A TIMELY SERMON.

CLEVER DEFENCE OF CATHOLIC

EDUCATION. BY REV. FATHER WHELAN, OF

OFTAWA.
Free Press, April 14th.
Yesterday at St. Patrick's Church, after Yesterday at St. Patrick's Church, after publishing a notice calling upon all Roman Catholies, who are not already supporters of Separate schools, to lose no time in giving the required notice to the city clerk of their desire to become supporters of such schools, Father Whelan entered into a lengthy defence of the claims of his Church in the matter of education. The Pablic schools and the Separate schools, he said, of this province are founded upon he eaid, of this province are founded upon two distinct principles, which are as far apart as the poles. The basis of the Public school system is that the child belongs exclusively to the State, and that the State has the right to determine what education shall or shall not be given to the child, and by whom. On the other hand, our Catholic Separate schools rest upon the principle that the child belongs: 1st, to God; after God, and subjected to Him, to the parents; and after them to the State. This is strictly in accordance with right reason. God, as Creator and first cause of all things, is the absolute owner of the child. The parents, being second causs of the child, and its owners against all claimants except God Himself. The State, as representing society based on the family, and as guaraian of its temporal interests, has the next claim on the child, and on the child, and the child, as absolute to the cause of the child. he said, of this province are founded upon interests, has the next claim on the child, subordinate to the parental and the divine rights. Man was created for a three fold end, and three authorities therefore have a claim to interfere in his education. The end, and three authorities therefore have a claim to interfere in his education. The Church, representing the rights of God, that he may be enabled to possess God in Heaver. The head of the family, that he may become a good son and a good brother. The State, that he may become a good and useful citizen. The relative order of the claimants depends upon their relative importance. The primary end of man is to acquire here on earth that knowledge of God which will enable him to enjuy God hereafter. As it is the right and duty of the Church to guide men in all that pertains to their primary end, her's must be the first place in the training of their moral and intellectual faculties; and this training must be under her austices and direction, lest children should unhappliy lose that for which they were created, and thus lose all. "What will it profit a men," says Christ, "to gain the whole world if he lose his own soul, and what shall a man give in excharge for his soul?" As to THE PART OF THE STATE, Catholics readily concede that government, which represents secular society, its rights and interests, has a right to see that children shall be so educated that they may become good and nasful citizens.

rights and interests, has a right to see that children shall be so educated that they may become good and useful citizons; but it cannot itself educate. That, for Catholics, is the province of the Church; for non Catholics, it is the province of parents, whose rights to the child are always paramount to those of the State. Now, a Catholic parent, by the very fact that he professes to be a Catholic, publicly and solemnly acknowledges, first, that he feels it to be his conscientious duty to submit to the Catholic Church as to the infallible teacher of truth; and, secondly, that to belong to the Catholic Church is the sole means of salvation; it is a veritable ark of salvation to him and his. Hence love as well as duty leads him to able ark of salvation to him and his. Hence love as well as duty leads him to hand over his infant treasure to that divine society which he calls by the en dearing name of 'nis Holy Mother, the Church." The Holy See has always laid down the great and vital principle, that secular and religious instruction shall never be parted in education. Education is the formation of the whole man—intelnever be parted in education. Education is the formation of the whole man—intellect, heart, will, character, mind and soul. "Religion," says Gu zot, "is not a study or an exercise to be restricted to a certain place or a certain hour, it is a faith and a law which ought to be felt everywhere, and which after this manner alone can exercise all its beneficical influence upon our mind and our lives." Father Whelan next proceeded to combat the plan advanced in favor of a purely secular system of schools, that morals can be taught apart from the dogmas of religion, or, in apart from the dogmas of religion, or, ta apart from the dogmas of religion, or, in other words, that Christianity is not a necessary factor in the moral education of a child. He quoted two American sutherities to show that facts unhappily contradict this theory. dict this theory. In a pastoral letter, the Catholic bishop of Columbus, Onto, be walls the fact that, nothwithstending the high standard of popular education that prevails in the several states, bribery and corruption are every day becoming more common and bare faced, literature is grow irg more infidel in its tone, the press more sensational, the popular views of marriage more profane and sensaous, and the social relations more licentious, and the idea of responsibility looser, the notions of a fature life more vegue, and divorce, adultery, fornication, foeticide and infanticide more frequent. A Protest-ant writer in the Popular Science Monthly (Jan. 1890) says that the facts disclosed

