

14. That true believers being united to Jesus Christ shall never perish, but live and reign with Him forever. They have communion with God, and by his Spirit are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii, 7, 11, 21, xiv. 3; Rom. viii. 38, 39; 1 John i. 3.

15. That the first day of the week, commonly called the Lord's Day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvii. 2; Rev. i. 10.

16. That God hath appointed the ordinance of Civil Government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of eternal God, which belongs only to Jesus Christ, the great lawgiver and head of His church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Matt. xxii. 10; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28-29; Acts xvii. 31, xxiv. 15; Rom. ii. 15; Matt. xvi. 29, and xxv. 46.

PART II.—ARTICLES OF PRACTICE.

CONCERNING A VISIBLE CHURCH OF CHRIST AND ITS DISCIPLINE.

1. We believe that a particular visible Church of Christ is a number of baptized believers, by mutual acquaintance and communion voluntarily and understandingly covenanting and uniting together, for upholding and promoting the worship and service of God, to show forth His glory, and for their own edification: 1 Peter ii. 5; Acts, ii. 42, ix. 13; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until His second coming, and that the former is requisite to the latter—that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized in the name of the Father, and of the Son and of the Holy Ghost: Matt. xxviii. 19, 29; 1