

ward names at earliest convenience, either to A. W. Estabrooks, Church Clerk, or the pastor, J. D. Wetmore, that accommodation may be provided. Teams will be at the depot in Hartland to meet the delegates who come by train and convey to Coldstream.

Seven were added by baptism on this field recently and the interest in the prayer services has been very much increased. The community has been saddened by the repeated visitations of death, and several homes are left in mourning.

Rev. W. J. Bleakney minister to this field, preaching at Lower and Upper Newcastle, and also at Northfield. There are several outstations, and the pastor is kept busy with regular appointments. The building of the railroad has brought in a large number of men and the congregations at all points are good. This promises to be an important centre in the near future.

Baptism at morning service on MAIN STREET, June 1st. The right hand of fellowship was also given to seven adults at the evening service.

My predecessors will rejoice CUMBERLAND BAY, to learn the seed that was sown by them is bearing fruit. On Monday, May 19th, seven followed their dear Master in baptism. Others have found Christ and are expected to follow. Bro. McIntyre of Chipman kindly baptized for me. "I have planted, Apollos watered, but God gave the increase." To God be all the glory.

FRANK P. DRESSER.

Sunday, May 25th, will be HAVELOCK, N. B. long remembered at Springhill, one of the stations of this field, where for several weeks special services have been held. Fifteen believers were baptized and sixteen received the right hand of fellowship. Some of these were heads of families—three of them were our own children. So that we could indeed rejoice with the people. There are some signs of hopefulness in the work on this large field, and we are looking for more abundant showers.

J. W. BROWN.

### Personals.

We are pleased to note the return of Rev. C. W. Townsend and family from England. They came to Quebec by Steamer *Dominion*, arriving in St. John on Tuesday, the 13th inst. Bro. Townsend has accepted the call of the St. Martins church, and began his labors there on the Sunday following his arrival. We trust that a large blessing awaits the united efforts of pastor and people, and that the old church may continue to give a good record of itself in that community.

Rev. F. W. Patterson, pastor of the Nina St. church, Whinepeg, writes hopefully of his new sphere of work. Where two years since there was but a branch mission there is now an organized church, with a good congregation, and a Sabbath school numbering 140 scholars. The prospects for further growth are most encouraging.

### Quarterly Meeting.

A profitable session of the Westmorland Co. Quarterly Meeting was held in the North River church at Salisbury. There were present Pastors Hutchinson of Moncton, Saunders of Elgin, Dr. Brown of Havelock, and Pastor MacNeil, with a respectable representation of lay delegates.

Tuesday, May 20th opened with a conference held at 4 p. m., which proved a profitable introduction to the work. At 7:30 p. m. Pastor Hutchinson preached a grand sermon from 2 Thes. 3:16, "The Lord be with you all." This was followed by a social service led by Dr. Brown, in which many took part.

Tuesday morning a social service, led by Pastor Saunders, was followed by election of officers with the following result: Chairman, Pastor J. W. Brown, Ph. D.; Secretary-Treasurer, N. A. MacNeil. Rev. H. H. Saunders was added to the executive committee. Pastor Hutchinson read a paper on the "Needs of the Hour," which elicited a good discussion. A Home Mission Conference was led by Pastor Saunders, which moved a response sufficient to call forth an impromptu collection of \$4.20.

The afternoon was given to the discussion of "Importance of the Sunday school being evergreen," opened by Pastor Saunders; and "Teacher training in relation to evergreen Sunday school," opened by Dr. Brown. A very helpful and profitable afternoon was spent.

At 7:30 P. m. Pastor Saunders preached a soul-stirring sermon from Isa. 55:6-7. Dr. Brown took charge of a social service of more than ordinary power. This closed what the church and visiting brethren regarded as a very profitable quarterly.

N. A. MACNEIL, Sec'y-Treas.

### Married.

DROST FUDGE.—At Chipman, N. B., on the 16th inst. by Rev. W. E. McIntyre, Samuel Drost of Northfield, Sunbury Co., to Annie Fudge of Chipman.

O'NEILL-MCLAUGHLIN.—At Hillsboro, N. B., April 30th, by Rev. J. B. Ganong, Howard O'Neill and Mary McLaughlin, all of Hillsboro.

ARBEAU-PEATERSON.—At Doaketown, May 14th, by Pastor M. P. King, Charles Arbeau of Havelock and Persilla Peaterson of the same place.

ARBEAU-PEATERSON.—At Doaketown, May 14th, by Pastor M. P. King, Henry Wm. Arbeau, to Miss Gracie Peaterson, all of Backville, North Co., N. B.

BRAY-BENNETT.—At the residence of the bride's parents, Hopewell Cape, Albert county, N. B., May 24th, by Rev. F. D. Davidson, Frederick C. Bray of Caledonia and Grace E., eldest daughter of Joel Bennett.

CORKUM-CARLSON.—At Pleasantville on the 22nd of May, by Pastor J. E. Bleakney, James W. Corkum, of Pleasantville, N. S., to Ida C. Carlson, of the U. S. A.

