The following committees were appointed in connection with the Event:

were appointed in connection with the byent:

Reception Committee—Grand Chansellor Finn, vice Chairman, Dr. Germain and President's H. J. Ward, 26; W. J. McElroy, 41; M. J. Polan, 50; T. Cahill, 54; J. Penfold, 74; S. Gaudry, 83; J. Courtois, 87; A. H. Spedding, 140; J. Girard, 142; Joseph Keiffer, 143; J. Olivier, 190; N. Rasine, 191; F. Riel, 166; A. F. Lariviere, 27; A. T. Martin, 226; G. A. Carpenter, 27; A. T. Lenoir, 240; J. Fournier, 95; F. X. Lacavalier, 171.

Lener, 249; J. Foundities—The Joint Chair-lier, 171.
Invitation Committee—The Joint Chair-man, and Brothers P. Reynolds, A. B. Pot-vin, W. J. Rafferty, T. P. Tansey, J. Four-rier, and P. C. Shannon; Jos. Beland, ex-M.

nier, and P. C. Shannon; Jos. Beland, ex.M.
L. A.
Hall Committee—Brothers C. O,Brien, C.
Dardelin, A. H. Spedding, B. Charbonneau,
A. T. Martin, J. Kieffer, T. Cahill.
Musical Committee—Brothers G. A. Carpenter, J. A. Deniger, A. St. Germain, J.
Gunning, Dr. Rivet, S. Gaudry, F. X.
Payette, F. Riel.
Refreshment Committee—Brothers H. J.
Ward, T. M. Ireland, J. Olivier, J. Cullen,
J. Beaulieu, J. Clement, S. Letourneau, N.
W. Racine.

W. Racine.
Printing Committee—Brothers J. Coffey,
Thos. Styles, N. Lamoureau, J. Bourdon,
Geo. Paquette.
Treasurer—Brother F. X. Lenoir.
Secretary—Brother J. J. Costigan.
Assistant Secretary—Brother J. A Deni-

The reception will likely take place at the Seminary hall. Much interest is being taken by all of the Branches and the event promises to be a most successful affair.—Montreal Gazette, Oct. 2.

Resolution of Condolence.

Galt, Sept. 26, 1896.

At a regular meeting of Branch No. 14,
Galt, Ont., held on the 21st, Sept., 1896, the
following resolution was unanimously

adopted:
Whereas it has pleased Almighty God to call away Edward, eldest son of our esteemed brother, Patrick Radigan.
Resolved that the members of this branch hereby extend their heartfelt sympathy to Brother Patrick Radigan and his family in their sorrow and affliction. Be it, further, Resolved that this resolution be recorded in minutes of this branch and copies of the same be forwarded to Bro. P. Radigan and also to the Canadian and the CATHOLIC RECORD.

Thomas Barrett, Rec. Sec.

Galt, Sept. 26, 1896.

At the regular meeting of Branch 14, Galt, Ont., held on the 21st Sept., 1896, the following resolution was unanimously adopted:

Whereas it has pleased Almighty God to call out of this world the beloved mother of our esteemed Brothers, Edward and Richard Barrett.

our esteemed Brothers, Edward and Richard Barrett,
Resolved that the members of this Branch hereby extend their heartfelt sympathy to Brothers Barrett and their families in their sorrow and affliction. Be it, further,
Resolved that this resolution be recorded in the minutes of this branch and copies of same be forwarded to Brothers Barrett and also to the CATHOLIC RECORD and Canadian.

Thomas Barrett, Rec. Sec.

## ARCHDIOCESE OF KINGSTON.

HIS GRACE AT SMITH'S FALLS.

On Thursday, the 1st inst., His Grace the Most Reverend J. V. Cleary, S. T. D., Archbishop of Kingston, honored Smith's Falls with a pastoral visitation, for the purpose of administering the holy sacrament of confirmation to the children of that parish. His Grace, accompanied by Vicar-General Gauthier of Brockville, was received at the station by the resident pastor, the Rev. Father Davis of Madoc, the Rev. Father O'Rourke of Carle ton Place, and a large number of the faithful from the town and surrounding country.

On Friday morning at 10 o'clock His Grace the Archbishop examined a class of seventy candidates for confirmation, in the forms of prayer and the catechism of the Christian doctrine. The children passed a very creditable examination, and so well instructed were they in the saving truths of our holy religion that His Grace was very much pleased and expressed his great satisfaction.

On Sunday morning His Grace celebrated

much pleased and expressed his great satisfaction.

On Sunday morning His Grace celebrated early Mass in the presence of a very large congregation, and at 10:30, vested in full pontificals, and accompanied by the clergy, proceeded in state from the presbytery to the church, passing through a double file of the C. M. B. A. and the Catholic Foresters, who formed a guard of honor for the occasion. As the procession entered the portals of the church the expectant congregation rose enmasse and the organ pealed forth the welcoming notes of "Pastor Bonus."

His Grace being seated on his throne, the Rev. Father Killeen began the celebration of the Holy Sacrifice of the Mass in the presence of one of the largest congregations ever assembled within the walls of St. Francis de Sales.

After Mass, the church trustees advanced

Sales.

After Mass, the church trustees advanced in a body to the foot of the throne and presented His Grace with the following address for release.

of welcome:
To the Most Rev. James Vincent Cleary, S. T.
D., Archbishop of Kingston:
May it Flease Your Grace—It is our happy
privilege, on behalf of the congregation of St.
Francis de Sales, to extend to Your Grace a
most cordial and respectful welcome to Smith's
Falls.
Prefermally de-

most cordina and respectful welcome to Smith 8 Palls.

