

"Trusted God was love indeed,"
 "And love creation's final law,"

Have found that

—"Nature red in tooth and claw
 "With ravine, shrieked against your creed ;"

And shook your mind with thoughts beyond the reaches
 of your soul—You, who seek and search through the
 world without you, and the world within you, to find out
 God :—

"An infant crying in the night,
 "An infant crying for the light,
 "And with no language but a cry,"

Come and see ; "For God, who commanded the light to
 shine out of darkness, hath shined in our hearts, to give
 the light of the knowledge of the glory of God in the Face
 of Jesus Christ."

You, who in the unrest of a Soul unsatisfied bear about
 a deep disturbing feeling of sinfulness, and a longing for
 spirituality, for peace, for holiness,—come and see ! come
 and see Him, the fashion of whose countenance was altered,
 as the bright cloud overshadowed Him, and the voice
 proclaimed Him the beloved Son ; and you, too, will say,
 it is good for us to be here. Come and see Him who gives
 to all that come a peace the world cannot give ;—come to
 the "Holy one of God," "that ye may be partakers of His
 Holiness." Listen to His words. Realize his Person. It
 may not unveil the mysteries of existence. It may not
 solve the insoluble problems of thought. It will disclose
 their irrelevance. He, who has stood in the hallowed and
 hallowing presence of Immanuel, can afford to leave many
 questions unanswered. He can wait, and possess his soul
 in patience. Time will reveal all. When a man stands in
 the sun's full light, you cannot shake his conviction of the
 fact by questions and difficulties about what has become of
 the stars. Come and see. This is now as ever the true
 solvent of doubt—the best directory for an inquiring soul.

II. And, now as'ever, this is the best answer for a cavil-
 ling spirit :—a spirit that has by no means ceased from
 "going to and fro in the earth, and walking up and down
 in it."