BY OUR SOCIAL STATISTICS cause it to appear that, in the adjustment of our schools, we have gone too far in our aim for material advancement and wealth, and that we are correspondingly weath, and that we are correspondingly losing in the direction of moral growth and culture. "Can it be possible," he asks, "that with greater educational facilities there is to be increased crime, and that every enlargement of the seating capacity of our schools is to be followed by a larger demand for insane accommodation and additional felons' cells? Period the thought! Yet if the instruction of our Common schools subdues the tendency to crime, why is it that the ratio of prison ers in the United States, being one in 3 442 inhabitants in 1850, rose to one in every 1,647 in 1860, one in 1,021 in 1870, and one in 837 in 1880? One naturally looks to the large and constant influx of foreign immigrants as a partial explanation of this growing disproportionate increase of crime; but the facts deny the hope, for the great increase is to be found among the native born." Here he dealt with the Garte of the local organ of the with the efforts of the local organ of the

side of the lines, five years sgo it was computed that less than one-terth of the Cath lic children of the county attended the parochial schools. Since then, not-withstanding the many grevious obstacles in the way, the parochial schools have multiplied, but it is doubtful whether even now they educate more than one-fifth of the Catholic children. Do the prison statistics of this province say in what schools, Public or Separate, the prisoners received instruction as children? The "Annual Report of the Superintendant of the New York State Prison, 1886" records that the prisons of Auburn and Sing Sing contained 2 616 convicts; of these 1,801 are credited with a Public school education, 373 are classed as being able to read and write, 19 are returned as collegiates, 10 as having received classical collegiates, 10 as having received classical and 78 academic educations, 97 as being able to read only, and 238 as having no education. Let our prison statistics be arranged on a similar plan, and we will

then see what connection there is between the Separate school and orime. For the present it suffices to say that it is from the poorer classes amongst us that the Catholic inmates of our prisons generally come, and their crimes are either petry thefts or off ness that are directly trace-able to drink. The well-to-do people in Canada as in the United States, who are detected in orders are detected in crime, are
FREQUENTLY SAVED FROM CONVICTION PREGUENTLY SAVED FROM CONVICTION by friends or by the ability of counsel, whose services are far beyond the means of the poor, while still many others escape into voluntary exile to avoid imprisonment. ment. There are many cases in point. Here Father Whelan read an extract from the School Journal, a non-Catholic publi-cation of New York, April 12, as follows: "The Synod of the Presbyterian Church

to act with them for the purpose of arousing the people to maintain the American theory of religion and educa-tion. This conference in reply has among other statements made the following declarations:
"The separation of Church and State "The separation of Church and State cannot mean, under our form of Government, the separation of Christian morality and the State. Parely secular education is impossible in this land. Christian ity must solve the question of the education of the masses, upon Christian and not secular grounds. Bad habits can only be experience by Christian morality. only be overcome by Christian monality.
Christian citizens must deny the right assumed by some to give godless educa-

recently asked for the appointment of a

assumed by some to give godless education."