Profoundly do we appreciate the event to which Your Grace's present visit is due, the administration of the holy sacrament of confirmation — an event looked forward to with so much eagerness and joy by the youthful candidates, and fraught with such solemnity and interest to us all.

Since Your Grace's last efficial visit, we are grateful to be able to say the work of this mission has been carried on with credit to himself and advantage to his congregation by our beloved pastor, to whose unabating zeal and energy we are so deeply indebted.

contracting to his congregation by our behaved pastor, to whose unabating zeal audenergy we are so deeply indebted.

Sharing as we do in the interests common to the Catbolies of the archdiocese of Kingston, we have bailed with satisfaction and hope the recent revival by Your Grace of that historic seat of learning. Regiopolis College, long a proud name, but long voiceless, in the educational system of our country. Under Your Grace's wise guidance—a guidance informed by an academic experience and scholarship which have commanded wide and sincere acknowledgement—the beginning thus; made opened for our youth a prospect of intellectual promise and development, from which their predecessors were, for such a protracted interval, precluded.

We congratulate Your Grace upon the con-

promise and uverspaces.

predecessors were, for such a protracted interval, precluded.

We congratulate Your Grace upon the consummation of a project which we fondly trust may be the crowning set in that long and spiendid series of services which Your Grace has rendered to the cause of education.

Praying for Your Grace years of health and strength to discharge the duties of your sacred and exulted office, and asking the favor of Your Grace's blessing, we begin subscribe ourselves, your most obedient children.

Signed on behalf of the congregation of St. Frances de Sales.

Signed on behalf of the congregation of St.

Signed on behalf of the congregation of St.

Frances de Sales,
D. F. Wood, M. Ryan, M. Hourigan, Thos.
Cushins, M. Doober and D. Halpin.

Smith's Falls October, 1893.

The Archoishop graciously received the members of the committee and then ascending the steps of the main altar delivered a most editying address on the nature of the sacrament which he was about to administer.

He exhorted parents to bring up their tchildren in the practice of Christian virtue—

the child's soul is the child"—and to see that as it goes through life the child never

forgets its higher destiny is the sacred duty of the parent. He fervently exhorted parents to guard their children against temptations on every hand, to teach them their prayers and improve their minds by good reading. He dwelt on the necessity of sanctifying the home. "It is on the family floor that saints are reared." The family and the Catholic Church has dignified the family by elevating marriage to the dignity of a sacrament, the blood of Jesus sanctifying the union and making it inviolable. Remembering their sacramental union, therefore, parents should rear their children so that they may be worthy of their great inheritance. On the mother, in particular, devolves the duty of the bringing up of the child. "The woman shall be saved by the bringing up of ther children."

After confirmation His Grace addressed himself again to the congregation, thanking them for their cordial welcome and commending Father Stanton for his zeal and energy in promoting the progress of the parish. Alluding to that portion of the address referring to Regiopolis. College, the Archbishop said he deemed it the most important work of his episcopal administration, and one for which he had been steadily preparing during the last twenty years. It was his ambition to make of it a college for the poor man's son, who shall have a career of usefulness and honor opened up to him provided he be possessed of three qualifications — brains, industry and good conduct. In time he hoped this college would provide the Archdiocesse with Canadian priests—men racy of the soil and in touch with the people. It would help, also, the formation of many new parishes and thus prove the source of incal culable blessings.

In conclusion His Grace pledged the children to attend catechetical instructions for a period of one year, and to abstain from intoxicants till they had reached the age of twenty one. He then bestowed his episcopal benediction upon the congregation.

diction upon the congregation.

CHURCH OF ST. VINCENT DE PAUL DESERONTO.

The members and friends of St. Vincent de Paul Church of Deseronto looked expectantly forward to Sunday, 20th ult., that being the date set for the laying of the corner-stone of their new church. Great preparations were made for the entertainment of a large number of visitors expected from adjoining villages and towns. Nor were they disappointed, as the town was fairly filled with excursionists by boat and train. The str. Varuna ran from Trenton and bay ports. The Bay of Quinte railway ran a special train from Tweed and points along the line of that railway.

Quinte railway ran a special train from Tweed and points along the line of that railway.

Mass was celebrated by the pastor, Rev. Father Hogan, at 10:30 o'clock in the hall on St. George street, which has been used temporarily for worship since the destruction of the old church by fire in May last. This service was largely attended. At its conclusion the pastor and congregation proceeded to the site of the new building, where a large audience had already assembled. His Grace Archbishop Cleary, of Kingston, who was to officiate at the ceremony, arrived shortly after, accompanied by Very Rev. Monsignor Farrelly, of Belleville, and Vicar-General Kelly, secfetary to His Grace, they having driven from Napanee. A suitable platform had been erected, upon which the officiating clergy took their places. The pastor having presented His Grace with a silver trowel, the ceremony was at once proceeded with, the corner-stone being laid with appropriate ceremonies as prescribed by the Ritual of the Church. The stone having been well and truly laid an adjournment was made to the hall, where His Grace addressed the congregation in his usual pleasing manner, and commended them highly for the good work rruly laid an adjournment was made to the hall, where His Grace addressed the congregation in his usual pleasing manner, and commended them highly for the good work they were doing in erecting such a handsome edifice for the celebration of the Holy Sacrifice of the Mass. A subscription list was then opened, His Grace heading the list with \$2.0. A number of members of the congregation then contributed very liberally, and about \$1,700 was subscribed in a short time. This amount will, no doubt, be increased, as some prominent citizens were unable to be present on Sunday, and are only waiting for an opportunity to subscribe to this cause. The liberal subscription of His Grace was much appreciated, as it was not intended that he should be solicited to contribute, and this voluntary act of His Grace is but another of the many evidences which have been shown in the past of the good feeling existing between His Grace and this congregation, and their loyalty to him as Archbishop of the Diocese. After a very interesting session, during which His Grace tendered some good advice to the committee and congregation, the meeting was closed. His Grace returned to Napanee, after a short call upon His Worship Mayor Rathbus.

