en struck bjects. t God wil God.

In the tenth of Acts—verse 36, God is spoken of "Preaching peace by Jesus Christ." Is that not "speak peace" by His word? And since He r our convergaches (proclaims openly) can any doubt that He speaking it? But what is understood by peace? al more clea am not sure that we are of one mind as to that. the difficult when you say that you have not peace, that God has You cannot yet spoken peace to you, you mean the sentiment your soul of peace in yourself—the inward assurance of having in Christ been pardoned and reconciled to God, and at peace with you the Him. Now, however desirable and important I." Will yours sentiment may be, it is only the effect of peace before your God by our Saviour Jesus Christ, and not that ik peace tenderstand what God has declared concerning it. earts are s May the Lord give me the ability to present it clearly , that it is before your soul, and that thus the effect which you all, such as ardently desire may be produced, that is to say the capable of ward sentiment of peace, and of reconciliation to

e new and You and I have both sinned against God. By you have nature we are sinners, and during many years we at a new have lived a life of sin and rebellion against God. pon your You can accept that now although a little while ago ieving, or you could not have done so. Perhaps you have you in a ways acknowledged that it was true; but now you spoken, know and feel that it is indeed the truth. Well then, cometh God had sufficient cause to be angry with us on d." Fix account of our sins; and, indeed He is angry against l in His an, and hates it with a perfect hatred. But while im fully justly angry against our sins, He loved us and