

that you have become conscious of the oneness of all things, and you have ceased to have time to look for the faults in your brother man. While you have been putting your house in order he has been scrubbing his, for each one has his own experience to gain in his own way, for no two have the same mode of understanding because each needs a different experience to gain the same end; therefore, we cannot criticize one another, because we are not you, and you are not us. We should therefore give all the freedom of thought because you cannot do their thinking; neither can they do yours, because God gave all truth to all mankind, and gave all the intelligence to work out his own salvation and awaken the consciousness from within, in his own way; therefore, do not say to anyone, That is wrong, or That is right, because, if you have become conscious of the oneness of all things and become a son yourself, you will see no wrong in anyone else. The son and the Father see through the single eye of divine love, which is oneness, and cannot see any wrong, for there is none in them to reflect the same.

And as the Prodigal thought all his own thoughts, separate from the father, in his wanderings from home, and as each selfish thought consumed him to the extent of itself, he spent his substance in selfish or riotous living, call it what you may. Selfishness consumes itself, or in other words, is unconscious of the Father, which is death in the sense of the male and female separated from the state of oneness, for oneness