The inscription on the corner stone reads thus:

Hane S. Vincentii Ecclm Novam, Diro

The inscription on the corner stone reads thus:

Hane S. Vincentii Ecclm Novam, Diro Incendio Consumpta Veteri, Rmus Dom. Jac. Vinc. Cleary, Arichiepus Kingston. Jac T. Hogan Aliisq. Presb. Multoq Populo Comitatus, Solemniter Inchoavit XII Kal. Octob. Anno MDCCCIVC—which, translated is: The Most Rev. Jas. Vincent Cleary, Archbishop of Kingston, attended by Jno. T. Hogan and other priests, with a large number of the faithful, solemnly laid the foundation-stone of this new church of St. Vincent de Paul, on the 20th day of Sept. in the year 1896, the old one having been destroyed by a disastrous fire.

# DIOCESE OF HAMILTON.

On Sunday, the feast of the Holy Rosary, his Lordship Bishop Dowling opened the winter evening series of sermons at Vespers at St. Mary's Cathedral by preaching on the devotion of the holy rosary. He was listened to with eager attention by an immense audience, amongst whom were many non-Catholics.

lics.
His Lordship just returned this week from his confirmation tour to Galt and other points north.

The following is from the Hamilton Herald of Friday last:

LEADERS IN THEIR CLASSES.

of Friday last:

LEADERS IN THEIR CLASSES.

Following are the names of the pupils who received the rispest number of marks during the month of September in Forms V. and IV. of the September in Forms V. and IV. of the September and September in Forms V. and IV. of the September and September in Forms V. and IV. of the September and September in Form V., seniors—G. Ceffey 1st. J. Kings 19nd. B. O'Brien 3rd. A. Dermody 4th. Juniors—M. Falance 1st. A. Leiberte 2nd. M. Quinlan 3rd. L. Bryne att. Form IV., seniors—A. Falance 1st. E. Donobue 2nd. M. Lahiff 3rd. J. Birrell 4th. Juniors—B. Sullivan 1st. J. Presnail 2nd, M. McLaren 3rd. M. Carson 3rd. M. Carson 3rd. M. Carson 3rd. J. Hurley 4th. Juniors—B. Holland 1st. T. Ryan 2nd. J. Frawley 3rd. F. Whittaker 4th. St. Patrick's School—Form IV., seniors—A. Kane 1st. N. Galvin 2nd. C. Farrell 3rd. E. Slattery 4th. Juniors—S. Shannon 1st. G. Brick 2nd. E. Foster 3rd. W. Hallisy 4th. St. Thomas' School—Form IV., seniors—K. Clushman 1st. L. Lalor 2nd. P. Ronan 3rd. J. Barrow 4th. Juniors—M. Canary 1st. T. Golden 2nd, W. McDonald 3rd. M. Gallagher 4th.

ANNIVERSARY AT OWEN SOUND.

From our own correspondent.

Sunday last, the Feast of the Holy Rosary, was the twenty-lifth anniversary of the dedication of St. Mary's Church of this town. The silver jubilee was fittingly celebrated in a most imposing manner by a pontifical High Mass sung by Right Rev. Dr. O'Connor, Bishop of London, assisted by Rev. Father Brennan, pastor of St. Basil's, Toronto. The deacon and sub deacon were respectively Rev. Fathers Heenan and Shanessy; master of ceremonies, Rev. Father Buckley. There were present in the sanctuary, Monsignor McEvay, rector of the cathedral, Hamilton, and Rev. Fathers DeLargy and Granottier. A most eloquent and impressive sermon was delivered by Rev. Father De Largy, which had a marked effect on his hearers. After Mass His Lordship addressed a few words to the people congratulatory of the many parochial improvements during the last quarter of a century. He praised their beautiful church and expressed particular pleasure

that it was free from debt. The choir, under the leadership of Rev. Father Murray of St. Michael's College, Toronto, with Miss Lulu Guttin as organist, rendered Millard's Mass very well indeed. They were assisted by Mrs. Mouré, Miss Johnson, Messrs. J. J. Costello, M. Costello and Shaw of St. Basil's choir, Toronto, who sang the soles and quar-tettes of the Mass. At the Offertory Mrs. Mouré rendered Cheubini's "Ave Maria" with great expression.

choir. Toronto, who sang the solos and quartettes of the Mass. At the Offertory Mrs. Moure rendered Cheuthinis "Ave Maria" with great expression.