It is for those principles, said Father Whelan, that the Catholic Church is fighting. The resolution submitted in the House of As embly towards the close of the session by Mr. Meredith was next dicussed. That resolution virtually denies the right of the Bishops or priests of the Catholic Church to interfere in the direction or control of the Sanarate schools. tion or control of the Separate echools Mr. Meredith pretends that such inter-Mr. Meredith pretends that such interference is entirely inconsistent with the
principles upon which the Separate school
system exists and rests. What nonsense
is this! Our schools are in law called
"Roman Catholic Separate Schools."
They are not mere secular but religious
and denominational schools, in which
religious and moral instruction may
be given according to the prinreligious and moral instruction may be given according to the principles and tenets of the Roman Catholic Church. Teachers must be qualified to impart such instruction, and it is the place of the Bishops and clerzy to say whether they are or not. Catholics are accustomed to be guided in such matters by their ecclesiastical superiors and spiritual advisors. They do not look to the Lleut. Governor in Council f r direction any more than they look to the Chief Justice for a judgment on rubrics or an interany more than they look to the Chief du-tice for a judgment on rubrics or an inter-pretation of their ceremonial laws. The contention of the Equal Rights Party that Separate schools should not receive a share of the public funds which are set aside for educational purposes becauses the State should not aid to disseminate the dogmas or doctrines of any particular Church might, Father Whelan said, be urged sgainst government or municipal grants to the

PUBLIC SCHOOLS AS WELL He cited a decision of the Supreme Court of the State of Wisconsle, March 18th,

890, which says:
"That the reading of the B.ble in the schools, although unaccompanied by any comment on the part of the teacher, is in struction, seems to us too clear for argument. Some of the most valuable instruc tion a person can receive may be derived from reading alone, without any extrinsic aid by way of comment or exposition. Any pupil of ordinary intelligence who listens to the reading of the doctrinal por tions of the Bible will be more or less in structed thereby in the doctrine of the divinity of Jesus Christ, the eternal punishment of the wicked, the outhor ity of the priesthood, the binding force and efficacy of the sacraments and many other conflicting sectarian doctrines. It Bible is read is a place of worship and that as the taxpayers were compelled to erect and support the schoolhouses, and the children are under a law compelled to attend Public or Private schools, the con stitutional clause forbids such use of the schoolhouse. It is also shown that such instruction in any Public school would make it a religious seminary within the meaning of the constitution, and hence, as these schools are supported in part by the proceeds of the school fund and the one nill tax, such instruction is forbidden by the constitution."

JUDGE ROSE'S LINDSAY CHARGE.

He concluded with the reading of a passage from the charge delivered by Mr.

Justice Rose to the jury at Lindsay, O.t., last week, in a libel case arising out of the methods indulged by the publisher of a certain newspaper in that town, who has become notorious for his offensive references to Catholic doctrines, tenets and personsges. "Equal Righters" and other assailants of the Catholic Church and Catholic school, he said, might ponder with profit these weighty words: "It is no advantage to a community, and it is no advantage to the members of the community, no advantage to Protestants or Orangemen, or to any other class to make foul suggestion with reference to those of JUDGE ROSE'S LINDSAY CHARGE with the efforts of the local organ of the Equal Rights Association, to prove, from the criminal statistics of Ontario, that the undue proportion said to be contributed by Catholics to our prison population tells against Separate schools. Why it is well known that not more than one-third of the Oatholic children of Ontario are trained in the Separate schools and that is the stock boast of the opponents of the Separate school system. So, on the other

neighbors. And until one reaches that eminence when he can declare that he knows the whole mind of God, I think it behooves him to be humble and sit at the feet where he may learn wisdom, and be willing in the feeling of charity to believe that others may be right, although they see differently from what he may se.."

PAULISTS AND TEMPERANCE.

THE PLAN THEY HAVE ADOPTED TO INDUCE EOYS TO ABSTAIN FROM LIQUOR.

The Paulist Fathers who are in charge of the Uatholic church of St. Paul the Apostle, Fifty ninth street and Ninth avenue, are staunch advocates of total abstinence. They are known in every city of the United States as ardent temperance men, and they never miss an opportunity to advance the cause of total abstinence. In their parish they have tried every means to make the members of their congregation temperate. They of their congregation temperate. They have preached egainst intextation, organized temperanes societies for men and women of the parish, and fought the keepers of saloons which are situated in the district of which they have spiritual

the district of which they have spiritual charge.

