more offended than by a recent attack upon the Rev. Dr. Storrs, in one of the weekly papers, from being regarded as amenable to the critiposition he holds. Far more we could justly say, less we could not, and be just to a distinguished

The Daily Recorder.

TORONTO, SATURDAY, JUNE 5, 1869.

commencement of the ordination service :-

NOTICE

1. The Ministers' entrance to the Conference

2. The Lovefeast will be held in the Richmond Street Church, on SUNDAY AFTERNOON, at Bible cautions the church. It was of this distasteful ! THREE o'clock.

3. The Ordination Service will commence at HALF-PAST TEN O'clock a.m. W. M. PUNSHON, M.A., President.

MEETING OF COMMITTEES.

The Contingent Fund Committee, in the large Committee Room, on Wednesday. June world that Paul says, "be not conformed to it." 9th, at 6 a.m.

The Church Relief Fund, on Monday, June 7th. at 7 a.m., in the same place.

SUNDAY SERVICES.

On Sabbath morning at half past ten, the ordination service will commence in the Richmond Street Church. The sermon will be preached by the Rev. Mr. Punshon. Immediately after the sermon the ordination service fashionable falsehood of "not at home." These,

In the afternoon, at three o'clock, the love feast will be held.

In the afternoon an open air service will ! held in McGill Square, at which the Rev.

It does not walk sad and mopingly to heaven, ligion, and making their pastors useless. The Union. The Secretary was instructed to of incipient consumption, where he has died and left which advised him to heave Brooklyn and go to as though the earth through which it passes patriarchal simplicity which formerly character-Boston. Dr. Storrs will not be injured by such were a bare and blasted wilderness, in which ized the christians of this city was melting o'clock to-morrow was fixed for receiving the criticisms, yet they justify his friends in assuring him that no man holds a higher place in the it would be wrong either to smile or linger. away, and ostentation and extravagance were deputation. respect and esteem of the Christian community, There is no object of grandeur, no landscape of taking their place. Such a change of manner The Rev. Dr. Evans presented the Report that purpose. beauty, no flower of loveliness, no avenue of and feeling even in people of the world, was re- of the Committee appointed to examine certain

cisms made, his preaching, both in matter and sense which he may not enjoy, and enjoy all diculous; but in christians was a most serious of the German candidates, whereupon it was manner, is considered eminently worthy of the the keener and purer from the conviction that calamity, and a training of their children for resolved that Charles Allum be received into the Being who made them is his Father. It is perdition, and in view of such an issue he could full connexion with the Conference ; and that Richard W. Williams, Parker S. Bloomfield, Thos. J. and excellent preacher of the Gospel, held up to ridicule in the public press. -N. Y. Observer. of its charme and may of his accivity it is a mistake to suppose that religion robs nature not keep silence. He had also seen forms of A. Schuster be continued on trial.

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of its charms, and man of his sociality; it questionable amusement indulged in; he had The question, What preachers are recomrather clothes the one with a fresher beauty, denounced dancing and card parties in religious mended to be received on trial ? was taken up. and invests the other with a nobler brother- families ; he had styled theatres and ibilliard The following were reported from the rooms the vestibules of hell, and he now told districts, and received on trial : John Isaac.

When, therefore, the apostle says, "be not them that no pastoral ability could reach those Wm. Rilance, Joseph Hammand, Wm. Mills, conformed to this world," it is not the world of whose children turn their parlors into ball-rooms Henry Mark Manning, Francis C. Reynolds. nature, with its harmonies and attractions, that and their upper chambers into places for gamb- The Rev. John Wilson, formerly a minister We beg to call the attention of our he refers to, but the world of sinful humanity. ling. Conformity to the world was becoming of the Methodist Episcopal Church of Canada, readers to the following notice of the change It is not the great, round earth, with its mar- in this city the greatest hinderance to the but who had previously withdrawn from that in the time of holding the lovefeast and the velous adaptation to the service and enjoyment gospel." body with a view to entering the Wesleyan

of man, but those who live upon it, and the O for more of that grace of God which lifts Ministry, having been recommended by the principles by which they are influenced. It is the soul of the Church to the healthy uplands of Barrie District meeting, was after careful ennot God's world, with its healthy refreshment Divine Communion, where the air of heaven quiry into all the facts of his case, was cordiwill be from Temperance Street, in the rear of and endless variety, but man's world, with its fans the cheek with its purity and freshness, ally received into the Ministry of this Church.