In the evening solemn Pontifical Vespers were sung, at which Rev. Father DeLargy again preached. He chose as his text, "What doth it prefit a man to gain the whole world and suffer the loss of his soul?" In eloquent language he showed the priceless value of the soul, which was destined to exist forever either in immeasurable delight or misery. He showed that God locks upon it as the most precious of all His creatures, as the Father made it to His own image and likeness, the Son assumed human nature, suffered and died for its redemption, and the Holy Ghost sanctifies and dwells within it. In burning language the eloquent preacher exhorted his hearers that as God placed such value on each and every immortal soul, they too should look upon it as their most priceless possession and labor day and night to save it. Before Benediction Mr. J. J. Costellos Sang Dudley Buck's "Salve Regina." This gentleman has a magnificent baritone voice, well cultivated and perfectly under control. Rossin's "O Salutaria," a quartette, was rendered artistically by Mrs. Moure, Messrs. J. J. Costello, M. Costello, and Shaw. Mrs. Moure's sweet full soprano was again heard in the solo part of Milliard's "Tantum Ergo," the "Genitori" of which was given by the full choir. This last has improved very much during the past year. Miss Guttin, the organist, who has spared no pains to effect this improvement, is deserving of great praise.

Rev. Father Granottier, the pastor, has had charge of the mission for thirty-three years, and it was under his fostering care that parochial affairs have arrived at their present eminently satisfactory condition. He erected the beautiful church now entirely out of debt. crowning the hill at the north eastern corner of the town, also a handsome parochial residence and convent. They all bear signs of his untring zeal and energy.

On the same Sunday evening a mission was

### DIOCESE OF LONDON.

At the Sacred Heart Separate school Sunday afternoon the Catholic School Board assembled to distribute the prizes won by the pupils who passed the last entrance examination to the High School. Rev. Father Tiernan gave the prizes to the successful pupils. A very valuable book, presented by His Lordship Bishop O'Connor, was drawn for by seven of the girls, who had attained an equal number of marks, and was won by Miss B. Hinchey. Miss L. Thesserault won the gold medal; Miss Roche a bock of poems, which was presented by Mr. J. J. Murphy, and Miss Lenehan the silver medal. Mr. White, School Inspector, said a few complimentary words to teacher and pupils, and Mr. Murphy expressed his pleasure that the Sacred Heart girls gained the highest percentage of any school in the city. Dr. Hanaven, Messrs, O. Labelle, H. Beaton, D. Regan, W. McPhillips, J. Egan and P. Pocock were present.

## WEDDING BELLS.

McMann-Eckart.

A very pretty wedding was solemnized on Tuesday, Sept. 29, at St. Columba's church. Irishtown, when Miss Anna Eckart, of Irish town, was united in the hily bonds of matrimony to Mr. John F. McMann, of Seaforth. Rev. Dean Murphy officiated. The bride was acompanied to the altar by her brother, Joseph, of St. Jerome's College, Herlin, where she was given to the groom. Miss Lizzie Holland, niece of the bride, and Miss Fergus McMann, sister of the groom, acted as maids of honor, each carrying a basket of flowers. They both did their parts excellently. The bride was assisted by Miss Emily McMann, of Seaforth, sister of the groom, while the groom was attended by Mr. Stafford Higgins. of Toronto. The bride was handsomely attired in robes of cream silk, trimmed with (chiffon) lace, wearing upon her head a veil fastened with pearls, and carried in her hand a bouquet of white roses; while the bridesmaid was robed in steel gray silk, trimmed with cream silk lace and carried a bouquet of yellow roses. "The Wedding March," was played by Miss Bertha Daly, of Seaforth, and reflects much credit on the young musician; while her brother John, together with Miss M. Downey, of Irishnow, were appropriate for the occasion fife the nipital cream silk, may have a proper mar friends. Papared to the buffes home, where an elaborato repast was in waiting. The presents received by the bride were many and beautiful, showing thereby the great esteem with which she is held by her friends.

The bridal party left on the evening train, bound for New York and other eastern cities, amidst showers of rice, old boots and custom any greetings. They will reside in Seaforth. May their days be long and happy. MCMANN ECKART.

# OBITUARY.

MRS. BRIDGET POLLARD, INGERSOLL.

Mrs. Bridget Pollard, relict of the late
William Pollard, passed peacefully away
to her reward on Friday morning, Sept. 25, at
1 o'clock at the recidence of her son in-law,
D. Todd. Mrs. Pollard was born in county
Tipperary, Ireland, in 1827, and came to
Canada with her husband in '51, about seven
years after which they settled in West
Oxford, about a mile from Ingersoll, then a
village and most of the surrounding country
woods. Here Mr. Pollard cleared land and
built a home for his family and where he died
about twenty-nine years ago. The widow
resided on the homestead till some of her
children grew up and left her a for a
larger sphere of action, when she went
to live with a daughter. Mrs. Todd.
Deceased was a practical Catholic all her
life and thoroughly trained her children in
the same faith. She received all the consolations of religion and passed away with her
children at her bedside reciting the prayers
for the dying. On Saturday morning she
was borne forth by the old friends who had
known her in her youth to the Church of the
Sacred Heart, where Solemn High Mass,
was celebrated, thence to her final restplace. She leaves six children to morn her
loss — Thomas, of Michigan; William, of
Washington Territory; Miss Pollard and
Mrs. Todd of Ingersoll; J. R., who retains
the homestead, and Miss Frances Pollard,
who is in a training school for nurses in
Philadelphia. MRS. BRIDGET POLLARD, INGERSOLL

# NEW BOOKS.

"Mr. Billy Buttons." A novel. By Walter Lecky. 15mo, cloth, \$1.25. This book, of which the scene is laid in a little town of the Adirondack mountains, abounds in vivid bits of description, suggestive of Thoreau in their appreciation of nature, in dramaile and touching situations, and the Thorsau in their appreciation of nature, in dramatic and touching situations; and the quaint characters of Billy Buttons, Cagy, Weeks, etc., are sketched to the life. Publishers: Benziger Bros., New York.