They have just adopted a new method, which they think will be capecially effective in reducing the number of users of intexicants among their parishioners. What they call a Temperance Cadet Scetety has been organized. Its members are boys whose ages range from twelve to seventeen years. These boys, when they join the Cadet Society, take a pledge ito abstain from intexteating liquors until they have attained their majority. They are also to avoid seloons and to refuse to carry intexicants to any person. At prescarry intoxicants to any person. At present there are about three hundred members in the society. Special features calculated to attract the boys have been introduced into the organization. Every week the youngsters receive instructions week the youngsters leceive instructions in military tactics from competent teachers. Although the Cadet Society has been organized but a few months the lads can perform evolutions that would surprise many of New York's militiamen. Arrangements are being made to provide attractive uniforms for the boys, and the

little regiment will have its own corps of musicians.

According to the plan of the Fathers the Cadet Sciety will be effective in more ways than one. Recently one of the Fathers told a reporter of the News what the society is calculated to accomplish. "In youth the habits are formed," said he, "and if we can keep the cadets from drinking while they are boys, they will be total abstainers when they have become men. When they have left the Cadet Society we will not lose thack of them, for we will bave them join our Young Men's Association. The exemple which the boys will give to their elders will in no small degree aid us in our which the boys will give to their elders will in no small degree aid us in our temperance work. As an illustration of what I mean, take an incident that happened a few days ago. One of the boys has parents who are in the habit of sending him for beer. The little fellow was told one day to go for a pint of beer.

"His pledge would not permit him to do this, and he, of course, refused. The parents insisted, and the boy was actually driven to the ralcon. A rain and sgain he was sent for beer. When the cadets assembled for drill after this occurrence the little fellow, with tears in his eyes,

the little fellow, with tears in his eyes, told the Father in charge of the acc'ety that he must leave the organization, that he must leave the organization, although he was as enthusiastic a member as the little regiment had. When the boy was questioned he told how he had been compelled to break his pledge. The priest called on the lad's parents and severely reprimanded them. Then they began to think of what they had done, and as reparation they both took the pledge. Other incidents of a similar nature have happened. Without any urging on our part, a large number of parents have given up the use of intexticants. They were influenced by the example of their children.

'Thus you see we are, figuratively speaking, ktiling two birds with one stone. The regularity and efficiency of the drill exercise will make the boys healthy, and

exercise will make the boys healthy, and when they grow up they will retain their strength, for they will not undermine their constitution by dissipation. The membership of the society is constantly increasing. When we have escured uniforms for the box nor constitution increasing. When we have secured unforms for the boys now enrolled we expect a large number of applications pack as a large number of applications. Very successful cadet societies are in other cities. Fa her Carrigan of Hoboken, has one of the best in the country, and there are quite a number to Boston. Philadel phia and Brooklyn."—New York Sunday News.

Confidence Begot of Success.

So successful has Dr. Pierce's Golden Medical Discovery proved in curing chronic nasal catarrh, broughisl and throat diseases, that its manufacturers now sell it through druggists under a rositive guarantee of its benefiting or curing in every case, if given a fair trial, or money paid for it will be refunded. Consumption (which is scrofula of the lungs) if taken in time, is also cured by this wonderful medicine. Coming Events.

Coming consumption is foreshadowed by a hacking cough, night sweats, pain in the chest, etc. Arrest its progress at once by taking Hagyard's Pectoral Balsala, which never fails to cure coughs, colds, bronchitis, hoarseness, etc, and even in confirmed consumption affords grateful relief.

CONSTIPATION CLAIMS many victims, Ward off this dread disease by the use of Small Sugar-Coated Burdock Pills when peeded

Left A Legacy.

Last winter left a legacy of impure blood to many people, causing tired feelings, lack of energy, indigestion, constipation, bilious-ness, etc. From I to 4 bottles of Burdock Blood Bitters never fails to cure any of the foregoing diseases by unlocking the secretions and removing all impurities from the

PRAYER BOOKS. A large and elegant stock suitable for Christmas Presents. CATHOLIC BOOKS the best authors. Rosaries, Lace an other Pictures, Scapulars, etc.

