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Caring for the Preacher.

It was at a big meeting that all this was said, more of a citizens' gathering than a church gathering,

and Mr. Duke asked:

"Now, what can you do for the preacher? I don't intend to put the preacher? I don't intend to put the burden of my living upon any one family, but upon all of you, turn and turn about. I will not, however, go where the latchstring is not hanging out of the door. What can you do for the preacher?"

One old lady, who had a dim recollection of a small church in the pine woods of Ontario when she was a girl, said:

girl, said:
"I kin eat him, but I can't sleep him."
"That's good; now who next?"

asked the missionary.

"Well, if Sister Jenkins is gwine to eat him I'll agree to sleep him, but I can't wash him."

"That's good; who next?"

Then another sister spoke up and said: "Well, I'll wash him, but I ain't much on biled shirts."

Ministers Are Late Risers.

A cook who has seen many years of domestic service recently declared to her latest mistress that, so far as her experience went, she had found ministers to be the latest risers. Next

to them came physicians.

"Some ministers don't rise till 10 o'clock," she said. "There's hardly one of them that you'll find up by 8. Nine or 9.30 is their average hour. They don't have an office to go to at a certain time. They have no early appointments that must be kept. They have no clerks that they must look after. Consequently they become the latest rising class of men

on earth. "I've worked in forty-seven places, of which eleven were with ministers. They are the best to live with. They are so considerate and generous and have such perfect dispositions. If they would only get rid of this habit of loafing away the morning in bed they'd be a class without a fault."

More Than She Could See.

Treasurer Noyes, of the Newburyport Water Works, sent out his annual bills this year by mail. In the corner of the envelope was the customary request.

"After five days return to New-buryport Water Works, Newbury-

What was his surprise to have a woman come into his office five days pass him an empty enafterward and velope, with the remark:

"Here is your envelope, but what you want of it is more than I can see."

A Serious Threat: Stutts (who stammers)—" Miss d-d-Dimple—d-d—Dollie!—I lul-lul-lul—I lul-luve you! Wu-wu-will you b-b-Wu-wul you bbe mum-mum-wu-will you b-be mum - mum - my wu-wu-wu — mum-mum-my wife?"

Dollie Dimple (coyly)—"Oh, Mr. Stutts! I—I hardly know how to answer you!"

Stutts (desperately) - "Ac-ac-acsus-sus—accept my pup-pup-proposal or I'll sus-sus-or I'll sus-sussay it all over a-gug-gug-again."

A Pleasant Medicine.—There are some pills which have no other purpose evidently than to beget painful internal disturbances in the patient, adding to his troubles and perplexities rather than diminishing them. One might as well swallow some corrosive material. Parmelee's Vegetable Pills have not this disagreeable and injurious property. They are easy to take, are not unpleasant to the taste, and their action is mild and soothing. A trial of them will prove this. They offer peace to the dyspeptic,





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W. W. CORY,

Deputy of the Minister of the Interior.
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This Belt Is Until You Are Cured



Take my Electric Belt for what it will do for you. Wear it while you sleep at night or while you are resting after your work. You will find it vitalizer, a tonic to your nerves, a rejuvenator of waning vitality. Use it for any ailment which drugs have failed to cure, and you will never cease praising

any aliment which drugs have failed to cure, and you will never cease praising it.

I claim that I can cure weak men; that I can pump new life into wormout bodies; that I can cure your pains and aches, limber up your joints, and make you feel as frieky and vigorous as you ever did in your life. That's claiming a good deal, but I have got a good remedy, and know it well enough to take all the risk if you will pay me when you are cured.

No man can lose on this. If the cure is worth the price, you don't have to pay for it until you get it. When you are ready to say you are a big husky and frisky specimen of vigorous manhood; that you haven't got an ache or pain in your whole body, and that you feel better than you ever did in your life, I get paid. If you can't say it after using my Belt for three months, then give me back my old Belt and I won't ask a cent. All I ask is security while you use it.

A short time ago I took a case that I couldn't cure, and I didn't see why, as I had cured hundreds like it. Anyway, my patient returned the Belt and said I hadn't done him any good. He said ho thought I had treated him honestly, ani wanted to pay me the cost of the Belt, because it couldn't be used again. I refused and told him that I had made a contract to cure him or get nothing, and I wouldn't take a dollar I hadn't earned.

a dollar I hadn't earned; "I am glad to say that 40 days use of your Belt has completely cured me of back trouble."

I highly recommend it to anyone." HORMIEDOS LAMOREAUX,

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J. W. BAILEY, Wetaskiwin, Alta, "I have found your belt to be all that is claimed for it, and it is not my intention to ever be without one, as I consider it a boon to humanity.

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worn-out humanity, and I've got cures in nearly every town on the map. If you will come and see me I'll explain it to you. If you can't call bet me send you my book full of the things a man finds inspiring to strength and courage. Free if you send this ad.

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