"The Vocation of Edward Conway." By Maurice F. Egan. 12mo, cloth, \$1.25. This is a novel of modern American life. The scene is laid in a pleasant colony of cultivated people, on the banks of the Hudsen, not far from West Point, and the military element enters into the story. A competent critic pronounces this the best novel Mr. Egan has yet written. Publishers: Benzigers.

Egan has yet written. Publishers: Benzigers.

A new edition of Goffine's Devout Instructions on the Epistles and Gospels for the Sundays and Holidays is issued by the publishing house of Messrs. Benziger Bros. Besides the above instructions the work contains sketches of the lives of many of the saints, explanations of Christian faith and duty and of Church ceremonies, a method of hearing Mass, morning and evening prayers, and a description of the live Land.

The book, which has a beautiful frontispiece of Christ blessing the little children bears the Imprimatur of the Archbishop of New York. In his preface Uardinal dibbons writes: "Gladly do we profit by the opportunity which a new edition of this work offers to reaffirm all that has been said in its favor, and to wish for it that measure of success which its singular excellence deserves."

#### BISHOP POTTER ON THE POPE'S ENCYCLICAL.

The Right Rev. Dr. Potter, Bishop of the Protestant Episcopalian Dioces of New York city, made an address the other day to the annual convention of the delegates of his diocese, and among the other subjects that he dwelt on was that of Pope Leo's declaration with regard to the many causes of the present disunion between those who call themselves Christians. Bishop Potter is a good specimen of the type of the Anglican, or Protestant Episcopalian bishop. What is most offensive to the average Episcopalian bishop is "extremes any sort, and by extremes is meant an unusual show of zeal with a decidedly logical bent to pursue things to a con clusion. Now the average Episcopalian, best typified by the sort of men who are chosen to be their leaders, or bishops, takes naturally to the safe and quiet way that leads where no disturb ance is likely to occur, the path which Newman before his reconciliation endeavored to map out as a via media.

But, unfortunately for these lovers of the quiet way, there is for them no way that does not lead into danger : they may "cry peace, peace; but there is no peace." No matter how much Episcopalian Bishops like Dr. Potter may be seech his hearers not to allow their minds to be attracted by Papal invitations to a return to Christian reunion, sincere Christians will continu to do so. There is no sort of sophistry, founded on worn-out, old-fashioned Pro testant ideas such as that contained in Bishop Potter's words, "the day is coming when the theological and the ecclesiastical polity of Leos and Hilde brands, earlier and later, must give way to the theology and the polity of a greater than any of them—Imean Cyprian," etc. The cld fables of Gibbon and of Protestant writers of the old time have been pretty well overturned in the minds of intelligent non-Catholic readers by the later school of honest. learned and critical historical writers. The whole fable of the so-called Reformation has been thrown aside of late by all writers of authority, so that the true history of the relation of the Catholic Church to the religious and moral needs of the human race both in nediæval and modern is beginning at last to be made known with a fair adequacy to those who had before been misled by the infidel and Protestant fables. The great Pope, St. Gregory VII., whom Bishop Potter discourteously persists in calling Hilde-brand, after the manner of the older anti Catholic writers, is now pretty well established among sober modern

well established among sober modern writers on the times in which he lived as not only one of the greatest of the Popes, but one of the greatest benefactors of progress in Europe, religious, moral and political. As to Leo XIII., the modern world, outside of those who have professional reasons, like Bishop Potter, regard him as the great man, and the good man, of his age.

When one remembers what have been the life and career of Pope Leo, and his learning and varied accomplishments, and how he has been, for sixty years or so, in some relation or other with the great, and learned, and good men of the world, as a young man suppressing brigandage in the Belgian court, brought into close intercourse during all these many years of his life with eminent men of the various races, and of different forms of religious belief, or of no belief, it is somewhat exasperating to have an intelligent man like Bishop Potter speaking of the Pope's words as the series of the Pope's words as the property of the pr have an intelligent man like Bishop Potter speaking of the Pope's words as made in large ignorance of the facts, and from a somewhat narrow and pro vincial vision of the situation.' It is hard to conceive of anything more absurd coming from one who is

generally sane than the charge that the visible head of the Catholic or uni-

ve sal Church, Leo XIII., himself, is provincial." It is possible, of course, that Bishop Potter's rather rancorous invective is the result of his not having read the Pope's words in the original Latin. For he dwells with especial spleen upon the Pope's language in "describing all other chief pastors than those who are his own curates as a 'lawless and disorderly crew.' " The English translation that was generally published did not, by the way, use the word "crew," but "crowd." Translated words are seldom quite the same in shade of meaning as the original, and particularly, with pithy phrases of de scription there is always danger of a distortion. No one acquainted with Pope Leo's courteous methods in controversy, and with his kindly, charitable habit of mind, will believe for a moment that he could ever have employed language that could be correctly translated by the words quoted by Bishop Potter in regard to those who through no fault of theirs, but through the accident of inherited misunderstand ings, are separated from the centre of Catholic Chrisian unity.