CANDLES:

A large consignment of Pure Beeswax Caudles just received. Orders by mail promptly filled. THOS. COFFEY,

Catholic Record Office, London, Ont.

"AGE CANNOT WITHER HER,"

"AGE CANNOT WITHER HER,"
remarked an old gentleman, as he gazed fondly upon the comely little woman by his side; "but frankly," he continued. "at one time I was afraid cosmeties would. The sill little woman, in order to appear your little woman, in order to appear you can be seen that the woman, in order to appear you will little woman, "I did, until my skin became like parchment and so pimply and coarse." "Well," said the listener, "What do you use now?" "Use," was the reply, "nothing but common sense and Dr. Pierce's Golden Medical Discovery. Common sense told me that if my blood was pure, liver active, appetite and digestion good, that the outward woman would take on the hue of health. The 'Discovery' did all those things and actually rejuvenated me." If you would possess a clear, beautiful complexion, free from blotches, pimples, eruptions, yellow spots and roughness, use the "Golden Medical Discovery." It is guaranteed to do all that it is claimed to, or money paid for it will be promptly refunded.

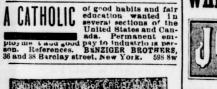
Copyright, 1888, by World's Dis. Med. Ass'n.

Copyright, 1888, by WORLD'S DIS. MED. ASS'N.



MAT PATTERNS Hand Mat Hooks, Novelty Rug Machines, etc. Sell at sight. Catalogues tree. Address, J. J. HAZELTON, Guelph, Ont.

AGENTS WANTED.





MARIAGE. By Very Rev Pere Monsabre,
O. P. From the French by M. Hopper,
with, the author's special permission
1200, cloth,
Life Of FATHER CHARLES SIRE, S.J.
By his brother, Rev. Vital Sire, Prof. at
the 7 heolog.cal Seminary of Toulouse.
1200, cloth,
PREACHING: The Exercises of the Missions. Various Counsels. Instructions on
the Commandments and Sacraments.
1200, cloth,
ASRIDGED SERMONS FOR ALL THE
SUNDAYS OF THE YEAR. 1200, cloth.
et.

ARIDGED SERMONS FOR ALL THE SUNDAYS OF THE YEAR. 12mo, cloth. net.

THE SUNDAYS OF THE YEAR. 12mo, cloth. net.

These are vols 15 and 16 respectively of the Centenary Edition of st Alphoneus Works.

THE ART OF PROFITING BY OUR FAULTS, according to St. Franc s de Sales. 32mo, cloth, which far exceeds their most sanguine expectations, the publishers have reduced the price to 50 cents

THE LITTLE OFFICE OF THE IMMACULATE CONCEPTION explained in Short Conferences. By Very Rev. Joseph Rainer. With Prayers. Suitable for Soislittes of the Blessed Virgin. 18mo. cloth, with a blue border, net. 50 cts.

EUCHARISTIC GEMS. A Thought about the Most Blessed Sacrament for every day in the year. Compiled from the works of the Saints and other devout writers on this great Mystery. By Rev. L. C. Colen bler. With a red border Cloth, 75 cts.

LITTLE MONTH OF MAY By the anthor of Golden Sands. 32mo, marquaette 25 cts.

MONTH OF MAY. From the French of Father behusts. J. 4in edition. 32mo. of Golden Sands, 32mo, maroqueste 25 cls. MONTH OF MAY. From the French of Father Debussi, S. J. 4th edition. 24mo, cloth, cloth, MARIA MAGNIFICATA. Short Meditentions for a Month on Our Lady's Life. By Bev. R. F. Clarke, S. J. Mar., 15 cts.; per 100. Gudlel 3 OF MARY. 2701s., 12mo, cloth, net.

net. \$25 This work comprises vals 7 and 8 of the Cantenary Edition of St. Alphonsus works works
HE MONTH OF THE SACRED HEART
FOR THE YOUNG CHRISTIAN. From
the Freich of Brother Philippe. Cloth,
du press)
Octa BENZIGER BROTHERS

