If, however, an arrangement of this sort would satisfy the brethren without sacrificing the superintendency, it would set the superintendent free for work that would be of great value to the Church, and that more or less now goes by default. When this work is done, and the white work in the midst of the Indian has increased to something like controlling proportions, then it would be time enough to drop this superintendency.

The defects that I see in the above arrangement, that with the chairmen in charge, some will say that there is no need for a superintendent, and that the district will be very small. Still another



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occurs to me, and that is that the appointments in the Indian Work, being subject to the Stationing Committee, will, as in the past, be subject to constant change. The alternative to all this, that I consider is the best thing for the work, is to separate it from the Conference altogether, and manage it under the General Board. This would give that permanence to the work which it so much needs. I am quite aware of all the objections that can be advanced, and admit their force. Still I think that the best thing for the work is to remove it from the arena of change and the influence of vacillating opinion. If, how-