The moral of the story is that Bishop Potter, before undertaking to criticize in so public a manner an official utter-ance of the head of Catholic Christendom, should first of all have taken the pains to read the Pope's words as he wrote them, or if the Pope's Latin was too hard for him, he might have had such passages as the one referred to studied out by some of his competent

Latinists, so as to procure the real meaning. Certainly the words "law-less and disorderly crew," taken in their ordinary English sense, are hard words to apply to the average sincere and well-meaning Protestant denominations, though, if legically considered, even these words are not abusive but accurately descriptive. For, following the allegory that the Church is It is at least commendable to bow before the inevitable. But what -"Peter's bark," as it has been termed from ancient times-then, as a logical necessity, all the other vessels sailing under the same colors are merely, as one might say, pirates, and it would be perfectly safe, therefore, to characterize those in charge of them as "a lawless and disorderly crew," as such a crew undoubtedly would be But the Pope did not Bishop Potter's wrathful discourse to his clergy was, therefore, entirely without justification. - Catholic Stand ard and Times.

#### Leo XIII and the Catholic Press.

In a letter addressed to the Catholic journalists of Germany the Holy Father calls attention to the necessity of an active and influential Catholic press. This document opens with the following sentences: "Amongst the means which in our opinion most contribute to the development of moral and religious life must be reckoned Catholic journals. For this reason we neglect no occasion, either by exhortation or by advice or by conferring honorable distinctions, to arouse Catholic men to give up their attention and devote their efforts to journalism. We rejoice to observe that our desires in this re spect are being carried out in all countries, but particularly in Germany, where the journals consecrated to the cause of Catholicism are distinguished both by their number, their influence and their weight.'

## MARKET REPORTS.

LONDON.

London, Oct. 8.—Wheat, 66 to 67c, per bushel.
Oats. 1335 to 17c per bushel. Peas. 42 to
48e per bush. Barley, 56 2-9 to 284-5c per bush.
Buckwheat, 26 2-5 to 28 4-5c per bush. Rye, 39-1-6
to 44 45e per bush. Corn, 33-3-5 to 36 2-5c. per bush. Beef was dull at 83,50 to 85 per cwt.
Lamb 6 to 45c. per pound by the carcass.
Dressed hogs, 85 to 85.50 per cwt. Fowls, 40
to 50c. apair. Turkeys, 6 to 7c. a lb. Geese 40
to 50c. apair. Turkeys, 6 to 7c. a lb. Geese 40
to 50c. apair. Turkeys, 6 to 7c. a lb. Geese 40
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to 50c. apair. Turkeys. 6 to 7c. a lb. Geese 40
to 50c. apair. Butter
Stolde and 5cc abush. Grapes 10c. a lb.
Peaches 50c a doz. The choicest of appies
could be bought for 20c a bushel and 50c a bbj.
Peaches 60c a basket, and \$2.50 per bushel.
Pears, 75c per bush. Grapes 1c a pound.
Potatoes, 35 to 40c. a bag. Tomatoes, 25c a
bush. Corn. 5 to 6c a doz. Swede turnips
were in gcod supply, at 25 to 30c a bag. Hay
was steady, at 7,50 to 88 ton,
Towando Cor. S. Mocked dull. Floux farm.

was steady, at 7:50 to 8 a ton,

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Straight rollers quoted at 83:50 west; Manitoba patents are 84:50 to 84:55, and strong bakers \$4:15.

Bran quiet; sales of bran at 87 west, and shorts quoted at 88 to 85:50 west. Wheat, good but high prices check business to some extent; sales of red and white reported cutside at 70 to 71c; No. 1 Manitoba bard sold at 81c. Toronto freight, and at 72c. afloat, Fort Williams; No. 2 hard, 77 to 78c; Toronto freight, Barley quiet; prices nominal, at 33 to 34c., for No. 1; feeding barley, 21 to 23c. outside. Oats, firm; sales of white outside at 29c., and mixed at 19c. west. Peas fairly active; prices rue firm; cars quoted outside at 435 to 44c. Oatmeal quiet; prices nominal, at 27c. outside. Rye firm; sales at 85c. east.

Montreal, Oct. 8,—Grain continues active and strong locally. A round lot of No. 1 hard Manitorial and the strong locally. A round lot of No. 1 hard Manitorial and the strong locally. A round lot of No. 1 hard Manitorial and the strong locally.

### Sylva per 100; pears, Duchess, 85c to \$1.00 per bush.

Port Huron, Mich., Oct. 8.—Grain—Wheat, per bush., 60 to 36c; cats, per bush., 15 to 18c for new; 22c. for old; rye, per bush., 21 to 18c for new; 22c. for old; rye, per bush., 21 to 28c per bush.; barley, 50 to 56c per 100 lbs.

Produce.—Butter, 10 to 13c per lb.; eggs, 12 to 13c per dozen; lard, 5 to 6 cents per pound; honey, 9 to 10c per pound; cheese, 75 to 9 per pound; hay, \$1.50 to \$9.00 per ton; baied, \$5.00 to \$8.50 per ton in car lots; straw, \$4.00 per ton; baied, \$5.00 to \$8.50 per ton in car lots; straw, \$4.00 per ton; beans, unpicked, 60 to 75c abushel; picked, 75c to \$1.00 a bush.; 1, Vegetables and Fruits.—Potatoes, 25 to 30c. ber bush.; atples, green, 10 to 25c per bush.; dried, 4 to 5c per pound; pears, 50 to 75c per bush.; blums, 50c to \$1.00 per bush.; peaches, 75c to \$2.25.

bush.; plums, 50cto \$1.00 per bush.; peaches, 75c to \$2.25.