Printers to the Holy Apostolic See,
MANUSAGTURERS AND IMPORTERS OF VESTMENTS AND CHURCH ORNAMENES



MENEELY & COMPANY WEST TROY, N. Y., BELLS



CARRIAGES AND SLEIGHS. W. J. THOMPSON & SON Opposite Revero House, London, Colores always in stock a large assortment of every style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

CMITH BROTHERS,

PLUMBERS, GAS & STEAM FITTERS Plumbing work done on the latest improyed sanitary principles.

Estimates furnished on application.

Telephone No. 538.

Worth their Weight in Gold

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Dr. Morse's Indian

Root Pills.

Dr. Morse's Indian Root Pills.

To save Doctors Bills use Dr. Morse's Indian Root Pills. The Best Family Pill in use.

FOR SALE BY ALL DEALERS.

cared of Gravel.

Cared of Gravel.

Sir :-For years I have been afflicted with gravel and after trying the best doctors in this locality without receiving any benefit, I tried Dr. Morse's Indian Root Pills with the result that to-day i am a new man, completely cured. I would not be without them; they are the best Pill ever used. Yours, &c., WM. Jacson,

After 25 Years.

PERCETON, Ind., Aug. 24, 1888,

W. H. COMSTOCK:

DEAR SIR:—For twenty-five years I have been afflicted with rheumatism of the bowels; I gave up all hopes of recovery; I was unable to stand upon my feet at times and was compelled to sit and do my housework. In 1885 your agent called at my house and said that "he could cure me." I asked, How? he replied, "By the use of Br. Morse's Indian Root Pills," I decided to give them a trial and tha result is that I am entirely cured and able to do my own work. All the neighbors around here use your Pills and say that they would not be without them.

Yours, &c., Celia Johnson. PRINCETON, Ind., Aug. 24, 1888,

QUARER GAP, Stokes Co., N.C., July 8, 1888. W. H. Comstock:

Dear Sir: — Your Dr. Morse's Indian Roof
Pills have effected a most remarkable cure. My mother was suffering from kidney difficulties; the disease had got so firm a grip upon her that she could not walk a step. I bought a box of your pills and commenced giving her two pills every night; before she had taken all of one box she could walk about the house. To-day she is perfectly well and says that Morse's Pills saved her life.

Yours, &c., I. W. Ferguson.

W. H. COMSTOCK, MORRISTOWN, N.Y. BROCKVILLE, ONT.

HEALTH FOR ALL. HOLLOWAY'S PILLS & DINTMENE

THE PILLS

Purify the Blood, correct all Disorders of the
LIVER, STOMACH, KIDNEYS AND BOWELS.

They invigerate and restore to health Deblittated Constitutions, and are invaluable in all Complaints incidental to Females of all ages. For Children and the aged they are priceless.

THE OINTMENT

Is an infallible remedy for Bad Legs. Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal.

FOR SORE THROATS, BRONCHITIS, COUGHS,
Colds, Glandular Swellings and all Ekin Diseases it has no rival; and for contracted and stiff joints it acts like a charm

Manufactured only at Froissor HOLLOWAY'S Establishment,

and stiff joints it acts like a charm

Manufactured only at Professor HOLLOWAY'S Establishment,

78 NEW OXFORD ST. (LATE 523 OXFORD ST.), LONDON and are sold at 1s. 1jd., 2s. 2d., 4s. 6d., 1ls., 22s. and 33s. each Box or Pot, and may be had of all Medicine Vendor, throughout the world.

Purchasers should look to the Label on the Pots and Boxes. If the address is not Oxford Street, London, they are spiriture.

WHEN EVERY OTHER FOOD IS BEJECTED



RELISHED AND DIGESTED.