ment. This is the world against which the est breath of worldly pollution is felt to be men, recommended to be received into Fall and their hosts and hostesses to enter by the door

world that Christ said, "I am not of it;" it was to this that He came, and it "received Him not ;" it is of this world that John says. "Love" it not "for if any man love the world, the love of the Father is not in him :" it is cf this world that James says, "the friendship" of it " is emnity against God ;" and it is of this

In what respect then may this conformity exist? what are some of the phases of it? We reply that our phase of worldly conformity may be seen in the conversation. The christian professor is in danger of permitting not only worldly topics to engross the greater part of his conversational intercourse with his fellows, but of adopting conventional modes of speech, some of which are not truthful. He may use the language of compliment where he feels it not, or he

Another phase of worldly conformity is

CONFERENCE PROCEEDINGS.

THIRD DAY .- MORNING.

The Conference opened punctually at 9 2nd Corinthians; and the Rev. D. B. Madden

motion, relating to the mode of electing ference and recommended to be ordained. Chairman of districts. The President called At this stage of the proceedings the President re- ago, buckled on the armour that they might help and that therefore the matter could rot be

community been is not a thing of sack cloth and melancholy. to the world was sapping the foundations of re- ference the salutations of his brethren of the a few years ago to California Conference in, a state Canada, and the appeal now made was to raise funds to enable them to do so. Rev. Carroll agreed to take charge of any moneys that might be contributed for

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The question, what persons are recommended as candidates for our ministry was then resumed, and the following brethren were reserved on trial, Alexan-Edmunson, David Winter. At five o'clock the Conference adjourned with prayer by Rev. Magill.

THE MEETING LAST NIGHT. THE CHURCH CROWDED TO ITS UTMOST CAPACITY. MR. PUNSHON'S ADDRESS

or the reception into fall connexion of the candilates for ordination, is always regarded as most deeply interesting; but never have we beheld Connexion with the Conference and ordained, on Temperance Street. A full hour before the commencement of the service, the people began to collect in crowds, so that by half-past six o'clock

every seat was occupied, and soon afterwards the

clock. The President gave out the 655th the young men clearly indicated their knowledge of while behind them sat the young men who were symn ; the Secretary read the 9th chapter of the various subjects proposed for their consideration. about to be received into full connexion. The At the close of the examination the young brethren sight from the platform was most impressive. In

or memorials. A resolution from the Peter- tired and the chair was taken by the Co-Delegate, to win the world for Christ; while into the sideborough District, recommending a change in Resolutions recommended from the various District titude of earnest Christian men and women, all the mode of appointing the district representa-Meetings was resumed. The Trustees of Cookstown anxious to witness the impressive proceedings. As tive to the Missionary Committee. It was Parsonage request permission to sell the same and we looked over the assembly we fancied we could explained that this was a matter of agreement apply the proceeds to the purchase of a more eligible we looked over the assembly we fancied we could detect on the countenance of many a toil-worn between this body and the British Conference, Parsonage. Thornton Church Trustees request per-itinerant an index of his thoughts. He was thinkand other forms of obliquity of language are interfered with, so long as the present arrange- church. Orillia Church Trustees also ask permission inc. of the toils and triumphother was thinkforeign to the spirit of christianity, and cannot ment is continued. The resolution was there- to sell their church and lot that they may apply the ing of the toils and triumphs through which Diproceeds towards the new church being erected in vine grace had brought him; he was thinking These cases were from the Barrie Dis- too, of the glorious home to which he was draw-

noise and show and variety and disappoint- and so tonifies and invigorates, that the slight- At 3 o'clock the final examination of young night. Arrangements had been made for ministers commenced The hour having arrived for the examination of the Candidates for Ordination, the young brethren, 12 in number, were placed in the centre of the church, and the President proceeded to pass them through a very thorough theological examination. The answers of other leading members of the Conference,

> 2nd Corinthians; and the Rev. D. B. Madden led in prayer. The minutes of the previous retired from the church, and the President called the centre of the church sat the members of the upon the Conference for their approval of them. Conference, - venerable men-"heroes of a hun-Each name was called seriatim, and all were unani- dred fields;" strong, stalwart men, still bearing The Rev. Conrad Van Dusen gave notice of mously received into full connection with the Con- the burden and heat of the day; and younger