Dressed Meats. — Beef. Michigan, \$4.50 to \$3.00 per cwt. Live weight, \$2.50 to \$3.00 per cwt.; Chicago, \$5.00 to \$7.00 per cwt.; Chicago, \$5.00 to \$7.00 per cwt.; pring lammutton, \$5 to \$5.50 per cwt.; spring lammutton, \$5 to \$5.50 per cwt.; spring lammutton, \$5 to \$5.50 per cwt.; spring chickens, \$9 to 10c per pound; hens, 7 to \$6.00 cach; veal, \$6 to \$7.00 per cwt.; spring chickens, 9 to 10c per pound; hens, 7 to \$6.00 cach; veal, \$6 to \$7.00 per cwt.; spring chickens, 9 to 10c per pound.

Hides—Beef hides, No. 1, 44 to 5c per lb; No. 2, 34 to 45 cs, per lb; skins, No. 1, 80 per lb; No. 2, 4 to 5c, per lb; shearlings, 15 to \$20 cach; lamb skins, \$5 to 40c; tallow, 2 to \$20 cach; lamb skins, \$5 to 40c; tallow, 2 to \$20 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to 40c; tallow, 2 to \$6 cach; lamb skins, \$5 to \$6 cach; tallow, 2 to \$6 cach; lamb skins, \$5 to \$6 cach; tallow, 2 to \$6 cach; lamb skins, \$5 to \$6 cach; tallow, \$6 cach; tallo

# Latest Live Stock Markets.

Latest Live Stock Markets.

Toronto, Oct. S.—Common cattle for export sold as low as from 3 to 33c. per pound, better grades fetched from 3½ to 3½c. per pound; and 4c. could have been easily obtained had the quality been here. A load of 16 butcher cattle sold at 3½c. per pound. Some fair loads of catile sold at 2½c. and a good quantity of odd lots and common stuff sold at 1½c. and even as low as 1½c. per lb. Feeders sold at from 1½ to 2½c. per lb., and fat bulls at from 2½ to 3½ per lb. Mikers are unchanged, with a slow enquiry. Export sheep are selling at from 8½ to 3½ per lb. Mikers are unchanged, with a slow enquiry. Export sheep are selling at from 8½ to 3½ no per 100 lbs.; bucks at 8½.25 per 100 lbs.; lambs are worth from 31.75 to 82.75 each; good sheep and lambs are wanted, and for the right kind of stuff the market is a steady one at the above quotations. Calves are unchanged at from 84 to 85 each, and choice calves are in demand. All the hogs sold, choice at from 85.7½ to 84 per 100 lbs.; light fat sell at 83.75; and thick fat at 85.25; sows at 83 and star (at 82 per 100 lbs.).

East Buffalo, N. Y., Oct. S.—Cattle—Receipts all consigned through to day, and there was therefore nothing doing. Hogs.—Receipts, 21 cars; market dull and lower; lambs, good to choice, 84.00 to 84.5%; tells and common, 85.50 to 89 25. Sheep and lambs—Receipts, 24 cars; market dull and lower; lambs, good to choice, 84.00 to 84.75; culls and common, 85.60 to 82 25.

### NERVOUS PROSTRATION.

The Frequent Cause of Much Misery and Suffering. The Victim Helpless and Unreliable—It Saps the Constitu-tion and Makes One Involuntarily Ask is Life Worth Living.

appears to be inevitable may be delaved or altogether averted. What were considered necessarily fatal diseases twenty five or even ten years ago in many instances are not now placed in that category—thanks to medical and scientific skill. Life is We must either control the sweet. nerves or they will master us. Hysteria may prove fatal. It renders the person afflicted helpless and unreliable, and casts a continual shadow upon a hitherto bright and cheerful lite. It saps the constitution and makes one involuntarily ask, "Is life worth living?" Miss Fanny Watson, daughter of Mr. Henry Watson, living on lot 22, in the township of Somerville, Victoria county, is one of those whose life for years was made miser-able from nervous disease. At the age of twelve Miss Watson met with an accident which so seriously affected her nervous system that during the subsequent five years she was subjected to very severe nervous prostration, resulting in convulsions with unconsciousness for three or four hours at a time. This condition continued until March last, when she had an increased and prolonged attack by which she was completely prostrated for the space of a fortnight. The disease so affected the optic nerve that Miss Watson was forced to wear glasses. Many remedies were tried but with no avail, and both Miss Watson and her friends feared that a cure could not be obtained. Ultimately Dr. Williams' Pink Pills were strongly recommended by various friends, and the young lady decided to give them a trial. A half dozen boxes were bought, and by the time one box was used there was an mprovement in her condition, and be fore the haif dozen boxes were used. Miss Watson was, to use her own words, a different person altogether Her entire nervous system was reinforced to such an extent that she is now able to dispense with the use of the glasses which previous failing eye sight had made necessary. Miss Wat son is now a staunch friend of Dr. Williams' Pink Pills, and says: "I have pleasure in recommending them to all similarly afflicted." Rev. D. Millar, a friend of the family, vouches for the

facts above set forth.
Dr. Williams' Pink Pills create new blood, build up the nerves, and thus drive disease from the system. In hundreds of cases they have cured after all other medicines have failed. thus establishing the claim that they are a marvel among the triumphs of modern medical science. The genuine Pink Pills are sold only in boxes, pearing the full trade mark. Williams' Pink Pills for Pale People. Protect yourself from imposition by refusing any pill that does not bear the registered trade mark around the



RIVERSIDE, N. BR., CAN., Oct. 1893.