The Best Food For Invalids & Convalescents

DISTRICT OF THE PART OF THE FINEST, RICHEST NO SOIL with DEST PAYING MARKETS in Michigan. How to get a FARM CHEAP, SOIL in the World State of the Cheap Company of the Cheap Comp

THE "STOTT" | NEW SPRING OVERCOATINGS

GAS - GOVERNOR!

Just received, all the Latest Novelties in Scarfe, Ties and Shirtings. We are showing the largest range of PLANNELS (UNSHEINKABLE)

As supplied to the Governments of Great Britain, the Colonies, France and Belgium. 47 PRIZE MEDALS AND

19 DIPLOMAS OF MERIT

Have been awarded since 1879.

It is the most perfect Governor ever produced, and has been awarded more prizes in competition in four years than all others put together in fifteen years.

It would be impossible to invest money to obtain so high an interest.

The "Stott" Governor is a self-acting gas tap fixed to the meter or service pipe. It is closes with every increase and opens with every decrease of pressure from the street mains. If you shut off a part of your jets, the "Stott" sauts off so much of the gas at the meter, and thus prevents it being wasted at the remaining barners. If you carn on more lights, the "Stott" unreson more gas at the meter and always gives a good light without flaring or hissing at the burners. The "Stott" prevents the breakege of Argand Chimneys and other valuable shades and globs. The "Stott" sets your mind at ease on the subject of excessive gas bills. Have been awarded since 1879.

MR. WM. MITCHELL. Sole Agent and Manufacturer for the Do minion of Canada, 135 ELMWOOD AVE, LONDON SOUTH.



B. Hidon, Ont.

Dear Sir—I have used your Pain Exterminator in my family for everything that a family is afflicted with, such as Coughs, Colds Rheumatism, Sprains and Burns, Toothache, and wherever there is pain. I would not be without it in my house. I can recommend it to the world to be a first-class article, both internal and external Yours, etc., JAS. BEREWMAN, Pres, Prohibition Society.

F. F. DALLEY & CO., Proprietors, Hamilton. CONCORDIA VINEYARDS

ERNEST GIRARDOT & COMPANY
PURE NATIVE WINES
Altar Wine a specialty. Only Native Altan
wine used and recommended by His Eminence Cardinal Tachereau. Specially recommended and used by Rt. Rev. Archbishoy
Lynch and Bishop Waish.
We also make the best Native Claret
the market.

We also make the best Native Claret the market.

Bend for prices and circular.

London, Sept. 13th, 1887.

The Messrs. Ernest Girardot & Co., o Sandwich, being good practical Catholies we are satisfied their word may be relied on and that the wine they sell for use in the Holy sacrifice of the Massis pure and unadulterated. We, therefore, by these prevents recommend it for altar use to the clergy of our diocess.

1 JOHN WARH, RD, of London.

+ JOHN WALSH, Rp. of London. Electricity, Moliere Baths & Sulphur Saline Baths

CURE OF ALL NERVOUS DISEASES J. G. WILSON, LLEOTROPATHIST, 320 Dundas Street.

NEW SPRING SUITINGS

west of Toronto. Leave your measure for Shirts early.

PETHICK & M'DONALD



CHURCH ORNAMENTS. Special reduction for December only on BROAZES, STATUERY, FLOWERS,

and other church ornaments Splendid Xmas Crib sold at SPECIAL TERMS. MASS WINE - The finest on the continent. C. B. LANCTOT, 1664 Notre Dame St.



THE DOMINION Savings & Investment Society LONDON, ONT.

To Farmers, Mechanics and others wishing to borrow money upon the Security of Real Estate:

Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrower to pay back a portion of the principal, with any instalment of interest, if he so desires. Persons wishing to borrow money will consult their own interests by applying personally or by letter to F. H. LEYS, Manager.

OFFICE — Opposite City Hall, Richmons street, London, Ontario.

tant hose

of d in orin-

ME. d of e he couthe n St.

y ap-Alps e fol-ind a sions

that t con. , who d not o am. s day, year.

a Lee prains, r sore-Yellow fails to with s, and at any Eclectralief, ck. I

one in

had it ng part nend it sprains, ck, Que.