### Died.

BARTON.—At Cumberland Bay, Q. Co., on 26th inst., Mrs. Rhoda Ann Barton, relict of the late Wm. Barton, aged 88 years, leaving four sons and one daughter. Deceased was baptized by Elder James Trimble and united with the 2nd Grand Lake church. Her hope was in Christ.

BRANSCOMBE.—At Cumberland Bay, on 27th inst., of heart failure, Levina O., wife of Raymond C. Branscombe, aged 26 years, leaving beside her husband an infant daughter three weeks old. Sister Branscombe professed religion eight years since during the revival conducted by Rev. J. W. S. Young and S. D. Eivine. She was a member of 2nd Grand Lake church.

DAY.—At Chipman, N. B., on the 29th inst., of kidney disease, David Day, Sr., aged 77 years, leaving a wife, five sons and six daughters. Bro. Day experienced religion many years since and united with 2nd Chipman church, Salmon Creek. He had a good hope and longed to depart and be at rest.

BECK.—At Harvey, Albert county, N. B., May 8th,

Mrs. Jacob Beck, aged 78 years. She was the wife of Deacon J. Beck, who survives with six children to mourn her loss. "Blessed are they who die in the Lord."

BARTLETT.—At Bartlett Mills, Charlotte county, Mr. Clarence Bartlett, age 35, leaving a young wife and two beautiful children to mourn the loss of a very loving and affectionate husband and father. Bro. Bartlett was a member of Bartlett's Mill church and lived a beautiful life with strong Baptist principles and an active faith and when dying could say, "I have a call from the eternal shore and I am going home, good-by."

LOWE.—At Amherst, N. S., May 19, Mary, relict of Deacon Moses Lowe, aged 84. Mrs. L. wore "the ornament of a meek and quiet spirit," and adorned the doctrine of God her saviour by her reverent demeanor, as a keeper at home, a faithful wife, a devoted mother, and a constant friend. "Her children rise up and call her blessed." Her grand-children will ever remember the old home, where many of them have sojourned. She leaves four sons, John, Arthur, Seaman and Clarence, and three daughters, Martha, Mrs. C. H. Burt; Orsola, wife of late Rev. W. M. George, and Annie, Mrs. Mark Currie. A memorial service was held at the homestead, where her old pastor read the thirty-first of Proverbs and made appreciative remarks on the characteristics of the wife and mother. The hymns "How best the righteous when he dies" and "My God, the spring of all my joys, which she had read shortly before her death, was sung, and the body left the home for the last time, to be followed by three generations to its resting-place in the Highland cemetery.

FAIRWEATHER.—At Cumberland Bay, N. B., May 28th, Walter Lee, aged 63 years, son of Fred and Alice Fairweather. May the joy and comfort in his words "O such is the kingdom of heaven."

FORD.—On May 12, Mrs. C. W. Ford of Sackville, N. B., passed into rest at 43 years and ten months. She was married at 14 years of age and was married by Pastor Coleman at 18. From the time of her connection with the church until her death she was a toiler for God and humanity. She had been a great sufferer for some time and with her husband and friends hoped for a relief in an operation at a hospital in Boston. But such was not God's plan and on Tuesday, May 12th, her beloved husband returned after 12 days of greatest anxiety with the remains of his loving and faithful wife. He constantly permeated her whole being and controlled the activities of her entire life whether in the home, the church or community at large. Wherever her Master led thither she followed with helpful hand and loving heart. She was beloved by all who knew her. The attendance at the funeral was very large. The floral gifts, emblems, beautiful and abundant, from church, Sunday school and friends.

LEWIS.—At Coldstream, C. B. Co., on Sabbath evening, May 25, Lydia, wife of Elder George Lewis peacefully fell "to sleep in Jesus" after a brief illness of pneumonia, at the age of 65 years. Early in life, she sought and found Jesus, and during all the years that have followed He has ever been precious to her soul. She was baptized and united at first with the Free Baptist denomination, but after marriage with her husband united with the Baptist church in Coldstream. Residing for a number of years in the United States, Brother and Sister Lewis had taken their transfer to the Baptist church in Geneva, New York, of which our sister was a member at death. Only a few weeks since she returned to her native land, and while visiting at her sister's home was stricken down. She had been living with the end in view and was ready when the summons came. Her departure to the "home land" was made more sad to those remaining because the husband an only son, whom she left in the United States, were not permitted to be with her in the closing hours. But loving hearts and willing hands faithfully ministered to her, among them her only daughter, Mrs. Ad-Elbert Belove. The pastor of Coldstream Baptist church, assisted by Revs. H. S. Saw and G. W. Foster. (Free Baptist) attended the service. The body was laid to rest in the cemetery at Mount Pleasant.

It is not too much to say, that without Sunday the church of Christ could not as a visible society exist on the earth.—Dr. MacLeod.