About three years ago my mother had the grippe, which left her body and mind in a weak-ened condition; at first she complained of sleep-lessness, which developed into a state of melan-tholia, then she could not sleep at all; she didn't care to see anybody, had no peace of mind at any time, and would imagine the most horrible things. We employed the best physicians; but she became worse; then her sister-in-law recommended Pastor Koenig's Nerve Tonic. After using it, a change for the better was apparent and mother became very fleshy on account of a voracious appetite and got entirely well. We all thanked God for sending us the Tonic.

MARY L. DALY.

MARIAPOLIS, CAN., Sept. 1893 Our boy, who had epilepsy, was cured by three bottles of Koeuig's Nerve Tonic.
A. L. ARRIVEC.

A Valuable Book on Nervous Diseases and a sample bottle to any address. Poor patients also get the medicine free.

This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, ind., since 1850, and is now under his direction by the

KOENIC MED. CO., Chicago, III. 49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. Gfer \$6 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co.

### J. J. HEFFRON & CO., -Manufacturers of-

Mattresses & Bedding. Orders by mail promptly atlended to.
Mattresses re-made equal to new. Institutions supplied on liberal terms. Ordered
goods a specialty. Feathers renovated.
Telaphora 5461 1056 queen St. West, TORONTO, Can.

# TEACHER WANTED.

APPLICATIONS WILL BE RECEIVED a up to Nov. 1st for teacher for Separate school No. 5, Normanby. Male or female, holding 2nd or 3rd class certificate. Apply, with testimonials, stating experience and salary per year, to Michael Lynch, Sec. Treas. Ayton 938 2

MALE OR FEMALE. SECOND OR THIRD I class certificate: for Separate school section No. 1, Drysdale, Out. Must be capable to teach and speak the French and English languages. One able to play the organ in the church and lead the choir preferable. Address, Narcisse Masse, Sec., Drysdale.

POR CATHOLIC SEPARATE SCHOOL.
No. 3. Glenelg and Holland. Holding a second or third class certificate. Must be competent to play the organ and take charge of a choir. Salary limited. Tenders stating salary received by the secretary, William O'Mara, Dornoch P. O., Ont. 937-2

Branch No. 4, London. Meets on the 2nd and 4th Thursday of every conth, at 8 o'clock, at their hall, Albion Block, Sichmond Street. G. Barry, President; T. J.O'Meara lat Vice, President; P. F. BOYLE, Recording Superstay. VOLUME XV

Autumr For The CATHOLI For The CATHOLI Sadly sigh the winds of Through the leafless for Like to Memory's voice of the days that used to Now the nests are all de Not a wild-birds song w Silent are the woods and In the Autumn of the ye

Now the Autumn with it Now the dreaded conquer Steals the life from tree With a baleful, blightin Now the leaves are red And the Summer's gras And the Summer's gray And the days are gray In the Autumn of the y

In the forest aisles reig Where the trees weird Looming through the n Like to phantoms of a c Gray is on the mountai Gray on valley, lake ai Gone from Nature's far In the Autumn of the y

Yet the season has its g Has its days of cloudle Golden rod and rich-hu Fruit and grain, thou Now the sunsets gold a Rose and safron still a In the Western sky at In the Autumn of the y Time for firelight and

When without the stor or betimes the rain is Coldly 'gainst our win For the days are grow And the nights are loo 'Tis the time of Natur In the Autumn of the Montreal, Sept. 23, 1898

THE MOST HO

The rose is the As the rose among rosary among pray its excellence to the prayer is the fact best harmony me prayer. Mental pr cise of our mental f ory, the intellect a mysteries of our re est and surest way t tion. It teaches us to know ourselves and to distrust ours and to hate ourselv Now, the rosary simplest, easiest an

kind of mental pray tion of the mysteric passion, death and Lord. These myst of fascinating the ing the affections, and inspiring us v love of our Blessed templation purifie elevates and chas and strengthens the heart from e desires, and raises ly, to God Himself. essence of prayer-soul to God. The to God, the farther and from the thing as it were, the nat prayer, such as w recitation of our ments of faith, ho self and detach

things.
All these senti fitting expression which we recite i the Our Father v while the Hail Ma to the Father are pressions of our le We begin with

our faith in the c religion-the exi butes of God, the Holy Trinity, the sion of the Son of son of the Bless supernatural ar which Christ has Passion and dea increase and stre Our hope is lil confirmed by the which our Lord

When you pr who art in He " Father word of all our hope. He will surely natural food of supernatural fo forgive us our Him in the spi His good provi from temptatio temptation issu As a Father He will of body as well a that it is for ou We can hard

of our faith a

words of the Christ Himself recollection a them, without inflamed with we said that Mary are part kindle the fire hearts. Certa expression to than those w Elizabeth to Blessed are blessed is the f had the treme love towards spoke those them filled w

Spirit of love. the same sign