sempmber 24, 1910
THE CATHOLIC RECORD

|  |  |  |  |  | Convent of the Sacred Heart Queen's Avenue, London, Canada |  |
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|  |  |  |  |  | A Boarding and Day School |  |
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|  |  |  |  |  | improvements. |  |
|  |  |  |  |  | for the Collegiate. <br> There are many successful teachers throughout the |  |
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|  |  |  |  |  | St. Mary's Collegiate Department. <br> A thorough course in Music leads up to Senior Matriculation. <br> The Art Studio is under competent direction. <br> Fordparticulars, apply to <br> SISTER SUPERIOR. |  |
|  | the eucharittic congress |  |  |  |  |  |
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|  |  |  |  |  | distinguish good from evil. We furtherinfer that being what He is, God mustnecessarily reward us for doing the |  |
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|  | for mi.l ensideri | to exat with all the cein |  |  | myself thomean nothing else than that if I fail inthese respects I shall suffer for it. |  |
|  |  | sed suerament. te |  |  |  |  |
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|  |  |  |  |  | meaning. It is obviously impossible to form any idea of moral obligation with- |  |
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|  | then aking the |  |  |  |  |  |
| garb at the other end. Waid her last prayer, over and she had said the womas came across to her and |  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { pears that no moral human being is } \\ & \text { without a conscience, it follows that no } \\ & \text { one is without the idea of God.-N. Y. } \end{aligned}$ |  |
| pliced genty. |  |  |  |  | the church and charity |  |
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|  |  |  | OYOUR FEETAGIE |  |  |  |
|  |  |  |  |  | novement that is changing everything <br> Everything is nowadays to be separ- |  |
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|  |  |  |  |  | from Church; and, say our moder |  |
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