The meeting which is held at every Conference spacious edifice was literally packed. On the platform were seated the officers, and

captains of the Lord's host who, but a few years

Michael Fawcett will preach ; in the Queen's Park, where the Rev. W. G. Campbell will officiate ; and on board the City of Toronto. the Rev. John Learoyd officiating. The following other appointments have been made for Sunday next :

Collections will be made on Sunday, June 6th, in all the Wesleyan Churches, towards defraying the incidental expenses of the Conference.

Potts

Adelaide Street, 11 a. m., S. D. Rice, D. D spiritual taste. S. S. Addresses 3 p. m., Joel Brigs, Dr. Mark ; 61 p. m., Geo. Douglass.

Elm Street, 11 a. m., J Elliott ; 3 p.m., Sab- or skill," says a useful writer on education, "are bath School Addresses by W. Casson and W. certainly dangerous, and should be avoided Briggs ; 61 p. m., E. H. Dewart.

Queen Street, 11 a. m., James Gray ; S. S. cause their very essence is competition," and Addresses, 3 p. m., R. Whiting, G. M. Mea- therefore calculated to arouse evil passion, "but chan, M. A.; 61 p. m., T. W. Jeffrey.

dresses, 3 p. m., G. H. Bridgman, M. A., J. things, and there is every danger that they will B. Clarkson, B. A.; 6 1p. m., G. Ritchie. Berkeley Street, 11. a. m., J. E. Sanderson, M. A.; S. S. Addresses, 3 p. m., W. Hall.

B. A., A. B. Chambers; 61 p. m., W. Bur- nature in this direction, and mere home-play wash, M. A.

loughby . 61 p. m., E. Barrass.

an open air concert in the McGill Square, and avowedly worldly. Pleasure-takers claim when the band of one of the regiments in the them as their own. They rejoice when chriscity will play a number of selections, accom- tian professors travel the same road as thempanied by a chorus of 200 voices. The pro- selves. They think in this respect that there is ceeds are to be devoted towards defraying the no difference between them. And they are McGill Square purchase.

PULPIT AND PEW SUCCESS. - WHAT?

FOURTH ARTICLE

Another element of unestimated power is If the modern dance does not minister to "the worldly non-conformity. The neglect of this lust of the flesh, and the lust of the eye and the is the danger of the day. Rationalism and ritu- pride of life," what does it ? There are a hundred alism are, in comparison, petty and remote. different ways of amusing children and enter-Never did Methodism more need to be remind- taining friends, and making home delightful after ed, with all plainness, of the apostolic/injunc- a christian fashion, without having recourse to tion, "Be not conformed to this world ; but dancing parties and games of chance.

be ye transformed by the renewing of your Again, in the customs of the day we find a Wm. Pollard, and Geo. R. Sanderson. minds." We need have no difficulty as to what lamentable amount of worldly conformity. world the apostle means, It is not the world Take the drinking customs of the society, un of nature. That is God's world, specially en- questionably at this day the greatest enemy to dowed and furnished as the dwelling place of the Gospel of Christ. Thousands of tables on man, when in a state of primeval innocence. which the family Bible is placed, and around That is a good world. Its wise and holy Crea- which prayer is offered, are stained with the tor so pronounced it to be, and if there is one blood of souls.

being more than another who has a right to its We may also name social parties of a prolegitimate enjoyment and pleasurable use, it is miscuous character, and prolonged until midhe, who though fallen by sin, has been restored night. The Montreal Ministerial Association, President gave out the 391st hymn, and the are referred to a Committee of an equal number of and equal number of and ence of the King if on His business they would by grace. He who by the spirit can call God recently spent two evenings in considering this Rev. M. Fawcett led in prayer. The minutes Ministers and Leyman, and they as well as the membut in the providence and the works of God. ciation, the Rev. Mr. Bonar, American Presby- A communication from the Canada Congre-

"Creation's heir, the world, the world is mine," terian Mini ter, said to his congregation last gational Union, informing Conference that the can he say in a higher sense than Goldsmith February, on closing eleven years pastorate, Rev. W. F. Clarke had been appointed as a

A memorial from the same district, respectdress. A feature in which the church and ing the clai as of Victoria College. Also one Committee. the world now closely resemble each other. Not that we advocate on the part of the church, a singular and peculiar kind of

dress. We think that the costume, as well as child of light and a follower of Christ, should be refered. A resolution from the Brockville United States. As the Conference had acted upon liness. "As women professing godliness." Richmond Street Church 61 p. m., John latest style of fashion, are altogether inconsisasking permission to sell certain property on tent with christian simplicity and a refined the Drummondville Circuit, were referred to the Church Relief Committee. Again, worldly conformity may be seen in

A memorial from the Brantford District, the amusements of the day. "Games of chance praying for the publication of a cheap book, containing a brief statement of the Doctrines and Discipline of our church, for circulation altogether. Tney are objectionable, partly beamong our people, gave rise to a lengthy conchiefly because they give a taste for gambling. Yorkville, 11 a. m., A. Langford ; S. S. Ad- Only let young people become fond of these Special Committee, to be appointed by the chair. be carried much further than they in the first

asking for some modification in the mode of ex- Referred to the Church Relief Fund Committee. instance intend to go. Once arouse the passion, and call out the strong propensities of their amination of candidates for the ministry. A resolution from the Guelph district calling

the attention of the Conference to the state of now and then will not satisfy a restless craving. Richmond, (Colored) II a. m., W. Wil- The saloon and the gambling house may come within its range, and dissipation and ruin be On Monday evening, it is intended to hold the result. Besides these things are distinctly seconded by the Rev. the Secretary of Conference, referred to a Committee of seven to be appointed by the chair.

communications to the Conference from differ- mittee. right, the giving up is all on the christian side.'

ent persons and bodies were read. Among Quebec District Meeting also recommends that per-And as for balls and dancing parties, if they do not constitute worldly amusements-if atthe subject of Methodist Union ; and one from tendance on them by christian professors is not the Quarterly Official Meeting of the Montreal worldly conformity, it is difficult to say what is, Centre Circuit, in respect to the French Sunday School Union Committee shall give a portion

The President nominated the following as the Committee to whom the matters respecting the German work referred to in the resolution of the Guelph District Minute should be refer- Parsonage lot, proceeds to be applied to the fund of red. The Revds. the Co. Delegate, Jno. Borl- a new Parsonage. and, G. H. Davis, Jas. Gray, E. B, Harper,

to the sale of church or parsonage property re- ferred to the Relief Fund Committee. ferred to the Church Relief Committee The Rev. Robert Brewster led in prayer, and

the President pronounced the benediction.



trict Meeting, and were referred to the Relief Fund ing near, and in his heart he thanked God that so

praying for the appointment of a traveling The Cobourg District Meeting recommended that raised up to carry on the work which their fathers evangelist or home missionary. Both were the same person shall be re-elected Secretary of Con- had begun. Altogether it was a scene calculated referred to the Committee on Memorials. A ference, as it believes that this mode will be prefer- to stamp itself indelibly upon the memory, and to memorial from the President and Secretary of able to that of annual election, moreover this plan is beget in the heart mingled emotions of sympathy the deportment of one who professes to be a the Canada Temperance Union was also General Conference of the M. E. Church in the

District, praying for the establishment of a the spirit of this resolution this year, it was thought Gaiety of clothing, a slavish adherence to the Two resolutions from the Niagara District, Kingston District Meeting recommended that per-Wesleyan Insurance Company, was referred. that there was no need to take any action in the case. mission shall be given for the sale of a Parsonage and

land and apply the proceeds to the funds of the new the young brethren in a second edition of the Parsonage which they now own.

Fund Committee.

versation. It was referred, on motion of Rev. Rules in the German language.-Referred to the tion. W. Pollard, seconded by Rev. Dr. Green, to a Book Committee,

Montreal District Meeting recommends that permission be given to the Trustees of Dorchester St.

The same District recommends that at each Finan-

cial District Meeting 2 members shall be appointed the German work on that district, and making may be avoided, and errors corrected, and report the largely wrapt up in the good or evil influence of Deeds within its bounds, so that irregularities, &c., and the prosperity of the cause of Christ, are certain recommendations in respect of the result of their labours to the District Meeting in these men. They have all, originally, received the future, was an motion of the Rev. James Elliott, May. Referred to the Committee in Memorials. Quebec District Meeting recommends that permis-

sion be given to the Trustees of a Church lot in Gaspe Missin to deed a portion of land to the original owner as he has given a more suitable lot in another has been watched through patient years of trial, These were all appropriately referred. Several place. "Referred to the Church Relief Fund Com- and having finished their probation without re-

others, one from the Rev. James Gardner, of mission be given to the Trustees of a Church at the Methodist Episcopal Church in Canada, on South Durham Mission to sell a lot, proceeds to be their heart and conscience some seasonable applied to the Trust Fund of a new Church. Refer- truth, as God may put it into my lips : I

of its funds to assist the funds of poor sceools in pur-

Renichville Trustees have permission to sell their

permission shall be given to the Trustees of Seeleys not their full reward." Several memorials from the Districts relating a view to obtain a more eligible Church edifice. Re. church that there should be fellowship, sympathy of

Toronto District Meeting recommended that permission shall be given to the Trustees of the Klineburgh, to sell the same that they may obtain a better which are beyond his power. He cannot watch nor Church. Referred to the same Committee. It will pray in their stead ; be cannot in their stead montithus be seen how carefully the Conference proceeds in all matters pertaining to the property and other of a holy character, nor "keep their tongue from bers of all Committees carefully consider all questions the direct rays of the Sun of Righteousness if they that came before them, before they are referred to would "let their light shine before men." the Conference for final adjudication.

he Conference for final adjudication. At this stage of proceedings, Rev. J. Carroll brought which cannot be transferred, and claims the personal apprehended. True piety is no anchorite; it that "he had seen that conformity of christians deputation, authorized to convey to the Con- formerly a member of this Conference, but who went termedia characteristic of Protestant Christianity. It up a question relating to the family of a brother service of each and all- This is what has been well

At 7 o'clock precisely the President gave out the 433rd Hymn, after the singing of which the Secretary read the 4th chap, of Ephesiaus, and the Rev. L. Taylor, D.D., led in prayer.

In response to the call of the President, some Lot at Battersea, the proceeds to be applied to a new six or seven of the young men then related their Parsonage; also that permission be given to the Christian experience and call to the Christian Trustees of Pittsburgh Parsonage to dispose of some ministry. We purpose giving the remarks of

Recorder, to be issued about noon to day; also Both these cases were referred to the Church Relief a full Report of the able addresses of Revs. E. B. Harper, M.A., and Dr. Ryerson. In the

Pembroke District Meeting recommends that the meantime we give the thrillingly eloquent ad-Book Steward shall keep on hand for sale the Society dress delivered by Mr. Punshon to the congrega-

THE PRESIDENT'S SPEECH.

My Dear Friends,-I rejoice to meet with you The Chatham district presented a memorial they may apply the proceeds to the Trust Fund. have come in crowds to hear the testimonies of these men who are to be on the Sabbath ordained to the ministry of the Gospel, and who will henceforth be the messengers of the churches, and your for the purpose of investigating the state of all Trust should feel interested, for your own souls' welfare, servants for Jesus' sake. It is right that you attestation of the people amongst whom they labored as to their fidelity to duty, their personal experience of truth so far as man can judge it, and their capability to become well furnished and thorough proach, they are to be publicly designated to the fulness of their office by prayer and the laying on of hands. It will be my duty, in

believe it to be equally my province to remind you Stanstead District Meeting recommends that the -the people-that you have duties towards the ministry of which you cannot rid yourselves, and which it were folly and sin to disregard. If Joshua chasing books. Referred to the Committee on Sab- Moses, in his mellow age, is to uplift his princely and prevailing prayer, Aaron and Hur must in-Brockville District Meeting recommends that spire the warrior's courage by holding up the intercessor's hands. Will you bear with me, therefore, while I endeavor, with all plainness, to urge you to " take heed how you hear," to esteem your Brockville District Meeting also recommends that sike," and to "look to yourselves that they lose

feeling, mutual regulation and control, and welladjusted labour. There are some things which a minister can do for his people, but there are other things bearing equally upon their spiritual interes ts fy the deeds of the body, nor evolve the radiance word, no solitary duty of Christianity can be done



